

Your claim can be filed electronically on KCC's website at <https://epoc.kccllc.net/WalterEnergy>. Your unique login information is:  
 B 10 Modified (Official Form 10) (04/13) ID: 22950542 PIN: 8R824gvx

**UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA** **PROOF OF CLAIM**

Indicate Debtor against which you assert a claim by checking the appropriate box below. (Check only one Debtor per claim form.)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Atlantic Development & Capital, LLC (Case No. 15-02747)     | <input type="checkbox"/> Maple Coal Co., LLC (Case No. 15-02764)                  | <input type="checkbox"/> Walter Energy Holdings, LLC (Case No. 15-02758)         |
| <input type="checkbox"/> Atlantic Leaseco, LLC (Case No. 15-02773)                   | <input type="checkbox"/> Sloss-Sheffield Steel & Iron Company (Case No. 15-02766) | <input type="checkbox"/> Walter Energy, Inc. (Case No. 15-02741)                 |
| <input type="checkbox"/> Blue Creek Coal Sales, Inc. (Case No. 15-02750)             | <input type="checkbox"/> SP Machine, Inc. (Case No. 15-02746)                     | <input type="checkbox"/> Walter Exploration & Production LLC (Case No. 15-02757) |
| <input type="checkbox"/> Blue Creek Energy, Inc. (Case No. 15-02752)                 | <input type="checkbox"/> Taft Coal Sales & Associates, Inc. (Case No. 15-02751)   | <input type="checkbox"/> Walter Home Improvement, Inc. (Case No. 15-02760)       |
| <input type="checkbox"/> J.W. Walter, Inc. (Case No. 15-02755)                       | <input type="checkbox"/> Tuscaloosa Resources, Inc. (Case No. 15-02753)           | <input type="checkbox"/> Walter Land Company (Case No. 15-02761)                 |
| <input type="checkbox"/> Jefferson Warrior Railroad Company Inc. (Case No. 15-02759) | <input type="checkbox"/> V Manufacturing Company (Case No. 15-02754)              | <input type="checkbox"/> Walter Minerals, Inc. (Case No. 15-02763)               |
| <input type="checkbox"/> Jim Walter Homes, LLC (Case No. 15-02762)                   | <input type="checkbox"/> Walter Black Warrior Basin, LLC (Case No. 15-02756)      | <input type="checkbox"/> Walter Natural Gas, LLC (Case No. 15-02765)             |
| <input type="checkbox"/> Jim Walter Resources, Inc. (Case No. 15-02743)              | <input checked="" type="checkbox"/> Walter Coke, Inc. (Case No. 15-02744)         |  |

NOTE: This form should not be used to make a claim for an administrative expense (other than a claim asserted under 11 U.S.C. § 503(b)(9)) arising after the commencement of the case. A "request" for payment of an administrative expense (other than a claim asserted under 11 U.S.C. § 503(b)(9)) may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property):  
**ALABAMA GAS CORPORATION**  
 Name and address where notices should be sent: **Electronic Claim filing ID: 22950542 PIN: 8R824gvx NameID: 12101489**  
**ALABAMA GAS CORPORATION**  
**2101 6th AVE. N**  
**BIRMINGHAM, AL 35203**

Check this box if this claim amends a previously filed claim.  
**Court Claim Number: \_\_\_\_\_**  
 (If known)  
 Filed on: \_\_\_\_\_

Telephone number: **205-326-8271** email: **Karen.Winkler@alagasco.com**  
 Name and address where payment should be sent (if different from above):  
 **Date Stamped Copy Returned**  
 **No self addressed stamped envelope**  
 **No copy to return**

Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.

1. Amount of Claim as of Date Case Filed: \$ **15.63**  
 If all or part of the claim is secured, complete item 4.  
 If all or part of the claim is entitled to priority, complete item 5.  
 Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.

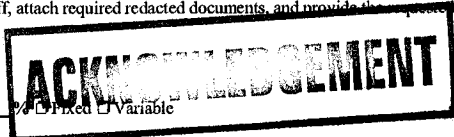
2. Basis for Claim: **Utility service 3500 35th N A Birmingham AL 35207**  
 (See instruction #2)

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor: \_\_\_\_\_  
 3a. Debtor may have scheduled account as: **200000601464**  
 (See instruction #3a)  
 3b. Uniform Claim Identifier (optional): \_\_\_\_\_  
 (See instruction #3b)

Wages, salaries, or commissions (up to \$12,475\*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier - 11 U.S.C. §507 (a)(4).

4. Secured Claim (See instruction #4)  
 Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the appropriate information.  
 Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other  
 Describe:  
 Value of Property: \$ \_\_\_\_\_ Annual Interest Rate \_\_\_\_\_  
 (when case was filed)  
 Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_  
 Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_



Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

6. Claim Pursuant to 11 U.S.C. § 503(b)(9): Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim.  
 \$ \_\_\_\_\_ (See instruction #6)

Up to \$2,775\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

7. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #7)

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

8. Documents: Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. If the claim is secured by the debtor's principal residence, the Mortgage Proof of Claim Attachment is being filed with this claim. (See instruction #8, and the definition of "redacted".)  
 DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  
 If the documents are not available, please explain:

Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).

9. Signature: (See instruction #9)  
 Check the appropriate box.  
 I am the creditor.  I am the creditor's authorized agent.  I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.)  I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)

Amount entitled to priority:  
 \$ \_\_\_\_\_

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.  
 Print Name: **Karen Winkler**  
 Title: **Credit + Collection Analyst** **Karen Winkler** **9/22/15**  
 Company: **Alabama Gas Corp** (Signature) (Date)  
 Address and telephone number (if different from notice address above):  
**2101 6th Ave N, Birmingham AL 35203**  
**205-326-8271** **Karen.Winkler@alagasco.com**  
 Telephone number: \_\_\_\_\_ Email: \_\_\_\_\_

\* Amounts are subject to adjustment on 4/01/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment

**COURT USE ONLY**  
**RECEIVED**  
**SEP 28 2015**  
**KURTZMAN CARSON CONSULTANTS**

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

# We're the good heat.



Office Hours 8:30am-4:30pm  
Emergencies and Inquires: 205-326-8200  
www.alagasco.com

**Customer Name:**

WALTER COKE INC

**Service Address:**

3500 35th Ave N A  
Birmingham AL 35207-2918

**Account Number:**

200000601464

**Amount Due:**

**\$ 15.63**

Type Bill: Final

Rate Schedule: SCS1

Service Period: 06/09/15 - 07/16/15

Number of Days: 38

Meter Number: CB1815

Previous Meter Reading: 5794

Present Meter Reading: 5794

100's of Cubic Feet Used:

Due Upon Receipt / Delinquent after 08/18/15

**Thank you for your last payment:  
\$15.63 on 06/22/15**

*Ways to Save*

Current Gas Charges	15.03
State Utility Tax	0.60
Final Amt Due	15.63

*Easy Ways to Pay*

**Back to School**

Natural gas water heaters and clothes dryers can help busy families save time and money this school year. Learn more on the back of this bill.

**Go Paperless**

Save money. Alagasco's new online service makes paying your bill simple and hassle free. Go to MyAccount.alagasco.com to sign up today.

**Ways to Save**

When possible, wash clothes in cold water using cold-water detergents and dry towels and heavier cottons in a separate load from lighter-weight clothes.

00000000000009 09-7483

Please return this portion with your payment. When paying in person, please bring this entire bill with you.

**Account Number**

200000601464

**Delinquent Date**

08/18/15

**Amount Due**

15.63



0000046884

WALTER COKE INC  
3500 35TH AVE N  
BIRMINGHAM AL 35207-2918

Alagasco  
PO BOX 2224  
Birmingham, AL 35246-0022

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