Docket #3345 Date Filed: 08/18/2026

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE DIVISION

In re	Chapter 11
ALDRICH PUMP LLC, *et al.*,[1]	Case No. 20-30608 (LMJ)
Debtors.	(Jointly Administered)

NOTICE OF FILING AND OPPORTUNITY FOR HEARING

(No Protest Notice – No Hearing Will be Held Unless a Request for Hearing is Filed)

PLEASE TAKE NOTICE that the Official Committee of Asbestos Personal Injury Claimants (the "Committee") filed the following:

1. *Twelfth Interim Application of Winston Taylor LLP for Allowance of Compensation and Reimbursement of Expenses With Respect to Services Rendered as Special Litigation Counsel to the Official Committee of Asbestos Personal Injury Claimants for the Period of September 1, 2025, Through December 31, 2025*; and

2. *Thirteenth Interim Application of Winston Taylor LLP for Allowance of Compensation and Reimbursement of Expenses With Respect to Services Rendered as Special Litigation Counsel to the Official Committee of Asbestos Personal Injury Claimants for the Period of January 1, 2026, Through April 30, 2026* (collectively, the "Applications").

If copies of the Applications are not included with this Notice, copies may be viewed at the Court's website, www.ncwb.uscourts.gov under Debtor Aldrich Pump LLC's name and case number; you may obtain copies of the Applications from the Debtors' claims and noticing agent at www.kccllc.net/aldrich; or you may request in writing a copy from the undersigned counsel to the Committee.

YOUR RIGHTS MAY BE AFFECTED. YOU SHOULD READ THESE PAPERS CAREFULLY AND DISCUSS THEM WITH YOUR ATTORNEY, IF YOU HAVE ONE IN THESE BANKRUPTCY CASES. (IF YOU DO NOT HAVE AN ATTORNEY, YOU MAY WISH TO CONSULT ONE.)

IF YOU DO NOT WANT THE COURT TO GRANT THE RELIEF REQUESTED IN THE APPLICATIONS, OR IF YOU WANT THE COURT TO CONSIDER YOUR VIEWS ON THE APPLICATIONS, THEN ON OR BEFORE SEPTEMBER 15, 2026 YOU MUST:

[1] The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

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1. File a formal, written response with the Bankruptcy Court at:

   Clerk, United States Bankruptcy Court
   Charles Jonas Federal Building
   401 West Trade Street
   Charlotte, North Carolina 28202

2. Serve a copy of your response on all parties in interest, including:

   a) U.S. Bankruptcy Administrator
   401 West Trade Street, Suite 2400
   Charlotte, North Carolina 28202

   b) HAMILTON STEPHENS STEELE + MARTIN, PLLC
   Glenn C. Thompson
   525 North Tryon Street, Suite 1400
   Charlotte, North Carolina 28202

   c) ROBINSON & COLE LLP
   Natalie D. Ramsey
   Davis Lee Wright
   1000 N. West Street, Suite 1200
   Wilmington, Delaware 19801

   d) WINSTON TAYLOR LLP
   Carrie V. Hardman
   Cristina I. Calvar
   200 Park Avenue
   New York, NY 10166

If you do not want the Court to grant the relief requested in the Application or if you want the Court to consider your views on the Application, then you or your attorney should attend the hearing on **September 17, 2026 at 9:30 a.m. (ET)** before the Honorable Lena M. James at the United States Bankruptcy Court, Charles Jonas Federal Building, Courtroom 2B, 401 West Trade Street, Charlotte, North Carolina 28202.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought and may enter an Order granting the relief requested. If no objections are timely filed and served, the court may rule on the Application without a hearing. No further notice of that hearing will be given.

[Signature appears on the following page]

Date: August 18, 2026
Charlotte, North Carolina

HAMILTON STEPHENS
STEELE + MARTIN, PLLC

/s/ Robert A. Cox, Jr.

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