UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA

In re CashCall, Inc., Debtor and Debtor In Possession.	Case No. 26-03102-11 Chapter 11 Case **CERTIFICATE OF SERVICE BY VERITA RE AMENDED SCHEDULES AND AMENDED MONTHLY OPERATING REPORT** **[No Hearing Required]** Judge: Honorable J. Barrett Marum

I, Andrew Henchen, do declare and state as follows:

1. I am a Senior Consultant at Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), proposed claims and noticing agent for the debtor and debtor-in-possession CashCall, Inc. (the "Debtor"), in the referenced chapter 11 bankruptcy case.

2. On September 14, 2026, at my direction and under my supervision, employees of Verita caused the following documents to be served via Email upon the service list attached hereto as **Exhibit A**:

- *[Amended] Schedules of Assets and Liabilities and Statement of Financial Affairs for CashCall, Inc. (Case No. 26-03102)* [Docket No. 124]
- *Amended Monthly Operating Report for CashCall, Inc. for the Period Ending July 31, 2026* [Docket No. 129]

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3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 15th day of September, 2026, at El Segundo, CA.

/s/ *Andrew Henchen*

Andrew Henchen

EXHIBIT A

Exhibit A
US Trustee Service List
Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
Office of The United States Trustee	US Trustee for S District of CA	H Hong, E Rofael, M Kainen	Haeji.Hong@usdoj.gov; Elvina.Rofael@usdoj.gov; Michelle.M.Kainen@usdoj.gov

CSD 3010 [12/01/23]

Name, Address, Telephone No. & I.D. No.

Andrew Henchen
Verita
222 N. Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
310-708-6595

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA
325 West F Street, San Diego, California 92101-6991

In Re CashCall, Inc. Debtor(s)	BANKRUPTCY NO. 26-03102
Plaintiff(s)	ADVERSARY NO.
v. Defendant(s)	

PROOF OF SERVICE

I, Andrew Henchen am a resident of the State of California, over the age of 18 years, and not a party to this action.

On September 15, 2026 , I served the following documents:

Certificate of Service by Verita re Amended Schedules and Amended Monthly Operating Report

1. **To Be Served by the Court via Notice of Electronic Filing ("NEF")**:

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On September 15, 2026 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☐ Chapter 7 Trustee:

☒ For Chapter 7, 11, & 12 cases:

UNITED STATES TRUSTEE
ustp.region15@usdoj.gov

☐ For Chapter 13 cases:

MICHAEL KOCH, TRUSTEE
mkoch@ch13.sdcoxmail.com

CSD 3010 [12/01/23]

2. **Served by United States Mail**:

On _____ , I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail**:

Under Fed.R.Civ.P.5 and controlling LBR, on _____ , I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on September 15, 2026
(Date)

Andrew Henchen /s/ Andrew Henchen
(Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor
(Address)

El Segundo, CA 90245
(City, State, ZIP Code)