| AO 435 | Case 24-9037 | <mark>7 Docume</mark> Administrativ | 2111 TO 14 | iled in TXSB on 10/02/27 Do | Cket #1074 Da | 1 te Filed: 10/02/20 | |
|--|---|--|----------------------|-------------------------------------|---------------|-------------------------|--|
| TRANSCRIPT OF | | | | ORDER | DUE DATE: | DUE DATE: | |
| Please Read Instructions: | | | | 2. PHONE NUMBER | 2 DATE | | |
| 1. NAME Charles R. Koster | | | | (713) 496-9700 | 10/2/2024 | 3. DATE 10/2/2024 | |
| 4. DELIVERY ADDRESS OR EMAIL | | | | 5. CITY | 6. STATE | 7. ZIP CODE | |
| charles.koster@whitecase.com /dreznik@whitecase.com | | | | Houston | TX | 77002 | |
| 8. CASE NUMBER 9. JUDGE | | | | DATES OF PROCEEDINGS | | | |
| 24-90377 Marvin P. Isgur | | | | 10. FROM 9/30/2024 11. TO 9/30/2024 | | | |
| 12. CASE NAME | | | | | F PROCEEDINGS | | |
| Zachry Holdings Inc. | | | | 13. CITY Houston | 14. STATE Te | 14. STATE Texas | |
| 15. ORDER FOR | | | | | _ | | |
| APPEAL CRIMINAL | | | CRIMINAL JUSTICE ACT | ≭ BANKRU | PTCY | | |
| NON-APPE | AL | CIVIL | | IN FORMA PAUPERIS | OTHER | | |
| 16. TRANSCRIE | PT REQUESTED (Specify p | ortion(s) and date | (s) of proceeding(s) | for which transcript is requested) | | | |
| PORTIONS | | DATE(S) | | PORTION(S) | Г | DATE(S) | |
| VOIR DIRE | | 1 | | TESTIMONY (Specify Witness) | | | |
| OPENING STATEMENT (Plaintiff) | | | | | | | |
| OPENING STATEMENT (Defendant) | | | | | | | |
| | RGUMENT (Plaintiff) | | | PRE-TRIAL PROCEEDING (Spcy) | | | |
| | RGUMENT (Defendant) | | | <u> </u> | | | |
| OPINION OF | | | | OTHER (S. 18.) | | | |
| JURY INSTR | | | | OTHER (Specify) | | | |
| SENTENCING PARTIES AND | | | | Entire Proceeding | | | |
| BAIL HEARI | NU | ĺ | | ADDED | | | |
| | ODICINAL | 1 | 1 | ORDER | | | |
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| REALTIME | CEDTIEICATION | (18 & 10) | | | | | |
| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | ESTIMATE TOTAL | | 0.00 | |
| 18. SIGNATURE | | | | PROCESSED BY | | | |
| /s/ Charles I | R. Koster | | | | | | |
| 19. DATE 10/2/2024 | | | | PHONE NUMBER | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | | |
| | | | | | | | |
| ORDER RECEI | WED | DATE | BY | | | | |
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