Docket #0028 Date Filed: 11/28/2018

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION

In re VERITY HEALTH SYSTEM OF CALIFORNIA, INC., *et al.*, Debtor and Debtor In Possession.	Lead Case No. 2:18-bk-20151-ER Jointly Administered With: CASE NO.: 2:18-bk-20162-ER CASE NO.: 2:18-bk-20163-ER CASE NO.: 2:18-bk-20164-ER CASE NO.: 2:18-bk-20165-ER CASE NO.: 2:18-bk-20167-ER CASE NO.: 2:18-bk-20168-ER CASE NO.: 2:18-bk-20169-ER CASE NO.: 2:18-bk-20171-ER CASE NO.: 2:18-bk-20172-ER CASE NO.: 2:18-bk-20173-ER CASE NO.: 2:18-bk-20175-ER CASE NO.: 2:18-bk-20176-ER CASE NO.: 2:18-bk-20178-ER CASE NO.: 2:18-bk-20179-ER CASE NO.: 2:18-bk-20180-ER CASE NO.: 2:18-bk-20181-ER
☒ Affects All Debtors ☐ Affects Verity Health System of California, Inc. ☐ Affects O'Connor Hospital ☐ Affects Saint Louise Regional Hospital ☐ Affects St. Francis Medical Center ☐ Affects St. Vincent Medical Center ☐ Affects Seton Medical Center ☐ Affects O'Connor Hospital Foundation ☐ Affects Saint Louise Regional Hospital Foundation ☐ Affects St. Francis Medical Center of Lynwood Foundation ☐ Affects St. Vincent Foundation ☐ Affects St. Vincent Dialysis Center, Inc. ☐ Affects Seton Medical Center Foundation ☐ Affects Verity Business Services ☐ Affects Verity Medical Foundation ☐ Affects Verity Holdings, LLC ☐ Affects De Paul Ventures, LLC ☐ Affects De Paul Ventures - San Jose Dialysis, LLC Debtors and Debtors In Possession	Chapter 11 Cases Hon. Judge Ernest M. Robles **DECLARATION OF SERVICE BY KURTZMAN CARSON CONSULTANTS, LLC REGARDING NOTICE OF VOLUNTARY DISMISSAL PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 41** Adv. Proc. No. 2:18-ap-01277-ER
VERITY HEALTH SYSTEM OF CALIFORNIA, INC., *et al.*, Debtors and Debtors In Possession, Plaintiffs, v. OLD REPUBLIC INSURANCE COMPANY and CITY NATIONAL BANK, Defendants.	**[No Hearing Required]**

I, Travis R. Buckingham, do declare and state as follows:

1820151181129000000000002

1. I am a Consultant at Kurtzman Carson Consultants, LLC, the claims and noticing agent for the debtor and debtor-in-possession Verity Health Systems of California, Inc. (the "Debtor"), in the referenced chapter 11 bankruptcy case.

2. On November 19, 2018, at my direction and under my supervision, employees of KCC caused to be served the following document via Email upon the service list attached hereto as **Exhibit A**; via First Class mail upon the service list attached hereto as **Exhibit B**; and via Overnight mail upon the service list attached hereto as **Exhibit C:**

- *Notice of Voluntary Dismissal Pursuant to Federal Rule of Civil Procedure 41* [Docket No. 27]

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 28th day of November, 2018, at El Segundo, CA.

/s/ Travis R. Buckingham

Travis R. Buckingham

Exhibit A

Exhibit A

Defendant Parties Service List

Email

Creditor Name	Creditor Notice Name	Email
City National Bank	Lini Li, Vice President - Special Assets Dept.	Lini.Li@cnb.com
Old Republic Insurance Company	Attn: Margaret M. Anderson	panderson@foxswibel.com
Old Republic Insurance Company	Attn: Lawrence J. Francione, CPA	lfrancione@orrm.com
Old Republic International Corporation	Thomas A. Dare	tdare@oldrepublic.com

Exhibit B

Exhibit B
Defendant Parties Service List
First Class Mail

Creditor Name	Creditor Notice Name	Address1	Address2	City	State	Zip
City National Bank	Lini Li, Vice President - Special Assets Dept.	NMLS# 589011	555 South Flower Street, 16th Floor	Los Angeles	CA	90071
City National Bank	Peter M. Hebert, Lead Litigation Counsel	555 S. Flower St., 18th Floor		Los Angeles	CA	90071
City National Bank		350 S. Grand Ave.		Los Angeles	CA	90071
City National Bank		555 S. Flower St., 21st Floor		Los Angeles	CA	90071
Old Republic Insurance Company	Attn: Margaret M. Anderson	Fox Swibel Levin & Carroll LLP	200 West Madison Street, Suite 3000B	Chicago	IL	60606
Old Republic Insurance Company	Attn: Lawrence J. Francione, CPA	Old Republic Risk Management/Old Republic Insurance Group	445 S. Mooreland Road	Brookfield	WI	53005
Old Republic International Corporation	Thomas A. Dare	307 North Michigan Avenue		Chicago	IL	60601-5382

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Exhibit C

Exhibit C
Chambers Service List
Overnight Mail

Party Description	Creditor Name	Creditor Notice Name	Address1	Address2	City	State	Zip
Chambers	USBC Central District of California	Ernest M. Robles	Edward R. Roybal Federal Building and U.S. Courthouse	255 East Temple Street, Suite 1560	Los Angeles	CA	90012

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2335 Alaska Ave, El Segundo, CA 90245

A true and correct copy of the foregoing documents entitled (*specify*): **Declaration of Service by Kurtzman Carson Consultants, LLC Regarding Notice of Voluntary Dismissal Pursuant to Federal Rule of Civil Procedure 41** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*), I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*), I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on November 28, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA OVERNIGHT
USBC Central District of California
Ernest M. Robles
Edward R. Roybal
Federal Building and U.S. Courthouse
255 East Temple Street, Suite 1560
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 28, 2018	Travis R. Buckingham	/s/ Travis R. Buckingham
Date	*Printed Name*	*Signature*