IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

In re:	§	
	§	
AMPLE, INC., *et al.*,[1]	§	Case No. 25-90817 (CML)
	§	Chapter 11
Debtors.	§	(Jointly Administered)
	§	

NOTICE OF HEARING ON SALE OF THERMAL CHAMBER

PLEASE TAKE NOTICE that for the *Debtors' Emergency Motion for An Order Approving the Sale of the Debtors' Thermal Chamber* ("Motion" [ECF #102]), a hearing will be conducted on **January 28, 2026 at 2:30 p.m.**[2] (the "Hearing") at the United States Bankruptcy Court for the Southern District of Texas, before the Honorable Christopher M. Lopez, 515 Rusk Street, Courtroom 402, Houston, Texas 77002 (the "Bankruptcy Court"). If you object to the relief requested or you believe that emergency consideration is not warranted, you must appear at the hearing if one is set, or file a written response prior to the hearing. Otherwise, the Court may treat the pleading as unopposed and grant the relief requested.

PLEASE TAKE FURTHER NOTICE that you may participate in the Hearing either in person or (subject to the Complex Case Procedures and Local Rules[3] and Judge Lopez's Courtroom Procedures[4]) by an audio and video connection. Audio communication will be by use of the Court's dial-in-facility. The telephone number is (832) 917-1510. Once connected, you will be asked to enter the conference room number. The conference room number for Judge Lopez is 590153. Video communication will be made by the GoToMeeting platform (www.gotomeeting.com). Connect via the free GoToMeeting application or click the link on Judge Lopez's home page.[5] The meeting code is "JudgeLopez". Click the settings icon in the upper right corner and enter your name under the personal information setting.

PLEASE TAKE FURTHER NOTICE that hearing appearances must be made electronically in advance of the hearing. To make your electronic appearance, click the "Electronic Appearance" link on Judge Lopez's home page. Select the case name, complete the required fields, and click "Submit" to complete your appearance.

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[1] The Debtors in these chapter 11 cases (the "Chapter 11 Cases") and the last four digits of each Debtor's taxpayer identification number are: Ample Inc. (4015) and Ample Texas EV, LLC (6832). A copy of this notice is available on (a) the Court's website, at www.txs.uscourts.gov and (b) the website maintained by the Debtors' claims and noticing agent, Verita Global at https://veritaglobal.net/ample.

[2] All times are expressed in prevailing Central Time.

[3] Available at the Court's website here: https://www.txs.uscourts.gov.

[4] Available here: https://www.txs.uscourts.gov/sites/txs/files/Lopez%20Court%20Procedures.pdf.

[5] Judge Lopez's homepage is at https://www.txs.uscourts.gov/page/united-states-bankruptcy-judge-christopher-m-lopez.

PLEASE TAKE FURTHER NOTICE that all documents filed in these chapter 11 cases, including the Motion, as well as other relevant case information, are available free of charge on the website maintained by the Debtors' proposed claims, balloting, and noticing agent, Verita Global: https://veritaglobal.net/ample. Copies of any pleadings or papers filed with the Court may also be obtained by visiting the Court's website at https://ecf.txsb.uscourts.gov in accordance with the procedures and fees set forth therein.

Date: January 23, 2026

PILLSBURY WINTHROP SHAW PITTMAN LLP

By: */s/ Hugh M. Ray, III*

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Proposed Counsel for Debtors

CERTIFICATE OF SERVICE

I certify that, on January 23, 2026, I caused a copy the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas. Additionally, the Noticing Agent will be instructed to send a copy of the foregoing document to be served to all parties on the Master Service List via U.S. first class mail, postage paid.

/s/ Hugh M. Ray, III
Hugh M. Ray, III