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11 Proposed Counsel to Debtors and  
Debtors in Possession

12 **UNITED STATES BANKRUPTCY COURT**  
13 **CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

14 In re:  
15 BEVERLY COMMUNITY HOSPITAL  
16 ASSOCIATION, dba BEVERLY HOSPITAL  
17 (A NONPROFIT PUBLIC BENEFIT  
CORPORATION), *et al.*<sup>1</sup>  
18 Debtors,

Case No.: 2:23-bk-12359-SK  
Jointly administered with:  
Case No: 2:23-bk-12360-SK  
Case No: 2:23-bk-12361-SK  
Chapter 11 Case

- 19  Affects all Debtors  
20  Affects Beverly Community  
21 Hospital Association  
22  Affects Montebello Community Health  
23 Services, Inc.  
24  Affects Beverly Hospital Foundation

**NOTICE OF HEARING ON DEBTORS’  
MOTION FOR AUTHORIZATION TO  
RETAIN AND COMPENSATE  
PROFESSIONALS UTILIZED IN THE  
ORDINARY COURSE OF BUSINESS**

Date: July 12, 2023  
Time: 10:00 a.m.  
Judge: Hon. Sandra R. Klein  
Place: ZoomGov

27 <sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each debtor’s federal tax identification  
28 number, are: Beverly Community Hospital Association d/b/a Beverly Hospital (6005), Montebello Community  
Health Services, Inc. (3550), and Beverly Hospital Foundation (9685). The mailing address for the Debtors is 309  
W. Beverly Blvd., Montebello, California 90640.



1 **TO THE HONORABLE SANDRA R. KLEIN, UNITED STATES TRUSTEE, REGION 16,**  
2 **ALL OF THE DEBTORS' SECURED CREDITORS, TOP 30 UNSECURED CREDITORS,**  
3 **OFFICIAL COMMITTEE OF UNSECURED CREDITORS, AND ALL OTHER PARTIES**  
4 **IN INTEREST:**

5 **PLEASE TAKE NOTICE** that on **July 12, 2023 at 10:00 a.m. (Pacific Time)** (the  
6 "Hearing"),<sup>2</sup> the Honorable Sandra R. Klein, United States Bankruptcy Judge for the Central  
7 District of California, will hold a hearing on the *Debtors' Notice of Motion and Motion for an Order*  
8 *(I) Authorizing the Debtors to Retain and Compensate Professionals Utilized in the Ordinary*  
9 *Course of Business, and (II) Granting Related Relief* [Docket No. 385] (the "Motion"), filed by the  
10 above-captioned debtors and debtors in possession (collectively, the "Debtors").

11 **PLEASE TAKE FURTHER NOTICE** that pursuant to the Motion, the Debtors seek entry  
12 of an Order approving certain procedures by which the Debtors may be authorized to retain and  
13 compensate various attorneys, accountants, consultants, and other professionals (collectively, the  
14 "OCPs," and each individually, an "OCP") for services in matters arising in the ordinary course of  
15 the Debtors' business that are unrelated to these chapter 11 cases. Because the OCPs will not be  
16 involved in administering these chapter 11 cases, the Debtors do not believe that the OCPs are  
17 "professionals" within the meaning of section 327 of the Bankruptcy Code, whose retention must  
18 be approved by the Court. The Debtors therefore submit that it is unnecessary and unreasonably  
19 expensive to go through the process of employing each OCP under a separate  
20 application. Nonetheless, by the Motion, the Debtors, out of an abundance of caution, propose  
21 an efficient and appropriate procedure by which the Debtors may employ OCPs. This procedure  
22 calls for each OCP to file a declaration, and if there are no objections, to be employed and  
23 compensated in the ordinary course of business. Although not waived, no prepetition claims  
24 held by an OCP will be paid except at the same time and in the same manner as all other  
25 unsecured claims are paid, if allowed by the Court.

26  
27  
28 <sup>2</sup> Capitalized terms used but not otherwise defined herein have the meanings ascribed to them in the Motion (as defined herein).





## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
222 N Pacific Coast Highway, 3rd Floor, El Segundo, CA 90245.

A true and correct copy of the foregoing document entitled (*specify*): Notice of Hearing on Debtors' Motion for  
Authorization to Retain and Compensate Professionals Utilized in the Ordinary Course of Business

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in  
the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General  
Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*)  
06/13/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that  
the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated  
below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 06/13/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy  
case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail,  
first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the  
judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method*  
*for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 06/13/2023, I served  
the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to  
such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration  
that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is  
filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

06/13/2023      Jonathan J. Thomson  
*Date*                      *Printed Name*

/s/ Jonathan J. Thomson  
*Signature*

**SERVICE LIST (via NEF)**

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| Emilio Eugene Varanini, IV | emilio.varanini@doj.ca.gov  |
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SERVICE LIST (via First Class Mail)

| Description  | CreditorName   | CreditorNoticeName                                      | Address1                                 | Address2                         | Address3 | City             | State | Zip        |
|--|--|---|--|----------------------------------|----------|------------------|-------|------------|
| Office of the Attorney General of the United States    | Attorney General of the United States                  | U.S. Department of Justice                              | 950 Pennsylvania Avenue, NW              |                                  |          | Washington       | DC    | 20530-0001 |
| Banks  | Bank of America  | GABRIELA SANCHEZ  | C/O Bank of America                      | 330 N BRAND BLVD                 |          | GLENDAL          | CA    | 91203      |
| Banks  | Bank of the West                                       |   | 75 SANSOME STREET, 19TH FLOOR            |                                  |          | SAN FRANCISCO    | CA    | 94111      |
| Ordinary Course Professional                           | Bell, McAndrews & Hitachi, LLP                         |   | 455 Capitol Mall #600                    |                                  |          | Sacramento       | CA    | 95814      |
| Ordinary Course Professional                           | Blanchard Saiger Law PC                                |   | 1016 3rd Ave                             |                                  |          | Sacramento       | CA    | 95818      |
| California Department of Health Care Services          | California Department of Health Care Services          | Jennifer Kent, Director                                 | 1501 Capitol Avenue, Suite 4510          |                                  |          | Sacramento       | CA    | 95814      |
| California Secretary of State                          | California Secretary of State                          |   | 1500 11th Street                         |                                  |          | Sacramento       | CA    | 95814      |
| California State Board of Pharmacy                     | California State Board of Pharmacy                     |   | 1625 North Market Boulevard              |                                  |          | Sacramento       | CA    | 95834      |
| California Statewide Communities Development Authority | California Statewide Communities Development Authority | Chair   | 1100 K Street, Suite 101                 |                                  |          | Sacramento       | CA    | 95814      |
| Center for Medicare and Medicaid Services              | Center for Medicare and Medicaid Services              | Steven Chickering, the Associate Regional Administrator | 90 – 7th Street, Suite 5-300             |                                  |          | San Francisco    | CA    | 94103-6706 |
| Ordinary Course Professional                           | Clark-Hill   |   | 1055 W 7th St., Suite 2400               |                                  |          | Los Angeles      | CA    | 90017      |
| Department of Health Care Services                     | Department of Health Care Services                     | Tanya Homman, Chief of Provider Enrollment Division     | MS 4704, P.O. Box 997412                 |                                  |          | Sacramento       | CA    | 95899-7412 |
| Ordinary Course Professional                           | Doyle, Schiffer, McMahon LLP                           |   | 5440 Trabuco Road                        |                                  |          | Irvine           | CA    | 92620      |
| Employment Development Dept.                           | Employment Development Dept.                           |   | 722 Capitol Mall, MIC 92E                |                                  |          | Sacramento       | CA    | 95814      |
| Lienholders  | GE   |   | 3000 N Grandview Blvd.                   |                                  |          | Waukesha         | WI    | 53188      |
| Hanmi Bank   | Hanmi Bank   | Specialty Lending                                       | 2010 Main St. Suite 590                  |                                  |          | Irvine           | CA    | 92614      |
| Hanmi Bank   | Hanmi Bank   | Specialty Lending                                       | 1920 Main St. Suite 1140                 | Attn Ben Sottile                 |          | Irvine           | CA    | 92614      |
| Hanmi Bank   | Hanmi Bank   |   | 10180 Reseda Blvd                        |                                  |          | Northridge       | CA    | 91324      |
| Ordinary Course Professional                           | Holthouse Carlin & Van Trigt LLP                       |   | 400 W. Ventura Blvd                      | Suite 250                        |          | Camarillo        | CA    | 93010      |
| Ordinary Course Professional                           | Hooper, Lundy, and Bookman PC                          |   | 101 Montgomery St.                       | 11th floor                       |          | San Francisco    | CA    | 94104      |
| IRS  | Internal Revenue Service                               | Attn Susanne Larson                                     | 31 Hopkins Plz Rm 1150                   |                                  |          | Baltimore        | MD    | 21201      |
| IRS  | Internal Revenue Service                               | Centralized Insolvency Operation                        | P.O. Box 7346                            |                                  |          | Philadelphia     | PA    | 19101-7346 |
| IRS  | Internal Revenue Service                               | Centralized Insolvency Operation                        | 2970 Market St                           |                                  |          | Philadelphia     | PA    | 19104      |
| IRS  | Internal Revenue Service                               |   | 300 North Los Angeles Street             |                                  |          | Los Angeles      | CA    | 90012      |
| IRS  | Internal Revenue Service                               |   | 600 Arch Street                          |                                  |          | Philadelphia     | PA    | 19101      |
| Ordinary Course Professional                           | James R. Lahana  |   | 5655 Lindero Canyon Road                 | Suite 405                        |          | Westlake Village | CA    | 91362      |
| Ordinary Course Professional                           | Miller Geer & Associates                               |   | 3532 Katella Avenue, Suite 110           |                                  |          | Los Alamitos     | CA    | 90720      |
| Ordinary Course Professional                           | MKM Law Group PC                                       |   | 1005 Rosecrans Ave                       |                                  |          | Manhattan Beach  | CA    | 90266      |
| Ordinary Course Professional                           | Moss Adams LLP Healthcare Practice                     |   | 2040 Main Street                         | Suite 900                        |          | Irvine           | CA    | 92614      |
| Ordinary Course Professional                           | Nixon Peabody LLP                                      |   | 300 South Grand Avenue, Suite 4100       |                                  |          | Los Angeles      | CA    | 90071      |
| Ordinary Course Professional                           | Nizette Short  |   | 1017 L Street, #351                      |                                  |          | Sacramento       | CA    | 95814      |
| Office of the CA Attorney General                      | Office of the California Attorney General              | Department of Justice                                   | Jennifer Kim                             | 300 South Spring Street, Floor 9 |          | Los Angeles      | CA    | 90013      |
| Counsel to Hanmi Bank                                  | Orrick, Herrington & Sutcliffe LLP                     | Brendan LaFountain                                      | 400 Capitol Hall                         |                                  |          | Sacramento       | CA    | 95814-4497 |
| Ordinary Course Professional                           | Reeves Immigration Law Group                           |   | 2 North Lake Ave., 9th floor             |                                  |          | Pasadena         | CA    | 91101-1871 |
| Ordinary Course Professional                           | Seyfarth and Shaw LLP                                  |   | 2029 Century Park Suite 3500             |                                  |          | Los Angeles      | CA    | 90067-3021 |
| Counsel to Hanmi Bank                                  | Shulman Hodges & Bastian LLP                           | Michael J. Petersen                                     | 100 Spectrum Center Drive, Suite 600     |                                  |          | Irvine           | CA    | 92614      |
| State of California Employment Development Department  | State of California Employment Development Department  | Bankruptcy Group MIC 92E                                | P. O. Box 826880                         |                                  |          | Sacramento       | CA    | 94280-0001 |
| Ordinary Course Professional                           | Tegria Services Group US, Inc.                         |   | 1255 Fourier Drive, Suite 101            |                                  |          | Madison          | WI    | 53717      |
| U.S. Department of Health & Human Services             | U.S. Department of Health & Human Services             | Alex M. Azar II, Secretary                              | 200 Independence Avenue, S.W.            |                                  |          | Washington       | DC    | 20201      |
| U.S. Department of Health and Human Services           | U.S. Department of Health and Human Services           | Angela M. Belgrove, Assistant Regional Counsel          | Office of the General Counsel, Region IX | 90 7th Street, Suite 4-500       |          | San Francisco    | CA    | 94103-6705 |
| United States Attorney's Office                        | United States Attorneys Office                         | Central District of California                          | 312 North Spring Street                  | Suite 1200                       |          | Los Angeles      | CA    | 90012      |
| United States Attorney's Office                        | United States Attorneys Office                         | Northern District of California                         | 150 Almaden Boulevard                    | Suite 900                        |          | San Jose         | CA    | 95113      |
| United States Attorney General                         | United States Department of Justice                    | Ben Franklin Station                                    | P. O. Box 683                            |                                  |          | Washington       | DC    | 20044      |
| Office of the United States Trustee                    | United States Trustee                                  | Peter C. Anderson                                       | Office of the UST/DOJ                    | 915 Wilshire Blvd., Suite 1850   |          | Los Angeles      | CA    | 90017      |



SERVICE LIST (via First Class Mail)

| Description                  | CreditorName                        | CreditorNoticeName   | Address1   | Address2                              | Address3 | City          | State | Zip        |
|------------------------------|-------------------------------------|----------------------|--|---------------------------------------|----------|---------------|-------|------------|
| Indenture Trustee            | US Bank NA                          |                      | Po Box 70870   |                                       |          | St Paul       | MN    | 55170-9690 |
| Chambers                     | USBC Central District of California | Hon. Sandra R. Klein | Edward R. Roybal Federal Building<br>and U.S. Courthouse | 255 East Temple Street, Suite<br>1582 |          | Los Angeles   | CA    | 90012      |
| Ordinary Course Professional | West and Rosa LLP                   |                      | 1301 Dove Street   | Suite 700                             |          | Newport Beach | CA    | 92660      |

SERVICE LIST (via Electronic Mail)

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| TOP 30   | Alhambra Hospital Medical Center                       | Terry Chu   | terrychu@alhambrahospital.com   |
| TOP 30   | Allied Universal Security Services                     | Moises Rodriguez  | moises.rodriguez@aus.com  |
| Attorneys for the City of Montebello   | Alvarez-Glasman & Colvin                               | Stephen T. Owens and Christy M. Garcia                            | sowens@agclawfirm.com;<br>cgarcia@agclawfirm.com  |
| Lienholders  | Amerisourcebergen Drug Corporation                     |   | mbranzburg@klehr.com  |
| TOP 30   | Arthrex, Inc   | Carla Pitcher   | Carla.Pitcher@arthrex.com   |
| TOP 30   | Axis Spine Llc   | DD Mate   | dmate@axispineco.com  |
| Lienholders  | BANK OF THE WEST                                       |   | edgar.morales@bankofthewest.com;<br>Jorge.Padilla@bankofthewest.com   |
| Banks  | Bank of the West                                       | Attn: Edgar Morales   | edgar.morales@bankofthewest.com;<br>Jorge.Padilla@bankofthewest.com   |
| Equipment Leases   | Baxter   | Yolieth Bazan Matamoros   | yolieth_bazan@baxter.com  |
| TOP 30   | Baxter Healthcare Corp                                 | Yolieth Bazan Matamoros   | yolieth_bazan@baxter.com  |
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| TOP 30   | Boston Scientific Corp                                 | Kathleen Homsab   | Kathleen.homsab@bsci.com  |
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| California Department of Public Health   | California Department of Public Health                 | Stephanie Spich   | stephanie.spich@cdph.ca.gov   |
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| TOP 30   | Constellation New Energy-Gas                           | Zachary Kecyzkecy   | ZacharyKecyzkecy@spectrum-nrg.com   |
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| Banks  | Hanmi Bank   | Attn: Vanessa Padilla   | vanessa.padilla@hanmi.com   |
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| Counsel for Hanmi Bank   | Law Office of Nathan A. Schultz, P.C.                  | Nathan A. Schultz, Esq.   | nschultzesq@gmail.com   |
| Counsel to Medline Industries, LP  | Lowenstein Sandler LLP                                 | Robert M. Hirsh and Phillip Khezri                                | mhirsh@lowenstein.com;<br>pkhezri@lowenstein.com  |
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| TOP 30   | Medical Solutions LLC                                  | Ruben Ramirez   | Nick.Rudman@medicalsolutions.com;<br>brian.koenig@koleyjessen.com   |
| TOP 30   | Medline Industries Inc                                 | Brent Fogel   | bfogel@medline.com  |
| TOP 30   | Medstar Anesthesia Services Inc                        | Robert Resnick  | robert.amedinc@gmail.com  |
| National Association of Attorneys General  | National Association of Attorneys General              |   | support@naag.org  |
| TOP 30   | Nixon Peabody Llp                                      | Jennifer O'Neal   | joneal@nixonpeabody.com   |
| TOP 30   | Noridian Healthcare Solutions, LLC                     | Theresa Pachel  | JE-ERS@noridian.com   |

SERVICE LIST (via Electronic Mail)

| Description   | CreditorName                                      | CreditorNoticeName  | Email  |
|---|---|---|--|
| TOP 30  | Office of Inspector General (OIG)                 | Nicole Caucci   | Nicole.Caucci@oig.hhs.gov                                  |
| Attorney General of California  | Office of the Attorney General                    | Emilio Varanini, Supervising Deputy Attorney General                  | Emilio.Varanini@doj.ca.gov                                 |
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| Attorney General of California  | Office of the Attorney General                    | Roma Patel, Deputy Attorney General                                   | Roma.Patel@doj.ca.gov                                      |
| Office of the Attorney General of California  | Office of the Attorney General of California      | Consumer Law Section  | Scott.Chan@doj.ca.gov                                      |
| Deputy General Counsel to California Department of Health Care Services                                 | Office of the California Attorney General         | Department of Justice   | Kenneth.Wang@doj.ca.gov                                    |
| TOP 30  | Outset Medical Inc                                | Andy Rabon  | arabon@outmedical.com                                      |
| TOP 30  | Philips Healthcare                                | Jose Rivera   | jose.rivera@philips.com                                    |
| Equipment Leases  | Philips Medical Systems                           | Jose Rivera   | jose.rivera@philips.com                                    |
| TOP 30  | Private Attorney General Act (PAGA)               | Jarrod Salinas  | jarrod@phoenixclassaction.com                              |
| Counsel for California Statewide Communities Development Corporation dba CSDA                           | Richards, Watson & Gershon                        | Stephen D. Lee  | slee@rwglaw.com  |
| TOP 30  | Shiftwise   | Jennifer Folds  | jennifer.folds@medefis.com                                 |
| Proposed Counsel to the Official Committee of Unsecured Creditors                                       | Sills Cummis & Gross P.C.                         | Andrew Sherman and Boris Mankovetskiy                                 | asherman@sillscummis.com;<br>bmankovetskiy@sillscummis.com |
| TOP 30  | Sodexo Inc & Affiliates                           | Luis Lunalluna  | LuisLunalluna@beverly.org                                  |
| Equipment Leases  | Stryker   | Trent Zaks  | Trent_Zaks@stryker.com                                     |
| TOP 30  | Stryker Endoscopy                                 | Joe Gallinatti  | joe.gallinatti@stryker.com                                 |
| TOP 30  | Stryker Instruments                               | Donovan Reiley  | donovan.reiley@stryker.com                                 |
| TOP 30  | Stryker Orthopedics                               | Trent Zaks  | TrentZaks@stryker.com                                      |
| Lienholders   | TCF NATIONAL BANK                                 |   | brent.a.mcqueen@huntington.com                             |
| Lienholders   | U.S. BANK NATIONAL ASSOCIATION, AS MASTER TRUSTEE |   | christopher.gehman@usbank.com                              |
| U.S. Department of Health and Human Services, among other agencies and departments of the United States | United States Department of Justice               | Civil Division  | augustus.t.curtis@usdoj.gov                                |
| U.S. Department of Health and Human Services, among other agencies and departments of the United States | United States Department of Justice               | Civil Division  | augustus.t.curtis@usdoj.gov                                |
| Office of the United States Trustee   | United States Trustee                             | Peter C. Anderson   | hatty.yip@usdoj.gov;<br>Michael.Jones4@usdoj.gov           |
| Indenture Trustee   | US Bank NA  | Christopher H. Gehman Vice President, Global Corporate Trust Services | christopher.gehman@usbank.com                              |
| Banks   | Western Alliance                                  | SARAH CLEMENS   | FCastagnola@westernalliancebank.com                        |
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