Verita Global
222 N Pacific Coast Highway, 3rd Floor
El Segundo, California 90245
Tel: 310.823.9000
E-mail: HCCTSinfo@veritaglobal.com

Notice and Claims Agent for the Debtor

Attorney for:

**UNITED STATES BANKRUPTCY COURT**
**EASTERN DISTRICT OF CALIFORNIA**

| | |
|---|---|
| In re:<br>Highlands Community Charter and Technical Schools<br><br>Debtor(s) | **Bankruptcy Case No.:** 26-25868<br>**Docket Control Number:** SMR-8<br><br>**Hearing Information** *(if applicable)*:<br>Hearing Date:<br>Hearing Time:<br>Location:<br>Judge: |
| Plaintiff(s)<br>v.<br><br>Defendant(s) | **Adversary Proceeding No.** *(if applicable)*:<br>**Docket Control Number:**<br><br>**Hearing Information** *(if applicable)*:<br>Hearing Date:<br>Hearing Time:<br>Location:<br>Judge: |

**CERTIFICATE OF SERVICE OF**

**Order (I) Approving the Retention and Appointment of Kurtzman Carson Consultants, LLC dba Verita Global, as Notice, Claims, and Solicitation Agent to the Debtor, Effective as of Petition Date, and (II) Granting Related Relief [Docket No. 76]**





26258682610220000000000027

I, the undersigned, certify and declare:

1. **Personal knowledge.** I am over the age of 18 years and not a party to the above-entitled case.

2. **Status**. I am ☐ an attorney of record in this case/adversary proceeding, **or** ☐ trustee, **or** ☑ my business/employer is KCC, LLC dba Verita Global and my ☑ business address **or** ☐ mailing address if not a business is:

   222 N Pacific Coast Highway, 3rd Floor El Segundo, CA 90245.

3. **About the Case/Proceeding.** (*Check at least one type of case/proceeding and as many subheadings thereunder as* applicable.*)*

☐ **Chapter 7 case** *(indicate below if subject to limited noticing; check all that are applicable.)*

- ☐ Rule 2002(h) Limited Noticing. Fed. R. Bankr. P. 2002(h); LBR 2002-3. *(Check all that are applicable.)*
  - ☐ One of the following applies: (1) This is a voluntary asset case and at least 70 days have elapsed since the order for relief; (2) This is an involuntary asset case and at least 90 days have elapsed since the order for relief; (3) This is a no asset case and at least 90 days have elapsed since the mailing of the notice of time for filing claims under Fed. R. Bankr. P. 3002(c)(5).
  - ☐ This case is subject to an order limiting service. Fed. R. Bankr. P. Rule 2002(m). The order limiting service is docketed at ECF no.____.

☐ **Chapter 12 or 13 case** *(indicate below if subject to limited noticing; check all that are applicable.)*

- ☐ Rule 2002(h) Limited Noticing. This case is subject to limited noticing because at least 70 days have elapsed since the order for relief. Fed. R. Bankr. P. 2002(h); LBR 2002-3.7.
- ☐ Rule 3015(h) Limited Noticing (post-confirmation plan modification only). This case is subject to limited noticing because the debtor(s) has confirmed at least one plan and the modified plan filed herewith neither lengthens the term of, nor diminishes the dividend due general unsecured creditors, from the most recently confirmed plan. Fed. R. Bankr. P. 3015(h); LBR 3015-1(d)(3).
- ☐ This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no ____.

☐ **Chapter 9 case** *(indicate below if subject to limited noticing)*

- ☐ This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no.____.

☑ **Chapter 11 case** *(indicate below if subject to limited noticing)*

- ☐ This case is subject to limited noticing because one or more creditors/equity holders committees have been appointed. Fed. R. Bankr. P. 2002(i); LBR 2002-4.
- ☐ This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no.____.

☐ **Chapter 15 case**

☐ **Adversary Proceeding**

4. **About the Documents Served**

On October 13, 20 26, by the method(s) specified below, the following documents were served *(list in space provided):*

**or** ☑ those documents described in the list appended hereto and numbered ***Attachment 4.***

**5. Who is Being Served**

Unless otherwise indicated below, all indicated parties below have received all documents described in Section 4.

| | |
|---|---|
| ☐ Debtor(s)<br>☐ Plaintiff(s)<br>☐ Defendant(s)<br>☐ All committee members<br>☐ Equity security holders<br>☐ All creditors and parties in interest (Notice of Hearing only)<br>☐ Only creditors that have filed claims (Notice of Hearing only)<br>☐ All creditors and parties in interest | ☐ Fewer than all creditors *(check at least one below)*<br>☐ Creditors that have filed claims<br>☐ Creditors holding allowed secured claims<br>☐ Creditors holding allowed priority unsecured claims<br>☐ Creditors holding leases or executory contracts that have been assumed<br>☐ 20 largest creditors<br>☐ Administrative claimants<br>☑ Other party(ies) in interest |

**6. How Service is Accomplished**

A. ☐ **Rule 7004 Service.** *(Check at least one, if applicable.)*

1. ☐ **First Class Mail**

Service was effected on those persons listed on the attachment by placing a true and correct copy of the document(s) served in a sealed envelope, first class mail, postage prepaid in the United States Postal Service (or in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons listed below. Fed. R. Bankr. P. 7004(b); 7004(g). A list of the persons served, including their name/capacity to receive service, and address is appended hereto and numbered ***Attachment 6A-1***.

2. ☐ **Certified Mail**

Service was effected on those persons listed on the attachment by placing a true and correct copy of the document(s) served in a sealed envelope, certified mail, postage prepaid in the United States Postal Service (or in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons indicated below. Fed. R. Bankr. P. 7004(h). A list of the persons served, including their name/capacity to receive service, and address is appended hereto and numbered ***Attachment 6A-2***.

3. ☐ **Publication**

Service was effected by publication as ordered by the court and docketed at ECF no.____. Fed. R. Bankr. P. 7004(c). Attestation(s) as to the manner and form of such publication is appended hereto and numbered ***Attachment 6A-3***.

B. ☑ **Rule 5 and Rules 7005, 9036 Service** (*Check as many as applicable.)*

**Electronic Notice Recipients.** Attorneys and trustees that have appeared and parties who have requested notice per LBR 2018-1 are deemed to have received notice, Fed. R. Civ. P. 5, by filing the document with the Clerk of the Court, Fed. R. Bankr. 5005(a)(3)(A), 9036(b)(2),(c); LBR 9010-1, and separate notice is not required. Fed. R. Civ. P. 5(d)(1)(B), *incorp. by* Fed. R. Bankr. P. 7005, 9014(c).

**Parties in Interest.** *(Check as many as are applicable, if any).* Parties in interest have been given notice in the following manner.

1. ☑ **U.S. Mail**

Service on those parties, listed below, was effected by placing a true and correct copy of the document(s) served in a sealed envelope, first class mail, postage prepaid in the United States Postal Service (or in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons indicated below. Fed. R. Civ. P. 5(b)(2)(c); Fed. R. Bankr. P. 9014.

a. **Parties in interest**

☐ **Clerk's Matrix of Creditors**. A copy of the matrix of creditors maintained by the Clerk of the Court as applicable to this case and/or adversary proceeding is appended hereto and numbered ***Attachment 6B-1***. Such list shall be downloaded not more than seven days prior to the date of filing of the pleadings and other documents and shall reflect the date of downloading.

☐ **List Other Than the Clerk's Matrix of Creditors**. Where service by U.S. Mail is effected on six or fewer parties in interest, parties may (but need not) use a service list. A copy of the custom service list is appended hereto and numbered ***Attachment 6B-2***.

b. ☑ **Other Parties in Interest Checked in Section 5.** A list of the named and addresses of other parties in interest served (if checked in section 5 above) is appended hereto and numbered ***Attachment 6B-3***.

2. ☑ **Other Methods of Service**

Specify the means of delivery. Fed. R. Civ. P. 5 (b)(2) (A), (B), (D), (F). A list of those persons so served and the addresses at which they are served is appended hereto and numbered ***Attachment 6B-4.***

☐ I have used a third-party service company, i.e., _____, to assist me in effecting service. I have in my possession a signed certificate of service from that company and will produce that certificate of service on demand.

I swear under penalty of perjury that the foregoing is true and correct.

Executed on October 22, 20 26, at Los Angeles (City) CA (State).

Esmeralda Aguayo
Print Name

/s/Esmeralda Aguayo
Signature

**ATTACHMENT 4, ATTACHMENT 6B-3 AND ATTACHMENT 6B-4 TO CERTIFICATE OF SERVICE**

I, Esmeralda Aguayo, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtor in the above-captioned case.

On October 13, 2026, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- **Order (I) Approving the Retention and Appointment of Kurtzman Carson Consultants, LLC dba Verita Global, as Notice, Claims, and Solicitation Agent to the Debtor, Effective as of Petition Date, and (II) Granting Related Relief** [Docket No. 76]

Dated: October 22, 2026

*/s/ Esmeralda Aguayo*
Esmeralda Aguayo
Verita
222 N Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

# Exhibit A

**Exhibit A**
**Limited Service List**
**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Top 20 Creditor | Atlas Disposal | | customerservice@atlasdisposal.com |
| Top 20 Creditor | California Department of Education | Virginia G. Cale | VCale@cde.ca.gov |
| California State Board of Education | California State Board of Education | | SBE@sbe.ca.gov |
| Top 20 Creditor | Cesar Nava APC dba Nava Law Firm | Cindy Nava | info@navalaw.com |
| Top 20 Creditor | Coverall | Jimmy Villalta | Jimmy.Villalta@coverall.com |
| Top 20 Creditor | Dana R. Garrison c/o Adib Assassi | Adib Assassi | adib@aclegalteam.com |
| Top 20 Creditor | eFuel | Cheryl Hoxsie | cherylhox@ramosoil.com |
| Top 20 Creditor | Executech | | info@executech.com |
| Top 20 Creditor | Flex Technology | | info@flextg.com |
| Counsel to Twin Rivers Unified School District | Kronick, Moskovitz, Tiedemann & Girard | Gabriel Herrera | gherrera@kmtg.com |
| Top 20 Creditor | Lee Farrand c/o Bob Nehoray | Bob Nehoray | service@nehoraylaw.com |
| Top 20 Creditor | Mohammad Mostafa c/o Kyle K Tamborini Esq. | Kyle K Tamborini | omar@capcitylaw.com |
| Top 20 Creditor | Mohammad Rafi Brishna c/o Mark Dearth Esq. | Mark Dearth | Erika.Esguerra@downtownlalaw.com |
| Office of the United States Trustee | Office of the United States Trustee | Jason Blumberg | Jason.Blumberg@usdoj.gov; ustpregion17.sc.ecf@usdoj.gov |
| Top 20 Creditor | Pure Water Partners LLC | | customerservice@purewaterpartners.com |
| Top 20 Creditor | SCOE | Kristina Richardson | krichardson@scoe.net |
| Top 20 Creditor | SWING Education | Jessica Ceballos | jessicac@swingeducation.com |
| Top 20 Creditor | Teichert Land Co. | Steve Hussey | Steve@sierra-asset.com |
| Top 20 Creditor | TK Civic Ventures | Tanner Kelly | Contact@tkpublicaffairs.com |
| Top 20 Creditor | T-Mobile | Larry Crawford | larry.crawford21@t-mobilesupport.com |
| Top 20 Creditor | Twin Rivers Unified School District | William F. Schuetz, Jr. | wschuetz@DWKesq.com |
| Twin Rivers | Twin Rivers Unified School District | | Stu.Service@trusd.net |
| Top 20 Creditor | UMASS | Ilia Moldavski | imoldavs@umassglobal.edu |
| Top 20 Creditor | Verizon | Michelle K. Jones | michelle.k.duncan@verizon.com |

# Exhibit B

**Exhibit B**
**Limited Service List**
**Served via First Class Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---|---|---|---|---|---|---|
| Top 20 Creditor | Atlas Disposal | | PO Box 8327 | | Pasadena | CA | 91109 |
| Top 20 Creditor | California Department of Education | Virginia G. Cale | 1430 N Street | Suite 5319 | Sacramento | CA | 95814-5901 |
| California State Board of Education | California State Board of Education | | 1430 N Street, Room 5111 | | Sacramento | CA | 95814 |
| Top 20 Creditor | Cesar Nava APC dba Nava Law Firm | Cindy Nava | 562 S. A Street | | Oxnard | CA | 93030 |
| Top 20 Creditor | Coverall | Jimmy Villalta | 350 SW 12th Avenue | | Deerfield Beach | FL | 33442 |
| Top 20 Creditor | Dana R. Garrison c/o Adib Assassi | Adib Assassi | 1100 West Town & Country Road | Suite 1250 | Orange | CA | 92868 |
| Top 20 Creditor | eFuel | Cheryl Hoxsie | P.O.Box 401 | | West Sacramento | CA | 95691 |
| Top 20 Creditor | Executech | | 10876 South River Front Pwky | Suite 100 | South Jordan | UT | 84095 |
| Top 20 Creditor | Flex Technology | | 2845 N Omaha Street | | Mesa | AZ | 85215 |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | PO Box 7346 | | Philadelphia | PA | 19101-7346 |
| Counsel to Twin Rivers Unified School District | Kronick, Moskovitz, Tiedemann & Girard | Gabriel Herrera | 1331 Garden Hwy, 2nd Floor | | Sacramento | CA | 95833 |
| Top 20 Creditor | Lee Farrand c/o Bob Nehoray | Bob Nehoray | 16542 Ventura Blvd | Suite 417 | Encino | CA | 91436 |
| Top 20 Creditor | Mohammad Mostafa c/o Kyle K Tamborini Esq. | Kyle K Tamborini | 1234 H St | Suite 200 | Sacramento | CA | 95814 |
| Top 20 Creditor | Mohammad Rafi Brishna c/o Mark Dearth Esq. | Mark Dearth | 612 Broadway | | Los Angeles | CA | 90014 |
| The State of California through the Attorney General for the State of California | Office of the Attorney General | Rob Bonta, Attorney General | 1300 I Street | | Sacramento | CA | 95814-2919 |
| Office of the United States Trustee | Office of the United States Trustee | Jason Blumberg | 501 I Street, Suite 7-500 | | Sacramento | CA | 95814 |
| Top 20 Creditor | Pure Water Partners LLC | | PO Box 24445 | | Seattle | WA | 98124-0445 |
| Top 20 Creditor | SCOE | Kristina Richardson | P.O. Box 269003 | | Sacramento | CA | 95826 |
| Top 20 Creditor | SWING Education | Jessica Ceballos | 548 Market St PMB 88403 | | San Francisco | CA | 94104 |
| Top 20 Creditor | Teichert Land Co. | Steve Hussey | 3500 American River Dr. | | Sacramento | CA | 95864 |
| Top 20 Creditor | TK Civic Ventures | Tanner Kelly | 2821 Arizona Ave | Suite A | Santa Monica | CA | 90404 |
| Top 20 Creditor | T-Mobile | Larry Crawford | Po Box 742596 | | Cincinnati | OH | 45274-2596 |
| Top 20 Creditor | Twin Rivers Unified School District | William F. Schuetz, Jr. | 3222 Winona Way | | North Highlands | CA | 95660 |
| Twin Rivers | Twin Rivers Unified School District | | 5115 Dudley Blvd. | | McClellan | CA | 95652 |
| U.S. Department of Education | U.S. Department of Education | General Counsel | 400 Maryland Ave SW | | Washington | DC | 20202 |
| Top 20 Creditor | UMASS | Ilia Moldavski | 65 Enterprise | Suite 150 | Aliso Viejo | CA | 92656 |
| The United States of America through the United States Attorney for the Eastern District of California | United States Attorney | Eric Grant, U.S. Attorney | 501 I Street, Suite 10-100 | Robert T. Matsui United States Courthouse | Sacramento | CA | 95814 |
| Top 20 Creditor | Verizon | Michelle K. Jones | 500 Technology Drive | Suite 550 | Weldon Spring | MO | 63304 |