IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

In re: AMBIPAR EMERGENCY RESPONSE, Debtor.[1]	Chapter 11 Case No. 25-90524 (ARP)
In re: AMBIPAR EMERGENCY RESPONSE, *et al.*,[2] Debtors in a Foreign Proceeding.	Chapter 15 Case No. 26-90709 (ARP) Jointly Administered

AD HOC GROUP OF GREEN NOTEHOLDERS' WITNESS AND EXHIBIT LIST FOR HEARING ON AUGUST 21, 2026

The Ad Hoc Group,[3] through its undersigned counsel, hereby files this witness and exhibit list (the "**Witness and Exhibit List**") with respect to the matters set for hearing on **August 21, 2026 at 9:00 a.m. (prevailing Central Time)** (the "**Hearing**") before the Honorable United States Bankruptcy Court Judge Alfredo R. Pérez at the United States Bankruptcy Court for the Southern District of Texas, Houston Division, by telephone and video conference and respectfully designates the following potential witnesses and exhibits:

[1] The last four digits of the Debtor's taxpayer identification number are 0263. The Debtor's address is P.O. Box 10008, Willow House, Cricket Square, Grand Cayman, KY1-1001, Cayman Islands.

[2] The debtors in these chapter 15 cases (the "**Chapter 15 Cases**"), along with the last four digits of each Debtor's tax identification or corporate registry number, are: Ambipar Emergency Response (0263), Ambipar Lux S.à r.l. (9448), Ambipar Participações e Empreendimentos S.A. (01-24), Environmental ESG Participações S.A. (01-23), and Emergência Participações S.A. (01-49). The location of the Debtors' corporate headquarters is Avenida Pacaembu, 1088, São Paulo, São Paulo, Brazil, 01234-0000.

[3] As used herein, the "**Ad Hoc Group**" refers to the group of holders of Green Notes (the "**Green Noteholders**") identified in the *First Supplemental Joint Verified Statement of Davis Polk & Wardwell LLP and Haynes & Boone, LLP Pursuant to Federal Rule of Bankruptcy Procedure 2019*, filed contemporaneously herewith.

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WITNESSES

1. Any witness designated or called by any other party; and

2. Any rebuttal or impeachment witnesses.

EXHIBITS

Ex. No.	Description	Off.	Obj.	Adm.	Date
1.	Any pleading or other document filed with the Court on the docket of the above-captioned Chapter 11 and/or Chapter 15 Cases				
2.	Any exhibit necessary to rebut the evidence of testimony of any witness offered or designated by any other party				
3.	Any exhibit listed by any other party				

The Ad Hoc Group reserves the right to ask the Court to take judicial notice of pleadings and transcripts and/or documents filed in or in connection with the Debtors' above-captioned Chapter 11 and Chapter 15 Cases, to offer rebuttal exhibits, and to supplement or amend this Witness and Exhibit List at any time prior to the Hearing. Designation of any exhibit above does not waive any objections the Ad Hoc Group may have to any exhibit offered by any other party including any exhibit listed on another party's exhibit list.

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Dated: August 20, 2026
Houston, Texas

By: */s/ Adam J. Schmit*

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Counsel to the Ad Hoc Group of Green Noteholders

Certificate of Service

I certify that on the date hereof, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ Adam J. Schmit

Adam J. Schmit