Docket #0118 Date Filed: 05/01/2019

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF DELAWARE

In re	Chapter 11
Achaogen, Inc.,	Case No. 19-10844 (BLS)
Debtor.[1]	

AFFIDAVIT OF SERVICE

I, Sydney Reitzel, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the proposed claims and noticing agent for the Debtors in the above-captioned case.

On April 23, 2019, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via Overnight Mail upon the service list attached hereto as **Exhibit B**:

- **Debtor's Motion for (I) An Order Pursuant to Sections 105, 363, 364, 365 and 541 of the Bankruptcy Code, Bankruptcy Rules 2002, 6004, 6006 and 9007 and Del. Bankr. L.R. 2002-1 and 6004-1 (A) Approving Bidding Procedures for the Sale of Substantially All Assets of the Debtor; (B) Approving Procedures for the Assumption and Assignment or Rejection of Designated Executory Contracts and Unexpired Leases; (C) Scheduling the Auction and Sale Hearing; (D) Approving Forms and Manner of Notice of Respective Dates, Times, and Places in Connection therewith; and (E) Granting Related Relief; (II) An Order (A) Approving the Sale of the Debtor's Assets Free and Clear of Claims, Liens, and Encumbrances; and (B) Approving the Assumption and Assignment Or Rejection of Executory Contracts and Unexpired Leases; and (III) Certain Related Relief** [Docket No. 30]

(Continued on Next Page)

[1]The last four digits of the Debtor's federal tax identification number are 3693. The Debtor's mailing address for purposes of this Chapter 11 Case is 1 Tower Place, Suite 400, South San Francisco, CA 94080.

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- **Order Shortening Notice of Debtor's Motion for (I) an Order Pursuant to Sections 105, 363,364,365, and 541 of the Bankruptcy Code, Bankruptcy Rules 2002, 6004, 6006 and 9007 and Del. Bankr. L.R. 2002-1 and 6004-1 (A) Approving Bidding Procedures for the Sale of Substantially All Assets of the Debtor; (B) Approving Procedures for the Assumption and Assignment or Rejection of Designated Executory Contracts and Unexpired Leases; (C) Scheduling the Auction and Sale Hearing; (D) Approving Forms and Manner of Notice of Respective Dates, Times, and Places in Connection Therewith; and (E) Granting Related Relief; (II) an Order (A) Approving the Sale of Debtor's Assets Free and Clear of Claims, Liens, and Encumbrances; and (B) Approving the Assumption and Assignment or Rejection of Executory Contracts and Unexpired Leases; and (III) Certain Related Relief** [Docket No. 55]

- **Notice of Hearing Regarding Debtor's Motion for (I) an Order Pursuant to Sections 105, 363, 364, 365 and 541 of the Bankruptcy Code, Bankruptcy Rules 2002, 6004, 6006 and 9007 and Del. Bankr. L.R. 2002-1 and 6004-1 (A) Approving Bidding Procedures for the Sale of Substantially All Assets of the Debtor; (B) Approving Procedures for the Assumption and Assignment or Rejection of Designated Executory Contracts and Unexpired Leases; (C) Scheduling the Auction and Sale Hearing; (D) Approving Forms and Manner of Notice of Respective Dates, Times, and Places In Connection Therewith; and (E) Granting Related Relief; (II) an Order (A) Approving the Sale of the Debtor's Assets Free and Clear of Claims, Liens, and Encumbrances; and (B) Approving the Assumption and Assignment or Rejection of Executory Contracts and Unexpired Leases; and (III) Certain Related Relief** [Docket No. 57]

Dated: April 26, 2019

Sydney Reitzel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 26th day of April, 2019, by Sydney Reitzel, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: _____

TRAVIS R. BUCKINGHAM
Notary Public – California
Los Angeles County
Commission # 2202283
My Comm. Expires Jun 23, 2021

EXHIBIT A

Exhibit A

Supplemental Governmental Agencies Service List
Served via Electronic Mail

CreditorName	CreditorNoticeName	Email
Alabama State Board of Pharmacy	Donna Yeatman, Executive Secretary	dyeatman@albop.com
Montana Board of Pharmacy	Marcie Bough, Executive Officer	Dlibsdpha@mt.gov
North Carolina Board of Pharmacy	Jay Campbell, Executive Director	jcampbell@ncbop.org

EXHIBIT B

Exhibit B

Supplemental Governmental Agencies Service List

Served via Overnight Mail

CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
Alabama State Board of Pharmacy	Donna Yeatman, Executive Secretary	111 Village St.		Birmingham	AL	35242
Montana Board of Pharmacy	Marcie Bough, Executive Officer	301 S. Park Ave		Helena	MT	59601
North Carolina Board of Pharmacy	Jay Campbell, Executive Director	6015 Farrington Rd	Suite 201	Chapel Hill	NC	27517
Tennessee Department of Health; Health Related Boards; Tennessee Board of		665 Mainstream Drive		Nashville	TN	37243