United States Bankruptcy Court
Eastern District of California

In re:
Highlands Community Charter and Technica
Debtor

Case No. 26-25868-B
Docket #0140 Date Filed: 11/4/2026
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0972-2 User: auto Page 1 of 1
Date Rcvd: Nov 02, 2026 Form ID: pdf021 Total Noticed: 4

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 04, 2026:

Recip ID		Recipient Name and Address
aty	+	Ori Katz, Sheppard Mullin Richter & Hampton LLP, 4 Embarcadero Center, Ste 17th Floor, San Francisco, CA 94111-4158
	+	Colin Schoell, California Office of the Attorney Genera, 600 West Broadway Ste 1800, San Diego, CA 92101-3375

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID		Notice Type: Email Address	Date/Time	Recipient Name and Address
aty	+	Email/Text: ustpregion17.sc.ecf@usdoj.gov	Nov 03 2026 01:17:00	Jason M. Blumberg, 501 I St #7-500, Sacramento, CA 95814-7304
	+	Email/Text: gherrera@kmtg.com	Nov 03 2026 01:17:00	Gabriel P Herrera, 1331 Garden Hwy 2nd Floor, Sacramento, CA 95833-9755

TOTAL: 2

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 04, 2026 Signature: /s/Gustava Winters

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UNITED STATES BANKRUPTCY COURT

EASTERN DISTRICT OF CALIFORNIA

In re:	Case No. 26-25868-B-11
HIGHLANDS COMMUNITY CHARTER AND TECHNICAL SCHOOLS,	Adversary No. 26-2134
Debtor(s).	
HIGHLANDS COMMUNITY CHARTER AND TECHNICAL SCHOOLS,	
Plaintiff(s),	
v.	
TWIN RIVERS UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES AND CALIFORNIA STATE BOARD OF EDUCATION,	
Defendant(s).	

ORDER TO FILE DOCUMENTS

Plaintiff Highland Community Charter and Technical Schools is **ORDERED** to file copies of the charters granted to Highlands Community Charter School and California Innovative Career Academy by Twin Rivers Unified School District. The charters shall be filed by **5:00 p.m. on Tuesday, November 3, 2026.**

IT IS SO ORDERED.

Dated: November 02, 2026

Christopher D. Jaime, Chief Judge
United States Bankruptcy Court

INSTRUCTIONS TO CLERK OF COURT
SERVICE LIST

The Clerk of Court is instructed to send the attached document, via the BNC, to the following parties:

Ori Katz
Sheppard Mullin Richter & Hampton LLP
4 Embarcadero Center
Ste 17th Floor
San Francisco CA 94111

Jason M. Blumberg
501 I St #7-500
Sacramento CA 95814

Colin Schoell
California Office of the Attorney General
600 West Broadway
Ste. 1800
San Diego CA 92101

Gabriel P Herrera
1331 Garden Hwy, 2nd Floor
Sacramento CA 95833