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SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
A Limited Liability Partnership
Including Professional Corporations
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[Proposed] Counsel for Highlands Community Charter and Technical Schools

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO DIVISION

In re Highlands Community Charter and Technical Schools, Debtor and Debtor in Possession.[1]	Case No. 26-25868 Chapter 11 **DCN:** SMR-11 **HEARING INFORMATION** Judge: Hon. Christopher D. Jaime Date: November 10, 2026 Time: **11:00 a.m. (Pacific Time)** Place: Courtroom 32 501 I Street Sacramento, California 95814

NOTICE OF HEARING ON DEBTOR'S APPLICATION TO EMPLOY SHEPPARD, MULLIN, RICHTER & HAMPTON LLP AS BANKRUPTCY COUNSEL

[1] The last four digits of the Debtor's federal tax identification number is 0967. The mailing address for the Debtor is 1111 Howe Ave. Suite 505 Sacramento, CA 95825.

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PLEASE TAKE NOTICE that the Honorable Christopher D. Jaime, United States Bankruptcy Judge for the Eastern District of California - Sacramento Division, has scheduled a final hearing on **Tuesday, November 10, 2026, at 11:00 a.m. (Pacific Time)** in Courtroom 32 at 501 I Street, Sacramento, California 95814 (the "Hearing"), to consider the *Debtor's Application to Employ Sheppard, Mullin, Richter & Hampton LLP as Bankruptcy Counsel* (the "Application") filed by the above-captioned debtor and debtor in possession (the "Debtor") in its chapter 11 bankruptcy case (the "Chapter 11 Case").

PLEASE TAKE FURTHER NOTICE that parties may appear at the Hearing either in person in Courtroom 32 at 501 I Street, Sacramento, California 95814, or by videoconference using the following procedures:

https://www.caeb.uscourts.gov/documents/Forms/Misc/ZoomGov%20Protocols.pdf

PLEASE TAKE FURTHER NOTICE that the Application, and other papers filed in support of the Application, in the Chapter 11 Case are available free of charge at www.veritaglobal.net/HCCTS. Any parties seeking to obtain additional copies may also do so by contacting proposed counsel to the Debtor whose contact information is as follows: Sheppard, Mullin, Richter & Hampton LLP, Four Embarcadero Center, 17th Floor, San Francisco, California 94111-4109, Attn: Ori Katz (okatz@sheppard.com) and Kirk Rider (krider@sheppard.commailto:nkoffroth@foxrothschild.com).

PLEASE TAKE FURTHER NOTICE that any opposition to the Application must be filed in the Chapter 11 Case and be served on proposed counsel to the Debtor by no later than **October 27, 2026** (the "Objection Deadline") pursuant to Local Rule 9014-1. If you do not want the Court to grant the relief sought in the Application, or if you want the Court to consider your response to the Application, then you should file your opposition or response by the Objection Deadline. Any Replies in further support of any of the Applications must be filed in the Chapter 11 Case by no later than **November 3, 2026**.

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You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.

Dated: October 13, 2026

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

By */s/ Ori Katz*
ORI KATZ
Proposed Counsel for Highlands Community Charter and Technical Schools