Docket #0623 Date Filed: 08/09/2026

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

United States Bankruptcy Court
Southern District of Texas
ENTERED
August 07, 2026
Nathan Ochsner, Clerk

In re:	)	Chapter 11
ASCEND ELEMENTS, INC. *et al.*,[1]	)	Case No. 26-90440 (CML)
Debtors.	)	(Jointly Administered)

ORDER (I) EXTENDING THE TIME WITHIN WHICH THE DEBTORS MAY REMOVE ACTIONS AND (II) GRANTING RELATED RELIEF

[Relates to Dkt. No. 556]

Upon the motion (the "Motion")[2] of the above-captioned Debtors for entry of an order (this "Order"), (i) extending the time period within which the Debtors may remove Actions and (ii) granting related relief pursuant to 28 U.S.C. § 1452 and Bankruptcy Rule 9027, all as more fully set forth in the Motion; and this Court having jurisdiction over this matter pursuant to 28 U.S.C. § 1334; and this Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157(b)(2); and that this Court may enter a final order consistent with Article III of the United States Constitution; and this Court having found that venue of this proceeding and the Motion in this district is permissible pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found that the relief requested in the Motion is in the best interests of the Debtors' estates, their creditors, and other parties in interest; and this Court having found that the Debtors' notice of the Motion and opportunity for a hearing on the Motion were appropriate under the circumstances and no other notice need be provided; and this Court having reviewed the Motion; and this Court having determined that the legal and factual bases set forth in the Motion establish just cause for the relief granted herein; and upon all of the proceedings had before

[1] The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Ascend Elements, Inc. (2893) and Ascend Elements US, LLC (8309). The location of the Debtors' service address is: 133 Flanders Road, Westborough, MA 01581.

[2] Capitalized terms used and not defined herein have the meanings ascribed to them in the Motion

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this Court; and after due deliberation and sufficient cause appearing therefor, it is HEREBY ORDERED THAT:

1. The period within which the Debtors may seek removal of the Actions pursuant to 28 U.S.C. § 1452 and Bankruptcy Rule 9027 is extended by 120 days, through and including November 5, 2026, without prejudice to the Debtors' right to seek further extensions.

2. Adequate notice of, and an opportunity for a hearing on, the Motion has been provided, and such notice satisfies the requirements of Bankruptcy Rule 6004(a).

3. The terms and conditions of this Order shall be immediately effective and enforceable upon its entry.

4. All time periods set forth in this Order shall be calculated in accordance with Bankruptcy Rule 9006(a).

5. The Debtors are authorized to take such actions as are necessary to effectuate the relief granted in this Order.

6. This Court retains exclusive jurisdiction with respect to all matters arising from or related to the implementation, interpretation, and enforcement of this Order.

Signed: August 07, 2026

Christopher Lopez
United States Bankruptcy Judge

United States Bankruptcy Court
Southern District of Texas

In re:
Ascend Elements, Inc.
Official Committee of Unsecured Creditor
Debtors

Case No. 26-90440-cml
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0541-4 User: ADIuser
Date Rcvd: Aug 07, 2026 Form ID: pdf002 Total Noticed: 15

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 09, 2026:

Recip ID		Recipient Name and Address
db	+	Ascend Elements US, LLC, 3120 Southwest Freeway, Suite 213, Houston, TX 77098-4510
db	+	Ascend Elements, Inc., 133 Flanders Road, Westborough, MA 01581-1031
aty		c/o Jay Bender American Battery Technology Company, Bradley Arant Boult Cummings LLP, 214 North Tyron Street, Suite 3700, Charlotte, NC 28202 UNITED STATES
cr	+	AMCON Industrial, Zach McKay, Jackson Walker LLP, 1401 McKinney Street, Suite 1900 Houston, TX 77010-1900
cr		Interco Trading, Inc., 7 Gateway Commerce Center Dr. W., Edwardsville, IL 62025-2814
cr	+	McCormick Equipment Company, Inc., c/o Robbins Kelly Patterson & Tucker LPA, 312 Elm Street, Suite 2200, Cincinnati, OH 45202-2748
intp	+	PNE NuMaterials LLC, 11 Deer Park Dr. Ste 120, 11 Deer Park Dr. Ste 120, Monmouth Junction, NJ 08852, UNITED STATES 08852-1923
cr	+	PowerTech Water, Inc. dba Electramet, Mitby Pacholder Johnson PLLC, 1001 McKinney St., Suite 925, Houston, TX 77002, UNITED STATES 77002-6400
cr	+	The Laibe Electric Co., Thompson Hine LLP, 3560 Lenox Road Suite 1600, Attn: Sean Gordon, Esq., Atlanta, GA 30004 UNITED STATES 30326-4274
cr	+	United Electric Company, Inc., Michael S Held, Jackson Walker LLP, 2323 Ross Avenue, Suite 600 Dallas, TX 75201-2725
op		Verita Global dba Kurtzman Carson Consultants, LLC, 222 N PCH, Suite 300, El Segundo, CA 90245, US

TOTAL: 11

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID		Notice Type: Email Address	Date/Time	Recipient Name and Address
cr		Email/Text: dougjd@foundationsteel.net	Aug 07 2026 20:48:00	Foundation Steel, LLC, 12525 Airport Hwy, P.O. Box 210, Swanton, OH 43558, UNITED STATE OF AMERICA
op	+	Email/Text: kccnoticing@kccllc.com	Aug 07 2026 20:48:00	Kurtzman Carson Consultants, LLC d/b/a Verita Glob, 222 N. Pacific Coast Highway, Suite 300, El Segundo, CA 90245-5614
cr	+	Email/Text: schristianson@buchalter.com	Aug 07 2026 20:47:00	Oracle America, Inc., Buchalter LLP, c/o Shawn M. Christianson, Esq., 425 Market St., Suite 2900, San Francisco, CA 94105-2491
cr	+	Email/Text: AGBankRevenue@ag.tn.gov	Aug 07 2026 20:47:00	TN Dept of Revenue, c/o TN Attorney General's Office, Bankruptcy Division, P.O. Box 20207, Nashville, TN 37202-4015
cr	+	Email/Text: mheld@jw.com	Aug 07 2026 20:48:00	United Electric Company, Inc., Michael S Held, Jackson Walker LLP, 2323 Ross Avenue, Suite 600, Dallas, TX 75201-2725

TOTAL: 5

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
aty		McDermott Will & Schulte LLP
aty		R. Michael Sullivan

intp	A123 Systems LLC
cr	AM Construction Inc. d/b/a AMCON Industrial
intp	BlackRock Financial Management, Inc.
intp	Certain CLN Holders
intp	City of Hopkinsville, Kentucky
intp	Covington Industrial LLC
cr	Doral Energy - Tech Ventures, Limited Partnership
cr	Doral Tech SI, Limited Partnership
cr	F.E. Moran, Inc. Fire Protection
cr	Fifth Wall Accelerate (Late Stage), L.P.
cr	Fifth Wall Early Stage Climate Technology Fund, L.
cr	Fifth Wall Ventures SPV XXXIX, L.P.
cr	Georgia Department of Natural Resources, Environme
cr	H2O Innovation USA, Inc.
cr	Hopkinsville Industrial Foundation, Inc.
intp	Just Climate
intp	Kinterra Capital Corp. and Its Affiliates
cr	Miner, Ltd., d/b/a Great Lakes Dock & Door
intp	Murphy Company Mechanical Contractors and Engineer
crcm	Official Committee of Unsecured Creditors of Ascen
cr	Planters Bank, Inc.
intp	R3 Lithium, Inc.
intp	RMF Nooter, LLC
cr	SKS Private Equity Co., Ltd.
intp	Senior CLN Investors
cr	Steel Fab, Inc.
cr	TEC-Protective Coatings Inc.
cr	Total Quality Logistics LLC
cr	Turner-Kokosing Joint Venture
intp	UNITED STATES OF AMERICA
cr	URT Umwelt- und Recyclingtechnik GmbH
cr	United States Fire Insurance Company
intp	United States of America
intp	United states
cr	Victory Equipment & Services, LLC
intp	Worcester Polytechnic Institute

TOTAL: 38 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 09, 2026 Signature: /s/Gustava Winters