**IN THE UNITED STATES BANKRUPTCY COURT**
**FOR THE SOUTHERN DISTRICT OF TEXAS**
**HOUSTON DIVISION**

| | | |
|---|---|---|
| In re: | ) | Chapter 11 |
| ASCEND ELEMENTS, INC. *et al.*,[1] | ) | Case No. 26-90440 (CML) |
| Debtors. | ) | (Jointly Administered) |

## CERTIFICATE OF SERVICE

I, Hannah Bussey, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On June 24, 2026, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**:

- **Debtors' Witness and Exhibit List for June 26, 2026** [Docket No. 503]
- **Order (I) Authorizing the (A) Retention and Employment of Alvarez & Marsal North America, LLC, (B) Designation of Adam Titus as Chief Restructuring Officer and (C) Provision of Additional Personnel for the Debtors, Each Effective as of the Petition Date and (II) Granting Related Relief** [Docket No. 508]
- **Amended Notice of Hearing to Consider Approval of the Sale of the Covington Assets** [Docket No. 510]

Furthermore, on June 24, 2026, at my direction and under my supervision, employees of Verita caused to be served the following documents via Overnight Mail upon the service list attached hereto as **Exhibit B**:

- **Debtors' Witness and Exhibit List for June 26, 2026** [Docket No. 503]

[1] The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Ascend Elements, Inc. (2893) and Ascend Elements US, LLC (8309). The location of the Debtors' service address is: 133 Flanders Road, Westborough, MA 01581.

- **Order (I) Authorizing the (A) Retention and Employment of Alvarez & Marsal North America, LLC, (B) Designation of Adam Titus as Chief Restructuring Officer and (C) Provision of Additional Personnel for the Debtors, Each Effective as of the Petition Date and (II) Granting Related Relief** [Docket No. 508]

Furthermore, on June 24, 2026, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit C**; and via First Class Mail upon the service list attached hereto as **Exhibit D**:

- **Order (I) Authorizing the (A) Retention and Employment of Alvarez & Marsal North America, LLC, (B) Designation of Adam Titus as Chief Restructuring Officer and (C) Provision of Additional Personnel for the Debtors, Each Effective as of the Petition Date and (II) Granting Related Relief** [Docket No. 508]

Furthermore on June 24, 2026, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service lists attached hereto as **Exhibit E** and **Exhibit F**; and via First Class Mail upon the service lists attached hereto as **Exhibit G**, **Exhibit H**, and **Exhibit I**:

- **Amended Notice of Hearing to Consider Approval of the Sale of the Covington Assets** [Docket No. 510]

Dated: June 30, 2026

*/s/ Hannah Bussey*
Hannah Bussey
Verita
222 N Pacific Coast Highway,
3rd Floor
El Segundo, CA 90245
Tel. 310.823.9000

# Exhibit A

**Exhibit A**
**Master Service List**
**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Top 30 Creditor | 78 Barnum Road LLC | Robert N. Meltzer, General Counsel | r.meltzer@mountainstateslawgroup.com |
| Top 30 Creditor | Alberici Constructors, Inc. | Fred Biermann, President | fbiermann@alberici.com |
| Counsel to the DIP Agent | Alter Domus (US) LLC | Attn Legal Department | legal_agency@alterdomus.com |
| Top 30 Creditor; Unsecured Creditors Committee | AMCON Industrial | Aaron Phillips, Chief Executive Officer, Coleen Phillips | aaron@amconindustrial.com; coleen@amconindustrial.com |
| Counsel to the DIP Agent and Top 30 Creditor, Alter Domus (US), LLC as Collateral Agent for the Investors | Arnold & Porter Kaye Scholer LLP | Attn Alan Glantz | alan.glantz@arnoldporter.com |
| Counsel to SKS Private Equity Co., Ltd. | Baker & McKenzie LLP | Blaire A. Cahn | blaire.cahn@bakermckenzie.com |
| Counsel to SKS Private Equity Co., Ltd. | Baker & McKenzie LLP | Courtney E. Giles | courtney.giles@bakermckenzie.com |
| Counsel to SKS Private Equity Co., Ltd. | Baker & McKenzie LLP | Mark D. Bloom | mark.bloom@bakermckenzie.com |
| Counsel to Miner, Ltd., d/b/a Great Lakes Dock & Door | Barnes & Thornburg LLP | Josh Brandau | jbrandau@btlaw.com |
| Top 30 Creditor | Ben Hur Construction Company | Craig Fesler, President & Chief Executive Officer | cfesler@benhurconstruction.com |
| Top 30 Creditor | Bistate Insulation Inc. | Joseph Buchheit, President | joeb@bistateinsulation.com |
| Counsel to American Battery Technology Company | Bradley Arant Boult Cummings LLP | Jay R. Bender | jbender@bradley.com |
| Counsel to Oracle America, Inc. | Buchalter LLP | Shawn M. Christianson | schristianson@buchalter.com |
| Top 30 Creditor | C H Garmong | David Hannum, Chairman & Chief Executive Officer | dhannum@garmong.net |
| Top 30 Creditor | CEI Michigan | Eric Cook, President | ecook@ceigroupllc.com |
| Counsel to Turner-Kokosing Joint Venture | Clifford Chance US LLP | David Feldman and Brian J. Lohan | david.feldman@cliffordchance.com; brian.lohan@cliffordchance.com |
| Counsel to Turner-Kokosing Joint Venture | Clifford Chance US LLP | J. Laurens Wilkes and Caitlin E. Gernert | laurens.wilkes@cliffordchance.com; Caitlin.gernert@cliffordchance.com |
| Delaware Attorney General | Delaware Attorney General | Attn Bankruptcy Department | attorney.general@state.de.us |
| Top 30 Creditor | Endress & Hauser Inc | Peter Selders, Chief Executive Officer | peter.selders@endress.com |
| Unsecured Creditors Committee | Endress + Hauser Inc | Marisol Sanchez | marisol.sanchez@endress.com |
| Counsel to Total Quality Logistics LLC and Victory Equipment & Services, LLC | FBT Gibbons LLP | Mark A. Platt | mplatt@fbtgibbons.com |
| Counsel to Total Quality Logistics LLC and Victory Equipment & Services, LLC | FBT Gibbons LLP | Sara L. Abner | sabner@fbtgibbons.com |
| Top 30 Creditor | FE Moran Inc Fire Protection | Brian Moran, Chief Executive Officer | brian.moran@femoran.com |
| Counsel to A123 Systems LLC | Fishel Law Group | Michael Fishel | michael@FishelLawGroup.com |
| Counsel to URT Umwelt- und Recyclingtechnik GmbH | Fishman Jackson PLLC | Mark H. Ralston | mralston@fishmanjackson.com |
| Top 30 Creditor; Unsecured Creditors Committee | Foundation Steel LLC | Charlotte Dymarkowski, President & Chief Executive Officer | charlotte@foundationsteel.net |
| Counsel to Foundation Steel, LLC | Foundation Steel, LLC | Douglas A. Dymarkowski, General Counsel | dougjd@foundationsteel.net |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | Agcarr@law.ga.gov |
| Top 30 Creditor | Goldman Sachs & Co LLC | Kathryn Ruemmler, General Counsel | kathryn.ruemmler@gs.com |
| Counsel to Investor Fifth Wall | Goodwin Procter LLP | Andrew Harper and Shaika Ahmed | aharper@goodwinlaw.com; sahmed@goodwinlaw.com |
| Counsel to Investors At One, Hitachi and Doral | Goodwin Procter LLP | David Brekke, James Lathrop, Kizzy L. Jarashow, and Barry Z. Bazian | dbrekke@goodwinlaw.com; JLathrop@goodwinlaw.com; KJarashow@goodwinlaw.com; BBazian@goodwinlaw.com |
| Counsel to Fifth Wall Early Stage Climate Technology Fund, L.P., Fifth Wall Accelerate (Late Stage), L.P., Fifth Wall Ventures SPV XXXIX, L.P., and Doral Energy - Tech Ventures, Limited Partnership (collectively, the “Senior CLN Group”) | Goodwin Procter LLP | Robert J. Lemons, Debora A. Hoehne, and Artem Skorostensky | RLemons@goodwinlaw.com; DHoehne@goodwinlaw.com; ASkorostensky@goodwinlaw.com |
| Counsel to Steel Fab, Inc. | Gordon Rees Scully Mansukhani, LLP | Jeffrey D. Cawdrey | jcawdrey@grsm.com |
| Counsel to Steel Fab, Inc. | Gordon Rees Scully Mansukhani, LLP | Megan Adeyemo and Kathleen M. Patrick | madeyemo@grsm.com; kpatrick@grsm.com |

**Exhibit A**
**Master Service List**
**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Counsel to Fifth Wall Early Stage Climate Technology Fund, L.P., Fifth Wall Accelerate (Late Stage), L.P., Fifth Wall Ventures SPV XXXIX, L.P., and Doral Energy - Tech Ventures, Limited Partnership (collectively, the "Senior CLN Group") | Gray Reed | Jason S. Brookner and Lydia R. Webb | jbrookner@grayreed.com; lwebb@grayreed.com |
| Top 30 Creditor | H2O Innovation USA Inc | Frederic Dugre, President & Chief Executive Officer | frederic.dugre@h2oinnovation.com |
| Unsecured Creditors Committee | H2O Innovation USA Inc | Marie-Helene Rivard | marie-helene.rivard@h2oinnovation.com |
| Counsel to F.E. Moran, Inc. Fire Protection | Hinshaw & Culbertson LLP | Kathryn B. Davis | kdavis@hinshawlaw.com |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | Mimi.M.Wong@irscounsel.treas.gov |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | Mimi.M.Wong@irscounsel.treas.gov |
| Counsel to United Electric Company, Inc. | Jackson Walker LLP | Mike S. Held, J. Machir Stull, and William T. Farmer | mheld@jw.com; mstull@jw.com; wfarmer@jw.com |
| Counsel to AMCON Industrial | Jackson Walker LLP | Zach McKay | zmckay@jw.com |
| Counsel to R3 Lithium, Inc. | Jones Walker LLP | Mark A. Mintz | mmintz@joneswalker.com |
| Kentucky Attorney General | Kentucky Attorney General | Attn Bankruptcy Department | attorney.general@ag.ky.gov |
| Kentucky Dept for Environmental Protection | Kentucky Dept for Environmental Protection | | envhelp@ky.gov |
| Top 30 Creditor | King 39 Jackson LLC | Stephen D. Lynch, Principal | slynch@ks-prop.com |
| Top 30 Creditor | Laibe Electric Co. | Michael Deaton, President | mikedeaton@laibe.com |
| Counsel to Kinterra Capital Corp., together with its affiliates, including Bluegrass Infrastructure Partners Holdings, LLC | Latham & Watkins LLP | Adam J. Goldberg, Andrew Rudolph, and Montana Licari | adam.goldberg@lw.com; andrew.rudolph@lw.com; montana.licari@lw.com |
| Top 30 Creditor | Lents Enterprises Inc. | Tommy Baker, Chief Financial Officer | tommy.baker@lentscrane.com |
| Proposed Counsel to the Official Committee of Unsecured Creditors | McDermott Will & Schulte LLP | Carole Wurzelbacher | cwurzelbacher@mcdermottlaw.com |
| Proposed Counsel to the Official Committee of Unsecured Creditors | McDermott Will & Schulte LLP | Charles R. Gibbs | crgibbs@mcdermottlaw.com |
| Proposed Counsel to the Official Committee of Unsecured Creditors | McDermott Will & Schulte LLP | Kristin K. Going, Darren Azman, and Joshua C. Lee | kgoing@mcdermottlaw.com; dazman@mcdermottlaw.com; jclee@mcdermottlaw.com |
| Counsel to Murphy Company Mechanical Contractors and Engineers | Munsch Hardt Kopf & Harr, P.C. | Alexander R. Perez | arperez@munsch.com |
| Top 30 Creditor | Murphy Company Mechanical Contractors and Engineers | Pat Murphy Jr., President & Chief Executive Officer | pmurphy@murphynet.com |
| Counsel to Georgia Department of Natural Resources, Environmental Protection Division | Office of the Attorney General of Georgia | Shawna Y. Staton, Assistant Attorney General | sstaton@law.ga.gov |
| Counsel to Kinterra Capital Corp., together with its affiliates, including Bluegrass Infrastructure Partners Holdings, LLC | Porter Hedges LLP | John F. Higgins, Eric M. English, James A. Keefe, and Jordan Stevens | jhiggins@porterhedges.com; eenglish@porterhedges.com; jkeefe@porterhedges.com; jstevens@porterhedges.com |
| Top 30 Creditor | Powertech Water, Inc. dba Electramet | Keith Jacobs, Chief Executive Officer | keith.jacobs@powertechwater.com |
| Top 30 Creditor | Preferred Tank & Tower Maintenance Division Inc. | Karen Johnston, President | kjohnston@pmdtank.com |
| Top 30 Creditor | R L Craig Company Inc. | D.L. Trentham, Chief Executive Officer | dtrentham@rlcraigco.com |
| Unsecured Creditors Committee | RMF Nooter, LLC | Daniel B. Kloeckener | dkloeckener@cicgroup.com |
| Top 30 Creditor | Rolling Plains Construction, Inc. | Christy Weadon, Chief Financial Officer | christy@rollingplains.com |
| Counsel to F.E. Moran, Inc. Fire Protection | Saul Ewing LLP | Michelle G. Novick | michelle.novick@saul.com |
| SEC Regional Office | Securities & Exchange Commission | Fort Worth Regional Office | dfw@sec.gov |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | secbankruptcy@sec.gov |

**Exhibit A**
**Master Service List**
**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Counsel to Planters Bank, Inc. and Hopkinsville Industrial Foundation, Inc. | Sidley Austin LLP | Duston McFaul and Maegan Quejada | dmcfaul@sidley.com; mquejada@sidley.com |
| Counsel to City of Hopkinsville, Kentucky | Squire Patton Boggs (US) LLP | Kelly Singer | kelly.singer@squirepb.com |
| Counsel to City of Hopkinsville, Kentucky | Squire Patton Boggs (US) LLP | Michael J. Wray | michael.wray@squirepb.com |
| Top 30 Creditor | Steelfab, Inc. | Glenn Sherrill, Chairman & Chief Executive Officer | gsherrill@steelfab-inc.com |
| Top 30 Creditor; Unsecured Creditors Committee | Suzhou Botree Cycling SCI and Tech Co. Ltd. | Xiao Lin, Chief Executive Officer | xwang@botree.tech; ddliu@botree.tech |
| Texas Attorney General | Texas Attorney General | Attn Bankruptcy Department | bankruptcytax@oag.texas.gov; communications@oag.texas.gov |
| Texas Commission on Environmental Quality | Texas Commission on Environmental Quality | | info@tceq.texas.gov |
| TN Dept of Revenue | TN Dept of Revenue | Stephen R. Butler, Senior Assistant Attorney General | steve.butler@ag.tn.gov; agbanktexas@ag.tn.gov |
| Counsel to the United States of America | U.S. Department of Justice | Leah V. Lerman | leah.v.lerman@usdoj.gov |
| Counsel to the United States of America | U.S. Department of Justice | Leah V. Lerman | leah.v.lerman@usdoj.gov |
| U.S. Department of Energy | U.S. Department of Energy | | The.Secretary@hq.doe.gov |
| U.S. Equal Employment Opportunity Commission | U.S. Equal Employment Opportunity Commission | | info@eeoc.gov |
| Counsel to Murphy Company Mechanical Contractors and Engineers | UB Greensfelder LLP | Randall F. Scherck | RScherck@ubglaw.com |
| Top 30 Creditor | United Electric Company, Inc. | Joe Heger, Chief Operating Officer | joeheger@unitedelec.com |
| Top 30 Creditor | Urt Euro | Florian Hessler, Chief Executive Officer | f.hessler@urt-recycling.de |
| Unsecured Creditors Committee | URT Umwelt-und Recyclingtechnik | Jochen Bayer | j.bayer@urt-recycling.de |
| United States Attorney Office for the Southern District of Texas | US Attorney Office, Southern District of Texas | Civil Process Clerk for the U.S. Attorney's Office | USATXS.CivilNotice@usdoj.gov |
| Office of the U.S. Trustee for the Southern District of Texas (Houston Division) | US Trustee for the Southern District of Texas | Ha Nguyen and Vianey Garza | USTP.Region07@usdoj.gov; ha.nguyen@usdoj.gov; Vianey.Garza@usdoj.gov |
| Top 30 Creditor | Valley Interior Systems | Troy Vance, Chief Executive Officer | tvance@valleyinteriorsystems.com |
| Counsel to Investor Just Climate, Decarb and Temasek | Weil, Gotshal & Manges LLP | Matt Stewart | matt.stewart@weil.com |
| Counsel for Certain CLN Holders | Weil, Gotshal & Manges LLP | Stephanie N. Morrison and Emma Wheeler | Stephanie.Morrison@weil.com; Emma.Wheeler@weil.com |
| Counsel for Certain CLN Holders; Counsel to Investor Just Climate, Decarb and Temasek | Weil, Gotshal & Manges LLP | Sunny Singh | sunny.singh@weil.com |
| Counsel to Turner-Kokosing Joint Venture | Winston & Strawn LLP | Daniel McGuire | dmcguire@winston.com |
| Counsel to Turner-Kokosing Joint Venture | Winston & Strawn LLP | Jonathan I. Levine and James T. Bentley | jonlevine@winston.com; jbentley@winston.com |

# Exhibit B

**Exhibit B**
**Master Service List**
**Served via Overnight Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---|---|---|---|---|---|---|
| Delaware Dept of Natural Resources & Environmental Control | Delaware Dept of Natural Resources & Environmental Control | | 89 Kings Highway | | Dover | DE | 19901 |
| Environmental Protection Agency Region 1 | Environmental Protection Agency | | 5 Post Office Square | Suite 100 | Boston | MA | 02109-3912 |
| Environmental Protection Agency Region 3 | Environmental Protection Agency | | Four Penn Center | 1600 JFK Blvd. | Philadelphia | PA | 19103-2029 |
| Environmental Protection Agency Region 4 | Environmental Protection Agency | | Atlanta Federal Center | 61 Forsyth Street SW | Atlanta | GA | 30303-3104 |
| Environmental Protection Agency Region 6 | Environmental Protection Agency | | 1201 Elm Street | Suite 500 | Dallas | TX | 75270 |
| Top 30 Creditor | Ernst & Young US LLP | Michael Solender, General Counsel | 200 Plaza Drive | | Secaucus | NJ | 07094 |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | 40 Capital Square, SW | | Atlanta | GA | 30334-1300 |
| Georgia Department of Natural Resources | Georgia Department of Natural Resources | Environmental Protection Division | 2 Martin Luther King Jr Drive, SE | Suite 1456 - East Tower | Atlanta | GA | 30334 |
| IRS | Internal Revenue Service | | 1919 Smith Street | | Houston | TX | 77002 |
| Massachusetts Attorney General | Massachusetts Attorney General | Attn Bankruptcy Department | One Ashburton Place | 20th Floor | Boston | MA | 02108-1518 |
| Massachusetts Dept of Environmental Protection | Massachusetts Dept of Environmental Protection | | 100 Cambridge St, 9th Fl. | | Boston | MA | 02108 |
| Top 30 Creditor | RMF Nooter | Matt Petrizzo, President | 915 Matzinger Road | | Toledo | OH | 43612 |
| Texas Comptroller of Public Accounts | Texas Comptroller of Public Accounts | Attn Bankruptcy Section | Lyndon B Johnson State Office Building | 111 East 17th St | Austin | TX | 78774 |
| Texas Comptroller of Public Accounts | Texas Comptroller of Public Accounts | | PO Box 13528, Capitol Station | | Austin | TX | 78711-3528 |
| TN Dept of Revenue | TN Dept of Revenue | Stephen R. Butler, Senior Assistant Attorney General | c/o TN Attorney General's Office, Bankruptcy Division | PO Box 20207 | Nashville | TN | 37202-0207 |
| Top 30 Creditor | Turner-Kokosing Joint Venture | c/o Winston & Strawn LLP | 800 Capitol Street | Suite 2400 | Houston | TX | 77002-2925 |
| U.S. Department of Labor and Occupational Safety and Health Administration (OSHA) | U.S. Department of Labor | Occupational Safety and Health Administration (OSHA) | 200 Constitution Avenue, N.W. | | Washington | DC | 20210 |
| U.S. Environmental Protection Agency | U.S. Environmental Protection Agency | Office of General Counsel | 1200 Pennsylvania Ave NW | 2310A | Washington | DC | 20460 |
| US Attorney General | US Department of Justice | US Attorney General | 950 Pennsylvania Avenue NW | | Washington | DC | 20530-0001 |

# Exhibit C

**Exhibit C**

**Objecting & Responding Party Service List**

**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Local Bankruptcy Counsel for RMF Nooter, LLC | RMF Nooter, LLC | Andrews Myers, PC | jjudd@andrewsmyers.com |

# Exhibit D

**Exhibit D**

**Objecting & Responding Party Service List**

**Served via First Class Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---|---|---|---|---|---|---|
| Local Bankruptcy Counsel for RMF Nooter, LLC | RMF Nooter, LLC | Andrews Myers, PC | T. Josh Judd | 1885 Saint James Place, 15th Floor | Houston | TX | 77056 |

# Exhibit E

**Exhibit E**

**Objecting & Responding Parties Service List**

**Served via Electronic Mail**

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|---|
| Counsel to Oracle America, Inc. | Buchalter LLP | Shawn M. Christianson | schristianson@buchalter.com |
| Counsel to Turner-Kokosing Joint Venture | Clifford Chance US LLP | David Feldman and Brian J. Johan | david.feldman@cliffordchance.com; brian.lohan@cliffordchance.com |
| Counsel to Turner-Kokosing Joint Venture | Clifford Chance US LLP | J. Laurens Wilkes and Caitlin E. Gernert | laurens.wilkes@cliffordchance.com; Caitlin.gernert@cliffordchance.com |
| Counsel to Covington Industrial LLC | Covington Industrial LLC | Greenberg Traurig, LLP | burrerk@gtlaw.com |
| Counsel to F.E. Moran, Inc. Fire Protection | F.E. Moran, Inc. Fire Protection | Saul Ewing LLP | turner.falk@saul.com |
| Counsel to Total Quality Logistics LLC and Victory Equipment & Services, LLC | FBT Gibbons LLP | Mark A. Platt | mplatt@fbtgibbons.com |
| Counsel to Total Quality Logistics LLC and Victory Equipment & Services, LLC | FBT Gibbons LLP | Sara L. Abner | sabner@fbtgibbons.com |
| Counsel to Fifth Wall Early Stage Climate Technology Fund, L.P., Fifth Wall Accelerate (Late Stage), L.P., Fifth Wall Ventures SPV XXXIX, L.P., and Doral Energy - Tech Ventures, Limited Partnership | Goodwin Procter LLP | Robert J. Lemons, Debora A. Hoehne, and Artem Skorostensky | RLemons@goodwinlaw.com; DHoehne@goodwinlaw.com; ASkorostensky@goodwinlaw.com |
| Counsel to Fifth Wall Early Stage Climate Technology Fund, L.P., Fifth Wall Accelerate (Late Stage), L.P., Fifth Wall Ventures SPV XXXIX, L.P., and Doral Energy - Tech Ventures, Limited Partnership | Gray Reed | Jason S. Brookner and Lydia R. Webb | jbrookner@grayreed.com; lwebb@grayreed.com |
| Counsel to F.E. Moran, Inc. Fire Protection | Hinshaw & Culbertson LLP | Kathryn B. Davis | kdavis@hinshawlaw.com |
| Counsel to United Electric Company, Inc. | Jackson Walker LLP | Mike S. Held, J. Machir Stull, and William T. Farmer | mheld@jw.com; mstull@jw.com; wfarmer@jw.com |
| Counsel to AM Construction Inc. d/b/a AMCON Industrial | Jackson Walker LLP | Zach McKay | zmckay@jw.com |
| Local Counsel to Oracle America, Inc. | Oracle America, Inc. | Buchalter LLC | jblackstone@buchalter.com |
| Local Bankruptcy Counsel for RMF Nooter, LLC | RMF Nooter, LLC | Andrews Myers, PC | jjudd@andrewsmyers.com |
| Counsel to F.E. Moran, Inc. Fire Protection | Saul Ewing LLP | Michelle G. Novick | michelle.novick@saul.com |
| Counsel to City of Hopkinsville, Kentucky | Squire Patton Boggs (US) LLP | Kelly Singer | kelly.singer@squirepb.com |
| Counsel to City of Hopkinsville, Kentucky | Squire Patton Boggs (US) LLP | Michael J. Wray | michael.wray@squirepb.com |
| Top 30 Creditor | Turner-Kokosing Joint Venture | c/o Winston & Strawn | mhaueisen@winston.com |
| Counsel to the United States of America | U.S. Deartment of Justice | Leah V. Lerman | leah.v.lerman@usdoj.gov |
| Counsel for Certain CLN Holders | Weil, Gotshal & Manges LLP | Stephanie N. Morrison and Emma Wheeler | Stephanie.Morrison@weil.com; Emma.Wheeler@weil.com |
| Counsel for Certain CLN Holders; Counsel to Investor Just Climate, Decarb and Temasek | Weil, Gotshal & Manges LLP | Sunny Singh | sunny.singh@weil.com |
| Counsel to Turner-Kokosing Joint Venture | Winston & Strawn | Jonathan I. Levine and James T. Bentley | jonlevine@winston.com; jbentley@winston.com |
| Counsel to Turner-Kokosing Joint Venture | Winston & Strawn LLP | Daniel McGuire | dmcguire@winston.com |
| Counsel to Worcester Polytechnic Institute | Worcester Polytechnic Institute | Young Conaway Stargatt & Taylor, LLP | rbartley@ycst.com |

# Exhibit F

**Exhibit F**

**Affected Counterparties Service List**

**Served via Electronic Mail**

| CreditorName | CreditorNoticeName | Email |
|---|---|---|
| ADVANCED METAL RESOURCE INC (ADVANCED UNITED) | | JOSH.BORONKAY@ADVANCEDUNITED.COM |
| ADVANCED METAL RESOURCES INC | | DYANNA@ADVANCEDUNITED.COM |
| ASAP PROFESSIONAL SERVICES, LLC | | PJLEONETTI@ALLIED-RECYCLING.COM |
| CITY OF COVINGTON | | questions@cityofcovington.org |
| Datasite LLC | Attn Leif Simpson | leif.simpson@datasite.com |
| ECOVERSE SOLUTIONS | | LVILLIADOS@ECOVERSE-SOLUTIONS.COM |
| GOSHEN GUARD LLC | | CVO@GOSHENGUARD.COM |
| Metro Trailer Leasing | | abaxter@metrotrailer.com |
| NAVEX GLOBAL UK LIMITED | | AR@NAVEX.COM |
| ORACLE AMERICA INC | | CASH-APPSIN_WW@ORABLE.COM |
| RAMBOLL AMERICAS ENGINEERING SOLUTIONS INC | | AR-US@RAMBOLL.COM |
| SAMSUNG SDI CO. LTD., JAE YOUNG TECH CO., LTD | | szero.kim@samsung.com; sdimaster@samsung.com |
| SIEMENS INDUSTRY INC | | SIRAMCOLLECTIONTEAM.US@SIEMENS.COM |
| UNITED HEALTHCARE INSURANCE COMPANY | | AR@UHCGLOBAL.COM |
| Worcester Polytechnic Institute | Terry Adams - Director of Technology Innovation and Entrepreneurship | tadams1@wpi.edu |

# Exhibit G

**Exhibit G**
**Master Service List**
**Served via First Class Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---|---|---|---|---|---|---|
| Delaware Dept of Natural Resources & Environmental Control | Delaware Dept of Natural Resources & Environmental Control | | 89 Kings Highway | | Dover | DE | 19901 |
| Environmental Protection Agency Region 1 | Environmental Protection Agency | | 5 Post Office Square | Suite 100 | Boston | MA | 02109-3912 |
| Environmental Protection Agency Region 3 | Environmental Protection Agency | | Four Penn Center | 1600 JFK Blvd. | Philadelphia | PA | 19103-2029 |
| Environmental Protection Agency Region 4 | Environmental Protection Agency | | Atlanta Federal Center | 61 Forsyth Street SW | Atlanta | GA | 30303-3104 |
| Environmental Protection Agency Region 6 | Environmental Protection Agency | | 1201 Elm Street | Suite 500 | Dallas | TX | 75270 |
| Top 30 Creditor | Ernst & Young US LLP | Michael Solender, General Counsel | 200 Plaza Drive | | Secaucus | NJ | 07094 |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | 40 Capital Square, SW | | Atlanta | GA | 30334-1300 |
| Georgia Department of Natural Resources | Georgia Department of Natural Resources | Environmental Protection Division | 2 Martin Luther King Jr Drive, SE | Suite 1456 - East Tower | Atlanta | GA | 30334 |
| IRS | Internal Revenue Service | | 1919 Smith Street | | Houston | TX | 77002 |
| Massachusetts Attorney General | Massachusetts Attorney General | Attn Bankruptcy Department | One Ashburton Place | 20th Floor | Boston | MA | 02108-1518 |
| Massachusetts Dept of Environmental Protection | Massachusetts Dept of Environmental Protection | | 100 Cambridge St, 9th Fl. | | Boston | MA | 02108 |
| Top 30 Creditor | RMF Nooter | Matt Petrizzo, President | 915 Matzinger Road | | Toledo | OH | 43612 |
| Texas Comptroller of Public Accounts | Texas Comptroller of Public Accounts | Attn Bankruptcy Section | Lyndon B Johnson State Office Building | 111 East 17th St | Austin | TX | 78774 |
| Texas Comptroller of Public Accounts | Texas Comptroller of Public Accounts | | PO Box 13528, Capitol Station | | Austin | TX | 78711-3528 |
| TN Dept of Revenue | TN Dept of Revenue | Stephen R. Butler, Senior Assistant Attorney General | c/o TN Attorney General's Office, Bankruptcy Division | PO Box 20207 | Nashville | TN | 37202-0207 |
| Top 30 Creditor | Turner-Kokosing Joint Venture | c/o Winston & Strawn LLP | 800 Capitol Street | Suite 2400 | Houston | TX | 77002-2925 |
| U.S. Department of Labor and Occupational Safety and Health Administration (OSHA) | U.S. Department of Labor | Occupational Safety and Health Administration (OSHA) | 200 Constitution Avenue, N.W. | | Washington | DC | 20210 |
| U.S. Environmental Protection Agency | U.S. Environmental Protection Agency | Office of General Counsel | 1200 Pennsylvania Ave NW | 2310A | Washington | DC | 20460 |
| US Attorney General | US Department of Justice | US Attorney General | 950 Pennsylvania Avenue NW | | Washington | DC | 20530-0001 |

# Exhibit H

**Exhibit H**

**Objecting & Responding Parties Service List**

**Served via First Class Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|---|---|---|---|---|---|---|---|---|
| Counsel to Covington Industrial LLC | Covington Industrial LLC | Greenberg Traurig, LLP | Karl Burrer | 1000 Louisiana Street, Suite 6700 | | Houston | TX | 77002 |
| Counsel to F.E. Moran, Inc. Fire Protection | F.E. Moran, Inc. Fire Protection | Saul Ewing LLP | Turner N. Falk | 1735 Market Street, 34th Floor | | Philadelphia | PA | 19103 |
| Counsel to Oracle America, Inc. | Oracle America, Inc. | Alice Miller | 500 Oracle Parkway | | | Redwood City | CA | 94065 |
| Local Counsel to Oracle America, Inc. | Oracle America, Inc. | Buchalter LLC | Jason Blackstone | 100 Crescent Ct., Suite 700 | | Dallas | TX | 75201 |
| Local Bankruptcy Counsel for RMF Nooter, LLC | RMF Nooter, LLC | Andrews Myers, PC | T. Josh Judd | 1885 Saint James Place, 15th Floor | | Houston | TX | 77056 |
| Counsel to Worcester Polytechnic Institute | Worcester Polytechnic Institute | Young Conaway Stargatt & Taylor, LLP | Ryan M. Bartley | Rodney Square | 1000 North King Street | Wilmington | DE | 19801 |

# Exhibit I

**Exhibit I**

**Affected Counterparties Service List**

**Served via First Class Mail**

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|---|---|---|---|---|---|---|---|
| 123.NET, INC. | | 24700 NORTHWESTERN HIGHWAY | SUITE 700 | | SOUTHFIELD | MI | 48075 | |
| ADP INC | | PO BOX 842875 | | | BOSTON | MA | 02284-2875 | |
| ADP, INC. | | ONE ADP BOULEVARD | | | ROSELAND | NJ | 07068 | |
| ADVANCED METAL RESOURCE INC (ADVANCED UNITED) | | 4575 WEST WATKINS STREET | | | PHOENIX | AZ | 85043 | |
| ADVANCED METAL RESOURCES INC | | 4575 WEST WATKINS STREET | | | PHOENIX | AZ | 85043 | |
| AESC UK PLANT 2 LIMITED | | WASHINGTON ROAD | TYNE & WEAR | | SUNDERLAND | | SR5 3NS | UNITED KINGDOM |
| AESC UK PLANT 2 LIMITED | | WASHINGTON ROAD | TYNE & WEAR | | SUNDERLAND | | SR5 3NS | UNITED KINGDOM |
| AKASOL INC. | | 15545 WELLS HIGHWAY | | | SENECA | SC | 29678 | |
| AON CONSULTING, INC. | | 200 E RANDOLPH ST | | | CHICAGO | IL | 60601 | |
| ASAP PROFESSIONAL SERVICES, LLC | | P.O. BOX 1515 | | | CONYERS | GA | 30012 | |
| ASAP PROFESSIONAL SERVICES, LLC | | 2495 OLD COVINGTON HWY SW | | | CONYERS | GA | 30012 | |
| ATERA NETWORKS INC | | 1 PENNYSYLVANIA PLAZA 3RD FLOOR | | | NEW YORK | NY | 10119 | |
| AXIOM STAFFING GROUP INC | | 2475 NORTHWINDS PARKWAY SUITE 575 | | | ALPHARETTA | GA | 30009 | |
| B2B VOLKSWAGON | | 1950 OPPORTUNITY WAY | | | RESTON | VA | 20190 | |
| BLUE WHALE MATERIALS, LLC | | 1560 INDUSTRIALS BLVD | | | BARTLESVILLE | OK | 74006 | |
| BLUEOVAL SK, LLC (BOSK) | | 2022 BATTERY PARK DR | | | GLENDALE | KY | 42740 | |
| CABLE MANAGEMENT, LLC | | 290 PRATT STREET REAR LL SUITE 1108 | | | MERIDEN | CT | 06450 | |
| CIRBA SOLUTIONS | | 4930 HOLTZ DRIVE | | | WIXOM | MI | 48393 | |
| CITY OF COVINGTON | ATTN IPP REPORT, WATER RECLAMATION DIVISION | 10192 COVINGTON BYPASS, SE | | | COVINGTON | GA | 30014 | |
| CITY OF COVINGTON | ATTN IPP REPORT, WATER RECLAMATION DIVISION | 10192 COVINGTON BYPASS, SE | | | COVINGTON | GA | 30014 | |
| CITY OF COVINGTON | | 2194 EMORY STREET NW | | | COVINGTON | GA | 30014 | |
| CITY OF COVINGTON | | PO BOX 1527 | | | COVINGTON | GA | 30015 | |
| CITY OF COVINGTON | | CITY OF COVINGTON PLANNING, ZONING, & ENGINEERING DEPARTMENT | 2116 STALLINGS STREET, NW, P.O. BOX 1527 | | COVINGTON | GA | 30015 | |
| COVINGTON INDUSTRIAL LLC | C/O SILVERPOINT PROPERTIES LLC | 143 SAN MARCO DRIVE | | | PALM BEACH GARDENS | FL | 33418 | |
| COVINGTON TRANSFER & STORAGE LLC | | 8167 WASHINGTON ST | | | COVINGTON | GA | 30014 | |
| Datasite LLC | Attn Leif Simpson | PO Box 74007252 | | | Chicago | IL | 60674-7252 | |
| Datasite LLC | Attn to Leif Simpson | The Baker Center | 733 S. Marquette Ave Suite 600 | | Minneapolis | MN | 55402 | |
| DATASITE LLC | | 733 SOUTH MARQUETTE AVENUE SUITE 60 | | | MINNEAPOLIS | MN | 55402 | |
| DELAND, GIBSON INSURANCE ASSOCIATES, INC. | | 36 WASHINGTON ST | | | WELLESLEY | MA | 02481-1900 | |

**Exhibit I**

**Affected Counterparties Service List**

**Served via First Class Mail**

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|---|---|---|---|---|---|---|---|
| DESCARTES SYSTEMS (USA) LLC | | 120 RANDALL DRIVE | | | WATERLOO | ON | N2V 1C6 | CANADA |
| DOCUSIGN, INC. | | 221 MAIN STREET | SUITE 1550 | | SAN FRANCISCO | CA | 94105 | |
| ECO-BAT TECHNOLOGIES LIMITED | ATTN JASON MUCCIOLI | 1474 N. VIP BLVD | | | CASA GRANDE | AZ | 85122 | |
| ECOVERSE SOLUTIONS | | 250 BENTON COURT | | | CITY OF INDUSTRY | CA | 91789 | |
| ECOVERSE SOLUTIONS | | 567 EXCHANGE COURT | | | LIVERMORE | CA | 94550 | |
| EIKON-X LLC | | 7670 WOODWAY DRIVE SUITE 380 | | | HOUSTON | TX | 77063 | |
| ELEMENTAL STRATEGIC METALS SP. Z O.O. | | R TRAUGUTTA 42A | | | GRODZISK MAZOWIECKI | | 05-825 | POLAND |
| ENTEC SYSTEMS INC | | 450 SATELLITE BLVD NE SUITE P | | | SUWANEE | GA | 30024 | |
| FISHER SCIENTIFIC CO. LLC | ATTN VP – INDUSTRIAL SEGMENT AND GENERAL COUNSEL, RSD | 300 INDUSTRY DRIVE | | | PITTSBURG | PA | 15275 | |
| FIVE STAR BREAKTIME SOLUTIONS, INC | ATTN VP SALES | 412 E. 10TH STREET | | | CHATTANOOGA | TN | 37403 | |
| FLUOR ENTERPRISES INC | | 6700 LAS COLINAS BLVD | | | IRVING | TX | 75039 | |
| FORD MOTOR COMPANY LIMITED | | 1 AMERICAN ROAD FORD WHQ ROOM 612 | | | DEARBORN | MI | 48126 | |
| GEORGIA ENVIRONMENTAL PROTECTION DIVISION | ATTN SEAN TAYLOR | STATIONARY SOURCE COMPLIANCE PROGRAM | 4244 INTERNATIONAL PARKWAY | SUITE 120 | ATLANTA | GA | 30354 | |
| GLENCORE LTD. | ATTN LEE BUTLER | BAARERMATTSTRASSE 3, P.O. BOX | | | BAAR | | 6340 | SWITZERLAND |
| GLENCORE LTD. | | 330 MADISON AVENUE | | | NEW YORK | NY | 10017 | |
| GOSHEN GUARD LLC | | PO BOX 58 | | | AUGUSTA | GA | 30903-0058 | |
| GOSHEN GUARD LLC | | 12128 MARVIN GARDEN COURT | | | JACKSONVILLE | FL | 32218 | |
| HILLER COMPANIES, LLC | | 3751M JOY SPRINGS DRIVE | | | MOBILE | AL | 36693 | |
| HONDA TRADING AMERICA CORPORATION | | 24025 HONDA PARKWAY | | | MARYSVILLE | OH | 43040 | |
| J. HART PROPERTIES | | 4158 ROBINSON STREET NORTHWEST | | | COVINGTON | GA | 30014 | |
| JAGUAR LAND ROVER LIMITED | | ABBEY ROAD WHITLEY | | | COVENTRY | | CV3 4LF | UNITED KINGDOM |
| JENNIECARE, URGENT CLINIC | | 320 W 18TH STREET | | | HOPKINSVILLE | KY | 42240 | |
| KPA / NOVARA | | 11080 CIRCLE POINT RD | | | WESTMINSTER | CO | 80020 | |
| KPMG LLP | | 3 CHESTNUT RIDGE ROAD | DEPT 0511 | | MONTVALE | NJ | 07645 | |
| LINKEDIN CORPORATION | | 1000 WEST MAUDE AVE | | | SUNNYVALE | CA | 94085 | |
| LUCID USA, INC. | | 7373 GATEWAY BLVD | | | NEWARK | CA | 94560 | |
| METRO TRAILER LEASING | | 100 METRO PARKWAY | | | PELHAM | AL | 35124 | |
| Metro Trailer Leasing | | 1255 South River Ind. Blvd | | | Atlanta | GA | 30315 | |
| MEXICHEM FLUOR INC. (KOURA) | | 950 WINTER STRESS | | | WALTHAM | MA | 02451 | |
| MINDSHARE PR INC | | 111 MAIN STREET | SUITE J3 | | LOS ALTOS | CA | 94022 | |
| Name on File - ID 16565769 | | Address on File | | | | | | |
| NAVEX GLOBAL UK LIMITED | | 1 QUEEN CAROLINE STREET | | | LONDON | | W6 9HQ | UNITED KINGDOM |

**Exhibit I**

**Affected Counterparties Service List**

**Served via First Class Mail**

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|---|---|---|---|---|---|---|---|
| ONWARD RESOURCES LLC | | 7670 WOODWAY DRIVE SUITE 380 | | | HOUSTON | TX | 77063 | |
| ORACLE AMERICA INC | | PO BOX 884471 | | | LOS ANGLES | CA | 90088-4471 | |
| ORACLE AMERICA, INC | | 500 ORACLE PARKWAY | | | REDWOOD SHORES | CA | 94065 | |
| PENNYRILE RURAL ELECTRIC COOPERATIVE CORPORATION | | 2000 HARRISON STREET | | | HOPKINSVILLE | KY | 42240 | |
| PLANET ENVIRONMENTAL SOLUTIONS, LLC. | | 3220 UNIVERSITY DR | | | AUBURN HILLS | MI | 48326 | |
| POLARIUM INC. | | 8369 SOUTHPARK LANE | SUITE A | | LITTLETON | CO | 80120 | |
| PRINCIPAL LIFE INSURANCE COMPANY DELAND, GIBSON INSURANCE ASSOCIATES, INC. | | PRINCIPAL LIFE INSURANCE COMPANY | 711 HIGH ST | | DES MOINES | IA | 50392-0002 | |
| RAMBOLL AMERICAS ENGINEERING SOLUTIONS INC | ATTN RUSSELL S. KEMP | 1600 PARKWOOD CIRCLE | SUITE 310 | | ATLANTA | GA | 30339 | |
| RAMBOLL AMERICAS ENGINEERING SOLUTIONS INC | | PO BOX 829681 | | | PHILDELPHIA | PA | 19182-9681 | |
| RED WING BRANDS OF AMERICA, INC | | 314 MAIN STREET | | | RED WING | MN | 55066 | |
| SABRENA TUFTS | ATTN SABRENA TUFTS | Address on File | | | | | | |
| SAMSUNG SDI CO. LTD., JAE YOUNG TECH CO., LTD | | 150-20 GONGSE-RO | GIHEUNG-GU, YONGIN-SI, GYEONGGI-DO | | YONGIN SI | | 17084 | SOUTH KOREA |
| SASKATCHEWAN RESEARCH COUNCIL, SRC | | BAY 2D 820 51ST STREET EAST | SASKATCHEWAN | | SASKATOON | SK | S7K 0X8 | CANADA |
| SIEMENS | | 1000 DEERFIELD PARKWAY | | | BUFFALO GROVE | IL | 60089 | |
| SIEMENS INDUSTRY INC | | 558555 | 585 | | CAROL STREAM | IL | 60132-2134 | |
| SIEMENS INDUSTRY, INC | | 2400 NELSON MILLER PARKWAY SUITE 13 | | | LOUISVILLE | KY | 40223 | |
| SK BATTERY AMERICA, INC | | 1760 STEVE REYNOLDS INDUSTRIAL PKWY | | | COMMERCE | GA | 30529 | |
| STARPLUS ENERGY LLC | | 2151 E LINCOLN DR | | | KOKOMO | IN | 46902 | |
| TEAM INDUSTRIAL SERVICES, INC | | 13131 DAIRY ASHFORD RD STE 600 | | | SUGARLAND | TX | 77478 | |
| TES SUSTAINABLE BATTERY SOLUTIONS BV | | ELBEWEG 110 | HARBOUR NO. 6132 | | ROTTERDAM EUROPOORT | | 3198 LC | NETHERLANDS |
| TOTAL QUALITY LOGISTICS, LLC | | PO BOX 634558 | | | CINCINNATI | OH | 45263 | |
| TRAFIGURA TRADING LLC | | 845 TEXAS AVE STE 3600 | | | HOUSTON | TX | 77002 | |
| TRANE US, INC | | 800 E BEATY ST | | | DAVIDSON | NC | 28036 | |
| UNITED HEALTHCARE INSURANCE COMPANY | | 185 ASYLUM STREET | | | HARTFORD | CT | 06103 | |
| UNITED HEALTHCARE INSURANCE COMPANY | | PO BOX 208672 | | | DALLAS | TX | 75320-8672 | |
| VELOCITYEHS HOLDINGS, INC. | | 222 MERCHANDISE MART PLAZA | SUITE 1750 | | CHICAGO | IL | 60654 | |
| VEOLIA ES TECHNICAL SOLUTIONS, LLC | | 53 STATE STREET 14TH FLOOR | | | BOSTON | MA | 02109 | |

**Exhibit I**

**Affected Counterparties Service List**

**Served via First Class Mail**

| CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|---|---|---|---|---|---|---|---|
| VIATEC INC | | 295 BALD EAGLE DRIVE | | | PITTSBORO | NC | 27312 | |
| VOLKSWAGEN | | 1950 OPPORTUNITY WAY | | | RESTON | VA | 20190 | |
| WASTE MANAGEMENT | | 13850 BALLANTYNE CORPORATE PLACE 225 | | | CHARLOTTE | NC | 28277-2829 | |
| WM. THOMAS CRAIG | | 1144 COLLEGE AVE | | | COVINGTON | GA | 30014 | |
| Worcester Polytechnic Institute | Terry Adams - Director of Technology Innovation and Entrepreneurship | Financial Services | 100 Institute Road | Innovation Studio - Office 237 | Worcester | MA | 01609 | |
| WORCESTER POLYTECHNIC INSTITUTE | | 100 INSTITUTE ROAD | | | WORCESTER | MA | 01609 | |