CSD 1183 [12/01/23]
Name, Address, Telephone No. & I.D. No.

Docket #0243 Date Filed: 11/05/2026

Schuyler G. Carroll (Admitted pro hac vice; NY Bar No. 2511707)
Manatt Phelps & Phillips LLP
7 Times Square
New York, NY 10036
(212) 790-4500
Attorneys for the Debtor

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA
325 West F Street, San Diego, California 92101-6991

In Re
CASHCALL, INC.

BANKRUPTCY NO. 26-03102-JBM11

Tax I.D.(EIN)#: _____/S.S.#:XXX-XX-_____ Debtor(s)

NOTICE OF HEARING AND MOTION

TO: TO THE HONORABLE J. BARRETT MARUM, UNITED STATES BANKRUPTCY JUDGE; THE OFFICE OF THE UNITED STATES TRUSTEE; THE ATTORNEYS FOR THE CFPB; THE ATTORNEYS FOR MR. DE LA TORRE; COUNSEL FOR THE DIP LENDER; THOSE PERSONS WHO HAVE FORMALLY APPEARED AND REQUESTED NOTICE AND SERVICE IN THIS PROCEEDING PURSUANT TO BANKRUPTCY RULES 2002 AND 3017; and ALL GOVERNMENTAL AGENCIES HAVING A REGULATORY OR STATUTORY INTEREST IN THIS CHAPTER 11 CASE

You are hereby notified that on December 16, 2026, at 11:00 a.m, in Department 2, Room 118 of the Jacob Weinberger United States Courthouse, located at 325 West F Street, San Diego, California 92101-6991, there will be a hearing regarding the motion of CashCall, Inc., Movant, for

Motion for Entry of an Order Extending the Debtor's Exclusive Periods to File a Chapter 11 Plan and Solicit Acceptances Thereof

Any opposition or other response to this motion must be served upon the undersigned and the original and one copy of such papers with proof of service must be filed with the Clerk of the U.S. Bankruptcy Court at 325 West F Street, San Diego, California 92101-6991, **not later than fourteen (14)[1] days from the date of service.**

DATED: November 5, 2026

/s/ Schuyler Carroll
[Attorney for] Moving Party

[1]Depending on how you were served, you may have additional time for response. See FRBP 9(

2603102261105000000000001

CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on 5th day of November, 2026, I served a true copy of the within NOTICE OF MOTION AND HEARING, together with the following pleadings [describe any other papers] on the following persons listed below by the mode of service shown below:
List additional papers:

Motion for Entry of an Order Extending the Debtor's Exclusive Periods to File a Chapter 11 Plan and Solicit Acceptances Thereof

1. **To Be Served by the Court via Notice of Electronic Filing ("NEF")**:

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On November 5, 2026 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☑ Attorney for Debtor (or Debtor), if required:
See attached service list.

☐ Chapter 7 Trustee:

☑ For Chpt. 7, 11, & 12 cases:
UNITED STATES TRUSTEE
ustp.region15@usdoj.gov

☐ For Chapter 13 cases assigned to:
MICHAEL KOCH, TRUSTEE
mkoch@ch13.sdcoxmail.com

2. **Served by United States Mail**:

On _____, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

☐ Attorney for Debtor (or Debtor), if required:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail**:

Under Fed.R.Civ.P.5 and controlling LBR, on _____ , I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

☐ Attorney for Debtor (or Debtor), if required:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on November 5, 2026
(Date)

/s/ Barbara Gasik
(Typed Name and Signature)

2049 Century Park East
(Address)

Los Angeles, CA 90067
(City, State, ZIP Code)

ECF Service List

Christina Coll - christina.coll@cfpb.gov, maria.ardike@cfpb.gov,Maggie.Quaranto@cfpb.gov,mary.warren@cfpb.gov,timothy.belsan@cfpb.gov

Aaron E. De Leest - adeleest@marshackhays.com, adeleest@ecf.courtdrive.com,alinares@ecf.courtdrive.com

Patrick L DuBois - pdubois@manatt.com

Edward Galston Fates - tfates@allenmatkins.com, plewis@allenmatkins.com

Leslie T. Gladstone - leslieg@flgsd.com, candic@flgsd.com;christinb@flgsd.com;andrewl@flgsd.com;hildam@flgsd.com;natalik@flgsd.com;henrya@flgsd.com

Haeji Hong - Haeji.Hong@usdoj.gov, USTP.Region15@usdoj.gov,tiffany.l.carroll@usdoj.gov

Arthur D Levy - arthur@yesquire.com

Andrew Mina - amina@allenmatkins.com

United States Trustee - ustp.region15@usdoj.gov

Mary K. Warren - mary.warren@cfpb.gov

David A. Wood - dwood@marshackhays.com, alinares@ecf.courtdrive.com