UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

In re:	)	Chapter 11
WELLMADE FLOOR COVERINGS INTERNATIONAL, INC., *et al.*,[1]	)	Case No. 25-58764-sms
Debtors.	)	(Jointly Administered)

MOTION FOR ORDER PERMITTING ELECTRONICS IN COURTHOUSE

COMES NOW the Committee of Creditors Holding Unsecured Claims (the "**Committee**"), in the above-captioned cases, by and through the undersigned counsel, and hereby submits this *Motion for Order Permitting Electronics in Courthouse* (the "**Motion**") for an order substantially in the form attached hereto as Exhibit "A" (the "**Proposed Order**") authorizing its representatives to bring certain electronics into the Courthouse. In support of the Motion, the Committee respectfully shows the Court as follows:

1.

On August 4, 2025 (the "**Petition Date**"), the Debtors filed voluntary petitions for relief under Chapter 11, Title 11, of the United States Code with this Court. The cases were consolidated upon that certain *Order Authorizing and Directing the Joint Administration of the Debtors' Chapter 11 Cases for Procedural Purposes Only* entered on August 7, 2025 day. [Doc. No. 25].

[1] The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: Wellmade Industries MFR. N.A LLC (1058) and Wellmade Floor Coverings International, Inc. (8425). The mailing address for the Debtors for purposes of these chapter 11 cases is: 1 Wellmade Drive, Cartersville, GA 30121.

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2.

On August 14, 2025, the United States Trustee appointed the Committee pursuant to 11 U.S.C. §1102(a). [Doc. No. 59], consisting of: (i) Flooring Investments, LLC; (ii) Yu Cong Liu; and (iii) The Sherwin-Williams Company which subsequently resigned.

3.

The Committee, pursuant to 11 U.S.C. § 1103(a), have met, conferred, and unanimously agreed to employ the law firm Pachulski Stang Ziehl & Jones LLP, located at, 1700 Broadway, 36th Floor, New York, NY, 10019 as its lead counsel in these Chapter 11 Cases (the "**Counsel**").

4.

The following attorneys are employed by Counsel and will be appearing on behalf of the Committee as lead counsel in these Chapter 11 Cases: Bradford J. Sandler, Shirley S. Cho, Cia H. Mackle and Maxim B. Litvak (the "**Attorneys**").

5.

The Attorneys have been admitted *pro hac vice* in the Chapter 11 Cases.

6.

The Attorneys have requested approval to bring their respective cell phones (which shall remain off or on silent while the Court is in session if in the Courtroom) and their laptop and/or tablet computer, with all accompanying chargers, wires, and/or earbuds (together, the "**Electronics**").

7.

Accordingly, the Committee moves for an order permitting the Attorneys to bring the Electronics past courthouse security and into the Courthouse through the conclusion of the Chapter 11 Cases, including but not limited to the hearing set for Thursday, August 27, 2026.

WHEREFORE, the Committee respectfully requests that the Court enter an order substantially in the form of the Proposed Order and for such other and further relief as may be deemed just and proper.

Dated: August 26, 2026

PACHULSKI STANG ZIEHL & JONES LLP

/s/ Cia Mackle
Signed w/express permission by Anna M. Humnicky
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Exhibit “A”

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

In re:	)	Chapter 11
WELLMADE FLOOR COVERINGS INTERNATIONAL, INC., *et al.*,[1]	)	Case No. 25-58764-sms
Debtors.	)	(Jointly Administered)

ORDER PERMITTING ELECTRONICS IN COURTHOUSE

This matter came before the Court upon the *Motion for Order Permitting Electronics in Courthouse* (the "**Motion**") [Doc. No. 410], filed by the Committee of Creditors Holding Unsecured Claims (the "**Committee**"), in the above-captioned cases, which committee was appointed by the Office of the United States Trustee, Region 21, on August 14, 2025, in the above

[1] The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: Wellmade Industries MFR. N.A LLC (1058) and Wellmade Floor Coverings International, Inc. (8425). The mailing address for the Debtors for purposes of these chapter 11 cases is: 1 Wellmade Drive, Cartersville, GA 30121.

captioned and jointly administered bankruptcy cases (the "**Chapter 11 Cases**") of *Wellmade Floor Coverings International, Inc., et al* (the "**Debtors**"), to allow its representatives to bring certain electronic equipment into the Courtroom in these Chapter 11 Cases.

IT IS ORDERED that the Motion is **GRANTED** in its entirety; and it i

FURTHER ORDERED that counsel for the Committee, Bradford J. Sandler, Shirley S. Cho, Cia H. Mackle and Maxim B. Litvak of Pachulski Stang Ziehl & Jones LLP, may each bring one (1) cell phone and one (1) laptop and/or tablet computer with all necessary wiring, chargers, and or earbuds, to either or both of the following location: Courtroom 1201, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303, in conjunction with the hearings on the Chapter 11 Cases before the Honorable Judge Sage M. Sigler including the hearing scheduled for Thursday, August 27, 2026, and continuing until completion of the Chapter 11 Cases; and it is

FURTHER ORDERED that said equipment shall be subject to inspection and proper identification required upon entering the security station at the courthouse; and it is

FURTHER ORDERED that Counsel for the Committee shall serve all parties in interest with this Order and shall file a certificate of service with the Court within three days of service.

[END OF ORDER]

Prepared and presented by:

PACHULSKI STANG ZIEHL & JONES, LLP
Counsel to the Committee of Creditors Holding Unsecured Claims

By: */s/ Cia Mackle (by Anna M. Humnicky with express permission)*
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Debtors.	)	(Jointly Administered)

CERTIFICATE OF SERVICE

I, Anna M. Humnicky, certify that I am over the age of 18 and on this date I filed and served copies of the foregoing *Motion for Order Permitting Electronics in Courthouse* by using the Court's Electronic Case Filing program, which sends a notice of the above-listed document and an accompanying link to the document to the parties who have appeared in this case under the Court's Electronic Case Filing program, as indicated in **Exhibit A**.

This 26th day of August 2026.

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Exhibit A

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