02/13/2017	1681 Transcript regarding Hearing Held 02/06/17 RE: STATUS CONFERENCE. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. TRANSCRIPT RELEASE DATE IS 05/15/2017. Until that time the transcript may be viewed at the Clerk's Office or a copy may be obtained from the official court transcriber. Court Reporter/Transcriber eScribers, Telephone number 973-406-2250. (RE: related document(s) Status Conference Hearing held on 2/6/2017. (RE: related document(s)1371 Amended chapter 11 plan filed by Debtor CHC Group Ltd. (RE: related document(s)1171 Chapter 11 plan, 1285 Chapter 11 plan).) (Status Held.)). Transcript to be made available to the public on 05/15/2017. (Kurtzer, Benjamin)