IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

In re:	§	Case No. 25-90817 (CML)
	§	
AMPLE, INC., *et al.*,[1]	§	Chapter 11
	§	
Debtors.	§	(Jointly Administered)

CERTIFICATE OF NO OBJECTION TO DEBTORS' NOTICE OF FILING OF SALE AGENTS' FINAL REPORT
(Relates to Docket No. 283)

1. The Court's order approving the retention and employment of the Sale Agents [ECF No. 253] (the "Sale Order")[2] was entered on April 23, 2026.

2. The Debtors filed and served the *Notice of Filing of Sale Agents' Final Report* [Docket No. 283] (the "Final Report") on June 3, 2026 in accordance with the Sale Order.

3. Although under the Sale Order the Debtors and the Sale Agents "shall not be required to file a separate motion or to seek Court approval to be paid any fee or reimbursed any expense from proceeds in accordance with and for any purposes under the Sale Agent Agreement[,]" the Sale Order provides that "the Final Report shall be subject to review by the Court, and the rights of the Committee, any party in interest, and the U.S. Trustee to object to the Final Report are reserved." *See* Sale Order ¶¶ 13-14.

4. The Debtors filed and served the Final Report on June 3, 2026. Having received no formal or informal responses to the Final Report, including to the compensation payable to the

[1] The Debtors in these chapter 11 cases (the "Chapter 11 Cases") and the last four digits of each Debtor's taxpayer identification number are: Ample, Inc. (4015) and Ample Texas EV, LLC (6832). A copy of this Certificate is available on (a) the Court's website, at www.txs.uscourts.gov and (b) the website maintained by the Debtors' claims and noticing agent, Verita Global at https://veritaglobal.net/ample.

[2] Capitalized terms used but not defined herein have the meanings given in the Sale Order.

Sale Agents under the Sale Agent Agreement, the Debtors will pay and reimburse the Sale Agents in accordance with the Sale Agent Agreement and the Sale Order.

Date: June 16, 2026

PILLSBURY WINTHROP SHAW PITTMAN LLP

By: */s/ Hugh M. Ray, III*

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CERTIFICATE OF SERVICE

I certify that on June 16, 2026, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas. Additionally, the foregoing document will be served as set forth in a forthcoming affidavit filed by the Debtors' claims agent.

/s/ Hugh M. Ray, III
Hugh M. Ray, III