Docket #0384 Date Filed: 05/21/2026

**IN THE UNITED STATES BANKRUPTCY COURT**
**FOR THE SOUTHERN DISTRICT OF TEXAS**
**HOUSTON DIVISION**

| | | |
|---|---|---|
| In re: | ) | Chapter 11 |
| ASCEND ELEMENTS, INC. *et al.*,[1] | ) | Case No. 26-90440 (CML) |
| Debtors. | ) | (Jointly Administered) |

**SUPPLEMENTAL CERTIFICATE OF SERVICE**

I, Heather Fellows, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On May 7, 2026, at my direction and under my supervision, employees of Verita caused to be served per postal forwarding address the following documents via First Class Mail upon the service list attached hereto as **Exhibit A**:

- **Notice of Chapter 11 Bankruptcy Case** [substantially in the form of Exhibit 1 to Docket No. 37]
- **Order Granting Complex Chapter 11 Bankruptcy Case Treatment** [Docket No. 27]

Furthermore, on May 7, 2026, at my direction and under my supervision, employees of Verita caused to be served per postal forwarding address the following document via First Class Mail upon the service list attached hereto as **Exhibit B**:

- **Notice of Second Day Hearing to be Held on May 8, 2026** [Docket No. 133]

Furthermore, on or before May 13, 2026, at my direction and under my supervision, employees of Verita caused to be served per postal forwarding address the following document via First Class Mail upon the service lists attached hereto as **Exhibit C** and **Exhibit D**:

[*Remainder of page intentionally left blank*]

[1] The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Ascend Elements, Inc. (2893) and Ascend Elements US, LLC (8309). The location of the Debtors' service address is: 133 Flanders Road, Westborough, MA 01581.

2690440260521000000000020

- **Notice of Auction for the Sale of the Debtors' Assets Free and Clear of Any and All Claims, Interests and Encumbrances** [substantially in the form of Exhibit 2 to Docket No. 120]

Dated: May 21, 2026

*/s/ Heather Fellows*

Heather Fellows
Verita
222 N Pacific Coast Highway,
3rd Floor
El Segundo, CA 90245
Tel. 310.823.9000

# Exhibit A

**Exhibit A**

**Supplemental Creditor Matrix**

**Served via First Class Mail**

| CreditorName | Address1 | City | State | Zip |
|---|---|---|---|---|
| Name on File - ID 16566754 | Address on File | | | |

# Exhibit B

**Exhibit B**

**Supplemental Top Equity & Substantial Holders Service List**

**Served via First Class Mail**

| CreditorName | Address1 | City | State | Zip |
|---|---|---|---|---|
| Name on File - ID 16565105 | Address on File | | | |
| Name on File - ID 16566622 | Address on File | | | |

# Exhibit C

**Exhibit C**

**Supplemental Master Service List**

**Served via First Class Mail**

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|---|---|---|---|---|---|---|
| U.S. Department of Justice | U.S. Department of Justice, Tax Division | Andrew L. Sobotka | 1700 Pacific Ave Ste 3700 | Dallas | TX | 75201-4656 |

# Exhibit D

**Exhibit D**

**Supplemental Creditor Matrix**

**Served via First Class Mail**

| CreditorName | Address1 | City | State | Zip |
|---|---|---|---|---|
| Call2Recycle, Inc. | 3060 Mercer University Dr Ste 110 | Atlanta | GA | 30341-4135 |
| Goshen Guard LLC | PO Box 58 | Augusta | GA | 30903-0058 |
| Name on File - ID 16565105 | Address on File | | | |
| Name on File - ID 16565276 | Address on File | | | |
| Name on File - ID 16565499 | Address on File | | | |
| Name on File - ID 16565627 | Address on File | | | |
| Name on File - ID 16566193 | Address on File | | | |
| Name on File - ID 16566622 | Address on File | | | |
| Name on File - ID 16566671 | Address on File | | | |
| Name on File - ID 16566754 | Address on File | | | |
| Name on File - ID 16566784 | Address on File | | | |
| Name on File - ID 16566826 | Address on File | | | |
| Name on File - ID 16566877 | Address on File | | | |
| Name on File - ID 16567116 | Address on File | | | |