**Fill in this information to identify the case:**

Debtor 1 W/S Packaging Group, LLC

Debtor 2 (Spouse, if filing) _____

United States Bankruptcy Court for the: _____ District of New Jersey - Trenton

Case number 26-10911

☑ Date Stamped Copy Returned
☐ No self addressed stamped envelope
☐ No copy to return

Official Form 410

# Proof of Claim

04/25

**Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.**

**Filers must leave out or redact** information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents;** they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to $500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

**Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy** (Form 309) **that you received.**

## Part 1: Identify the Claim

1. **Who is the current creditor?**
   California Department of Tax and Fee Administration
   Name of the current creditor (the person or entity to be paid for this claim)
   Other names the creditor used with the debtor _____

2. **Has this claim been acquired from someone else?**
   ☒ No
   ☐ Yes. From whom? _____

3. **Where should notices and payments to the creditor be sent?**
   Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)

| Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) |
|---|---|
| California Department of Tax and Fee Administration<br>Name | Name |
| PO BOX 942879<br>Number Street | Number Street |
| Sacramento CA 94279-0029<br>City State ZIP Code | City State ZIP Code |
| Contact phone 1-916-309-5650 | Contact phone |
| Contact email CDTFA-Bankruptcy@cdtfa.ca.gov | Contact email |

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Uniform claim identifier (if you use one):
_ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _

4. **Does this claim amend one already filed?**
   ☐ No
   ☒ Yes. Claim number on court claims registry (if known) 159 Filed on 03/12/2026 MM / DD / YYYY

5. **Do you know if anyone else has filed a proof of claim for this claim?**
   ☒ No
   ☐ Yes. Who made the earlier filing? _____



2610911260501000000000001

## Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. **Do you have any number you use to identify the debtor?**
   - ☐ No
   - ☒ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 7493 ____ ____

7. **How much is the claim?** $ 836.86. **Does this amount include interest or other charges?**
   - ☐ No
   - ☒ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. **What is the basis of the claim?**
   Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.
   Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
   Limit disclosing information that is entitled to privacy, such as health care information.
   taxes

9. **Is all or part of the claim secured?**
   - ☒ No
   - ☐ Yes. The claim is secured by a lien on property.

   **Nature of property:**
   - ☐ Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim.*
   - ☐ Motor vehicle
   - ☐ Other. Describe: _____

   **Basis for perfection:** _____
   Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

   **Value of property:** $ 0.00
   **Amount of the claim that is secured:** $ 0.00
   **Amount of the claim that is unsecured:** $ 836.86 (The sum of the secured and unsecured amounts should match the amount in line 7.)

   **Amount necessary to cure any default as of the date of the petition:** $ 0.00

   **Annual Interest Rate** (when case was filed) 0 %
   - ☐ Fixed
   - ☐ Variable

10. **Is this claim based on a lease?**
    - ☒ No
    - ☐ Yes. **Amount necessary to cure any default as of the date of the petition.** $ 0.00

11. **Is this claim subject to a right of setoff?**
    - ☒ No
    - ☐ Yes. Identify the property: _____

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12. **Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?**

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☐ No

☒ Yes. *Check one:*

| | Amount entitled to priority |
|---|---|
| ☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | $ |
| ☐ Up to $3,800* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | $ |
| ☐ Wages, salaries, or commissions (up to $17,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | $ |
| ☒ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | $ 836.86 |
| ☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | $ |
| ☐ Other. Specify subsection of 11 U.S.C. § 507(a)(__) that applies. | $ |

* Amounts are subject to adjustment on 4/01/28 and every 3 years after that for cases begun on or after the date of adjustment.

## Part 3: Sign Below

**The person completing this proof of claim must sign and date it. FRBP 9011(b).**

If you file this claim electronically, FRBP 5005(a)(3) authorizes courts to establish local rules specifying what a signature is.

**A person who files a fraudulent claim could be fined up to $500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.**

*Check the appropriate box:*

☐ I am the creditor.

☒ I am the creditor's attorney or authorized agent.

☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 04/24/2026
MM / DD / YYYY

Radhika Aggarwal
Signature

**Print the name of the person who is completing and signing this claim:**

Name: Radhika Aggarwal
First name Middle name Last name

Title: Authorized Agent

Company: California Department of Tax and Fee Administration/Collections Support, MIC: 29
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address: PO BOX 942879
Number Street

Sacramento, CA 94279-0029
City State ZIP Code

Contact phone: 1-916-309-5650 Email: CDTFA-Bankruptcy@cdtfa.ca.gov

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# CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION, dated 04/24/2026

| Debtor | Case Number – Chapter - Petition Date |
|---|---|
| Debtor 1 W/S Packaging Group, LLC<br>Debtor 2 | 26-10911 ( 11 ) 01/29/2026 |
| **Account Number(s)** | **Court** |
| 237-540640 | District Of New Jersey - Trenton |

## SUMMARY OF LIABILITY

| | CLAIM CLASS | TAX PROGRAM OR REASON | DEBT PERIOD | TAX | INTEREST (to petition or conversion date) | PENALTY | TOTAL |
|---|---|---|---|---|---|---|---|
| 1. | P | 1 | 07/01/2026 - 06/30/2027 | 836.86 | 0.00 | 0.00 | 836.86 * |
| 2. | | | - | | | | |
| 3. | | | - | | | | |
| 4. | | | - | | | | |
| 5. | | | - | | | | |
| 6. | | | - | | | | |
| 7. | | | - | | | | |
| 8. | | | - | | | | |
| 9. | | | - | | | | |
| 10. | | | - | | | | |
| 11. | | | - | | | | |
| 12. | | | - | | | | |
| 13. | | | - | | | | |
| 14. | | | - | | | | |
| 15. | | | - | | | | |
| 16. | | | - | | | | |
| 17. | | | - | | | | |
| 18. | | | - | | | | |
| 19. | | | - | | | | |
| 20. | | | - | | | | |
| TOTALS | | | | $836.86 | $0.00 | $0.00 | $836.86 |

* Notes * Contingent amount for Hazardous Substances (Waste) Fees generated during calendar year 2025.

**CODES - CLAIM CLASS**

**P** = Unsecured Priority - 11 USC §507(a)(8) **P3** = "Gap" Claim – 11 USC §507(a)(3) **P1305** = 11 USC §1305 **S** = Secured
**G** = Unsecured NON priority (General) **G1** = Unsecured NON priority- 11 USC §726(a)(4) **G2** = Unsecured NON priority- 11 USC §726(a)(5)

**CODES - TAX PROGRAM OR REASON**

1 Hazardous Waste Generation and Handling Fee 3. 5.
2. 4. 6.

| CLASS TOTALS | Unsecured | Secured | Priority | Total |
|---|---|---|---|---|
| | $0.00 | $0.00 | $836.86 | $836.86 |

**(For Summary of Tax Liens, see reverse side)**

## CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION – Page 2

**SUMMARY OF TAX LIENS**

The following liens were recorded pursuant to Section 6757 of the California Revenue and Taxation Code and to the extent there is any real or personal property to which the liens created by such recording attach, the amount of the claim in said certificates constitutes a secured claim.

| CERTIFICATE # | DATE RECORDED | COUNTY OR RECORDING AUTHORITY | RECORDING INFORMATION (Document/Instrument #, or Book/Page) | AMOUNT |
|---|---|---|---|---|

Claim Submitted to :

*Multi-Color Corporation Claims Processing Center*
*c/o KCC dba Verita Global*
*222 N Pacific Coast Highway, Suite 300*
*El Segundo, CA 90245*