### UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY

In re

UNITED SITE SERVICES, INC. et al., 1

Debtors.

Case No. 25-23630 (MBK)

Chapter 11

(Joint Administration Requested)

#### **CERTIFICATE OF SERVICE**

I, Jennifer Westwood, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the proposed claims and noticing agent for the Debtors in the above-captioned case.

On December 29, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- Debtors' Motion for Entry of an Order Directing Joint Administration of Chapter 11 Cases [Docket No. 3]
- Debtors' Application for Designation as Chapter 11 Complex Case [Docket No. 4]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing the Debtors to (I) File a Consolidated Creditor Matrix and Top 30 Creditors List and (II) Redact Certain Personally Identifiable Information [Docket No. 5]
- Debtors' Motion for Entry of Interim and Final Orders (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities, (III) Establishing Procedures to Resolve Requests for Additional Assurance, and (IV) Granting Related Relief [Docket No. 6]
- Debtor's Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees and Processing Charges, (C) Maintain and Use Credit Card Programs, (D) Engage in Intercompany Transactions, and (E) Pay Certain Prepetition Amounts; (II) Granting Administrative Expense Status to Postpetition Intercompany Claims; and (III) Waiving Certain U.S. Trustee Operating Guidelines [Docket No. 7]

The last four digits of the tax identification number of United Site Services, Inc. are 3387. A complete list of the Debtors in these chapter 11 cases (the "Chapter 11 Cases"), with each one's tax identification number, principal office address and former names and trade names, is available on the website of the Debtors' noticing agent at www.veritaglobal.net/USS. The location of the principal place of business of United Site Services, Inc., and the Debtors' service address for these Chapter 11 Cases is 118 Flanders Road, Suite 1000, Westborough, MA 01581.



- Debtors' Motion for Entry of Interim and Final Orders (A) Authorizing Them to Continue (I) Maintaining Their Insurance Policies, Surety Bonds, and Premium Financing Arrangements and (II) Paying Insurance Obligations, Including Those Incurred Prepetition; (B) Modifying the Automatic Stay with Respect to Workers' Compensation Claims; and (C) Granting Related Relief [Docket No. 8]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing Them to Continue Customer Programs in the Ordinary Course and Honor Related Prepetition Obligations [Docket No. 9]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing Payment of Certain Taxes and Fees [Docket No. 10]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing Them to (I) Pay Prepetition Employee Compensation and Benefits and (II) Maintain Employee Compensation and Benefit Programs [Docket No. 11]
- Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing Payment of Prepetition Trade Claims and (II) Authorizing the Payment of and Confirming Administrative Expense Status of Outstanding Order Claims [Docket No. 12]
- Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, and (IV) Modifying the Automatic Stay [Docket No. 13]
- Declaration of Avi Robbins in Support of Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (II) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 14]
- Joint Prepackaged Plan of Reorganization of United Site Services, Inc. and its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code [Docket No. 16]
- Disclosure Statement for the Joint Prepackaged Plan of Reorganization of United Site Services, Inc. and its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code [Docket No. 17]

- Debtors' Motion for Entry of an Order (I) Scheduling a Combined Hearing to Approve the Disclosure Statement and Confirm the Plan; (II) Establishing Objection Deadlines; (III) Approving Solicitation Procedures; (IV) Approving the Form and Manner of Ballots and Notices; (V) Directing that a Meeting of Creditors not be Convened; (VI) Conditionally Waiving the Requirement to File Schedules of Assets and Liabilities and Statements of Financial Affairs; (VII) Approving Procedures for Assumption and Rejection of Executory Contracts and Unexpired Leases; (VIII) Granting Approval of Rights Offering Procedures; and (IX) Granting Related Relief [Docket No. 18]
- Application for an Order Authorizing Retention of Claims and Noticing Agent for the Debtors Under 28 U.S.C. § 156(c), 11 U.S.C. § 105(a) and General Order Governing Protocol for the Retention of Claims and Noticing Agents Under 28 U.S.C. § 156(c) Pending Adoption of Local Rule [Docket No. 22]

Furthermore, on December 29, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit C**; and via First Class Mail upon the service list attached hereto as **Exhibit D**:

- Debtors' Motion for Entry of Interim and Final Orders (I) Prohibiting Utilities from Altering, Refusing or Discontinuing Service, (II) Approving Adequate Assurance of Payment to Utilities, (III) Establishing Procedures to Resolve Requests for Additional Assurance, and (IV) Granting Related Relief [Docket No. 6]
- Debtor's Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Maintain and Use Their Existing Cash Management System, (B) Pay Bank Fees and Processing Charges, (C) Maintain and Use Credit Card Programs, (D) Engage in Intercompany Transactions, and (E) Pay Certain Prepetition Amounts; (II) Granting Administrative Expense Status to Postpetition Intercompany Claims; and (III) Waiving Certain U.S. Trustee Operating Guidelines [Docket No. 7]
- Debtors' Motion for Entry of Interim and Final Orders (A) Authorizing Them to Continue (I) Maintaining Their Insurance Policies, Surety Bonds, and Premium Financing Arrangements and (II) Paying Insurance Obligations, Including Those Incurred Prepetition; (B) Modifying the Automatic Stay with Respect to Workers' Compensation Claims; and (C) Granting Related Relief [Docket No. 8]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing Them to Continue Customer Programs in the Ordinary Course and Honor Related Prepetition Obligations [Docket No. 9]
- Debtors' Motion for Entry of Interim and Final Orders Authorizing Payment of Certain Taxes and Fees [Docket No. 10]

- Debtors' Motion for Entry of Interim and Final Orders Authorizing Them to (I) Pay Prepetition Employee Compensation and Benefits and (II) Maintain Employee Compensation and Benefit Programs [Docket No. 11]
- Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing Payment of Prepetition Trade Claims and (II) Authorizing the Payment of and Confirming Administrative Expense Status of Outstanding Order Claims [Docket No. 12]
- Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, and (IV) Modifying the Automatic Stay [Docket No. 13]
- Declaration of Avi Robbins in Support of Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (II) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 14]

Furthermore, on December 29, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit E**; and via First Class Mail upon the service list attached hereto as **Exhibit F**:

• Debtors' Motion for Entry of Interim and Final Orders (A) Authorizing Them to Continue (I) Maintaining Their Insurance Policies, Surety Bonds, and Premium Financing Arrangements and (II) Paying Insurance Obligations, Including Those Incurred Prepetition; (B) Modifying the Automatic Stay with Respect to Workers' Compensation Claims; and (C) Granting Related Relief [Docket No. 8]

Furthermore, on December 29, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via First Class Mail upon the service list attached hereto as **Exhibit G**; and via USPS Certified Mail upon the service lists attached hereto as **Exhibit H** and **Exhibit I**:

• Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (III) Granting Adequate Protection to Prepetition Secured Parties, and (IV) Modifying the Automatic Stay [Docket No. 13]

• Declaration of Avi Robbins in Support of Debtors' Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Postpetition Financing and (B) Use Cash Collateral, (II) Granting Liens and Providing Superpriority Administrative Expense Claims, (II) Granting Adequate Protection to Prepetition Secured Parties, (IV) Modifying the Automatic Stay, and (V) Granting Related Relief [Docket No. 14]

Dated: December 29, 2025

/s/ Jennifer Westwood
Jennifer Westwood
Verita
222 N. Pacific Coast Highway, Suite 300
El Segundo, CA 90245
Tel 310.823.9000

#### Exhibit A

#### Served via Electronic Mail

| Description  | CreditorName                       | CreditorNoticeName               | Email                                    |
|--|------------------------------------|----------------------------------|--|
|  |                                    | ATTN: DANIEL ADAMANY,            |  |
| Top 30 Creditor  | AHEAD, INC                         | CEO                              | DANIEL.ADAMANY@THINKAHEAD.COM            |
|  | Akin Gump Strauss Hauer &          | Daniel I. Fisher, Zach           | dfisher@akingump.com;                    |
| Counsel to First Lien Ad Hoc Group   | Feld LLP                           | Wittenberg                       | zwittenberg@akingump.com                 |
|  | Akin Gump Strauss Hauer &          |                                  |  |
| Counsel to First Lien Ad Hoc Group   | Feld LLP                           | Scott L. Alberino                | salberino@akingump.com                   |
| Coupagito First Lion Ad Hoo Croup  | Akin Gump Strauss Hauer & Feld LLP | Zoob Lonior                      | Tlaniar@akingumn aam                     |
| Counsel to First Lien Ad Hoc Group   | Feld LLP                           | Zach Lanier ATTN: JOANNE TAYLOR, | zlanier@akingump.com                     |
|  |                                    | PARTNER AND MANAGING             |  |
| Top 30 Creditor  | ALIX PARTNERS, LLP                 | DIRECTOR                         | JOTAYLOR@ALIXPARTNERS.COM                |
| Top de diculoi   | ALIXI ARTITULIO, ELI               | ATTN: EVAN SCHNEIDER,            | JOTATEON@ALIXI ARTIVERO.GOWI             |
| Top 30 Creditor  | AM TRANSPORTATION LLC              | OWNER                            | EVAN@AMTRANSPO.COM                       |
| 1.56.00  |                                    | ATTN: MARCUS MOUNIR              |  |
| Top 30 Creditor  | AMAZON BUSINESS                    | HANANA, CFO                      | MARCUSH@AMAZON.COM                       |
| Counsel for Administrative Agent and                                       |                                    |                                  |  |
| Collateral Agent under the Amended   |                                    |                                  |  |
| First Lien Credit Agreement and the  |                                    |                                  |  |
| Intercompany Credit Agreement  | ArentFox Schiff LLP                | Jeffrey R. Gleit                 | jeffrey.gleit@afslaw.com                 |
| Counsel for Administrative Agent and                                       |                                    |                                  |  |
| Collateral Agent under the Amended   |                                    |                                  |  |
| First Lien Credit Agreement and the  |                                    |                                  |  |
| Intercompany Credit Agreement  | ArentFox Schiff LLP                | Jonathan P. Bagg                 | jonathan.bagg@afslaw.com                 |
|  |                                    | ATTN: BOB WHITE,                 |  |
| Top 30 Creditor  | AUTOMOTIVE RENTALS INC             | PRESIDENT                        | BOB.WHITE@HOLMAN.COM                     |
| Tan 20 One ditan   | AVA CITE CEDVICES LLC              | ATTN: ERICA SAYO,                | FOAVO CAGA DIMA DIVETRI A OF COM         |
| Top 30 Creditor  Administrative Agent and Collateral                       | AW SITE SERVICES LLC               | NATIONAL MVP MANAGER             | ESAYO@ASAPMARKETPLACE.COM                |
| Agent under the First Out/Second Out                                       |                                    |                                  |  |
| Credit Agreement   | Bank of America, N.A.              | Ada Jiang                        | ajiang@bofa.com                          |
| Credit Agreement   | Bank of America, N.A.              | ATTN: JOEL MOSS, JORDAN          | JMOSS@CAHILL.COM;                        |
| Top 30 Creditor  | BANK OF AMERICA, N.A.              | WISHNEW                          | JWISHNEW@CAHILL.COM                      |
| Administrative Agent and Collateral  | Brunt of runErdort, 14.7t.         | VIOLINEVV                        | OVVICENTE VV (GO) W NEEL OOW             |
| Agent under the First Out/Second Out                                       |                                    |                                  |  |
| Credit Agreement   | Bank of America, N.A.              | Christine Trotter                | Christine.trotter@bofa.com               |
| 3  | ,                                  |                                  |  |
| Administrative Agent and Collateral  |                                    |                                  |  |
| Agent under the ABL Credit Agreement                                       | Bank of America, N.A.              | John Yankauskas                  | john.yankauskas@bofa.com                 |
|  | Benesch, Friedlander, Coplan &     |                                  |  |
| Counsel to UMB Bank, N.A.  | Aronoff LLP                        | Kevin M. Capuzzi                 | kcapuzzi@beneschlaw.com                  |
| Counsel for Administrative Agent and                                       |                                    |                                  |  |
| Collateral Agent under the Amended   |                                    |                                  |  |
| First Lien Credit Agreement and the  |                                    |                                  |  |
| Intercompany Credit Agreement, UMB   | Benesch, Friedlander, Coplan &     |                                  | skleinman@beneschlaw.com;                |
| Bank, N.A.   | Aronoff LLP                        | Evans                            | revans@beneschlaw.com                    |
| Counsel for Administrative Agent and Collateral Agent under the ABL Credit |                                    | Javier Ortiz, Davis B. Frank,    | JOrtiz@cahill.com;<br>DFrank@cahill.com; |
| 9  | Cahill Gordon & Reindel LLP        | Scott M. Glaser                  | SGlaser@cahill.com                       |
| Agreement  | Carini Cordon & Neilluel LLP       | COULT IVI. CIASCI                | JMoss@cahill.com;                        |
|  |                                    |                                  | SDowning@cahill.com;                     |
|  |                                    |                                  | NRodriguez@cahill.com;                   |
|  |                                    | Joel Moss, Stuart Downing,       | BAmaral@cahill.com;                      |
|  |                                    | Nikolas X. Rodriguez, Bruna      | EHLeonard@cahill.com;                    |
| Counsel for Administrative Agent and                                       |                                    | Amaral, Emelen Leonard,          | JKauffman@cahill.com;                    |
| Collateral Agent under the First   |                                    | Joshua C. Kauffman, Jordan       | jwishnew@cahill.com;                     |
| Out/Second Out Credit Agreement  | Cahill Gordon & Reindel LLP        | Wishnew & Matthew Catone         | mcatone@cahill.com                       |
|  | CRK VENTURE AND                    | ATTN: ROHIT NANNEGARI,           |  |
| Top 30 Creditor  | CONSULTANTS                        | OWNER                            | RNANNEGARI@GMAIL.COM                     |
|  |                                    | ATTN: JULIE CAPE, SENIOR         |  |
| Top 30 Creditor  | DIGITAL INSURANCE LLC              | VICE PRESIDENT                   | JULIE.CAPE@DIGITALINSURANCE.COM          |
| T 00 0 111   | ENTERDRICE ELLES                   | ATTN: BRYAN TAYLOR,              |  |
| Top 30 Creditor  | ENTERPRISE FM TRUST                | SENIOR VICE PRESIDENT            | BRYAN.TAYLOR@EHI.COM                     |
| Tora 20 Ora differ   | COOCLE INC                         | ATTN: ANAT ASHKENAZI,            | A OLUKENIA 71 O O O O C. E. O C. I.      |
| Top 30 Creditor  | GOOGLE INC                         | CFO                              | ASHKENAZI@GOOGLE.COM                     |
| Co-counsel to Bank of America, N.A., as Prepetition ABL Agent and          |                                    |                                  |  |
| Prepetition First-Out/Second-Out Agent                                     | Greenhera Trauria III D            | Alan J. Brody                    | brodya@gtlaw.com                         |
| Co-counsel to Bank of America, N.A.,                                       | Croshberg fraulty, LLF             | , tail o. blody                  | brodya@gliaw.com                         |
| as Prepetition ABL Agent and   |                                    |                                  |  |
| Prepetition First-Out/Second-Out Agent                                     | Greenberg Traurig, LLP             | T. Charlie Liu                   | charlie.liu@gtlaw.com                    |
|  | J 3,                               | 1                                | -69                                      |

Served via Electronic Mail

| Description                                | CreditorName                              | CreditorNoticeName                      | Email   |
|--|---|---|---|
|  |   | ATTN: LARRY SILBER,                     |   |
| Top 30 Creditor                            | HERC RENTALS INC                          | PRESIDENT AND CEO                       | LSILBER@HERTZEQUIP.COM                                |
| IRS  | Internal Revenue Service                  | Attn Susanne Larson                     | SBSE.Insolvency.Balt@irs.gov                          |
| Owner Its DOKE NA Downer I                 |   | Lanca C. Comp. Keintin C. Ellint        | kelliott@kelleydrye.com;                              |
| Counsel to BOKF, NA, as Proposed           | Kallan Barra (C.) Marra and J. B.         |   | pweintraub@kelleydrye.com;                            |
|  | Kelley Drye & Warren LLP                  | & Philip A. Weintraub                   | kdwbankruptcydepartment@kelleydrye.com                |
| Counsel to Clearlake Capital Group,<br>L.P | Kirkland & Ellia I I D                    | Stoven N. Serejeddini                   | stavan aarajaddini@kirkland aam                       |
| Counsel to Platinum                        | Kirkland & Ellis LLP Latham & Watkins LLP | Steven N. Serajeddini<br>Keith A. Simon | steven.serajeddini@kirkland.com<br>keith.simon@lw.com |
| Couriser to Flatinum                       | LIFE INSURANCE COMPANY                    | ATTN: ERIC FELDSTEIN,                   | keitri.simon@iw.com                                   |
| Top 30 Creditor                            | OF NORTH AMERICA                          | EXECUTIVE VP & CFO                      | EBIC EELDSTEIN@NEWYORKLIEE COM                        |
| Top 30 Creditor                            | OF NORTH AWIERICA                         | ATTN: JAY EDWARDS,                      | ERIC_FELDSTEIN@NEWYORKLIFE.COM                        |
| Top 30 Creditor                            | LUX FACILITIES                            | OPERATIONS MANAGER                      | INFO@LUXFACILITIES.COM                                |
| Top 30 Creditor                            | LYTX INC                                  | ATTN: CHRIS CABRERA. CEO                | CHRIS.CABRERA@LYTX.COM                                |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2    |   | ATTN: DAVE HART,                        | 0.11.110.07.12.112.11.100.11                          |
| Top 30 Creditor                            | NEW ERA TECHNOLOGY NE                     | CHAIRMAN & CEO                          | DAVE.HART@NEWERATECH.COM                              |
| New Jersey Division of Taxation            | New Jersey Division of Taxation           |   | Taxation.Bankruptcy@treas.nj.gov                      |
|  | Office of the United States               |   | - unaussunaupto) @ususj.gov                           |
| U.S. Trustee for the District of New       | Trustee for the District of New           | Samantha S. Lieb & Jeffrey M.           | Samantha.Lieb2@usdoj.gov;                             |
| Jersey                                     | Jersey                                    | Sponder                                 | jeffrey.m.sponder@usdoj.gov                           |
| ,  | PENSKE TRUCK LEASING CO                   |   | ,               |
| Top 30 Creditor                            | LP  | PRESIDENT                               | JEFF.JACKSON@PENSKE.COM                               |
| -  |   | ATTN: KRISTY WILLIS,                    | <u> </u>  |
| Top 30 Creditor                            | PEOPLEREADY INC                           | PRESIDENT                               | KWILLIS@PEOPLEREADY.COM                               |
| •  | Quinn Emanuel Urghart &                   | Benjamin Finestone, Daniel              | benjaminfinestone@quinnemanuel.com;                   |
| Counsel to Castle Knight                   | Sullivan, LLP                             | Holzman                                 | danielholzman@guinnemanuel.com                        |
| Counsel to CastleKnight Master Fund        | ,   | Richard A. Bodnar & Nicole T.           | rbodnar@rksllp.com;                                   |
| LP   | Rolnick Kramer Sadighi LLP                | Castiglione                             | ncastiglione@rksllp.com                               |
|  | 3   | ATTN: CHARLIE SENECAL,                  | 3 0 1   |
| Top 30 Creditor                            | SATELLITE INDUSTRIES INC                  | PRESIDENT                               | CHARLIES@SATELLITEINDUSTRIES.COM                      |
| 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-     | Securities & Exchange                     |   | bankruptcynoticeschr@sec.gov;                         |
| SEC Regional Office                        | Commission                                | NY Regional Office                      | nyrobankruptcy@sec.gov                                |
|  | Securities & Exchange                     |   | ,   |
| SEC Regional Office                        | Commission                                | PA Regional Office                      | philadelphia@sec.gov                                  |
|  | Securities & Exchange                     | 3                                       | SECBankruptcy-OGC-ADO@SEC.GOV;                        |
| SEC Headquarters                           | Commission                                | Secretary of the Treasury               | secbankruptcy@sec.gov                                 |
| Counsel for Trustee and Notes              |   | ,                                       | 1 70 3  |
| Collateral Agent under the First Out       |   |   |   |
| Indenture and the Third Out Indenture      |   |   |   |
| and Trustee under the Unsecured            |   |   | MPollio@goodwin.com;                                  |
| Notes Indenture                            | Shipman & Goowdin LLP                     | Marie C. Pollio, Connor Huydic          | chuydic@goodwin.com                                   |
|  |   | ATTN: ANDY SHAPE.                       | , 03  |
| Top 30 Creditor                            | STRAN & COMPANY, INC                      | PRESIDENT AND CEO                       | ANDYSHAPE@STRAN.COM                                   |
|  | ,   | ATTN: BRENDAN HORGAN,                   |   |
| Top 30 Creditor                            | SUNBELT RENTALS INC                       | CEO                                     | BRENDAN.HORGAN@SUNBELTRENTALS.COM                     |
| Top 30 Creditor                            | SUSTAIN, LLC                              | ATTN: MARK BRENNER, CEO                 |   |
|  | TULLY ENVIRONMENTAL,                      | ATTN: PETER TULLY,                      |   |
| Top 30 Creditor                            | INC.                                      | PRESIDENT                               | PTULLY@TULLYGROUP.US                                  |
|  |   | ATTN: JENNIFER MORGAN,                  | <u> </u>  |
| Top 30 Creditor                            | UKG INC                                   | CEO                                     | JENNIFER.MORGAN@UKG.COM                               |
| 1  |   |   |   |
| Administrative Agent and Collateral        |   |   |   |
| Agent under the Amended First Lien         |   |   |   |
| Credit Agreement and the Intercompany      |   |   |   |
| Credit Agreement, and DIP Agent            | UMB Bank N.A.                             | Prital Patel - Corporate Trust          | prital.patel@umb.com                                  |
| Top 30 Creditor                            | UMB BANK, N.A.                            | ATTN: SETH J. KLEINMAN                  | SKLEINMAN@BENESCHLAW.COM                              |
|  | ,   | ATTN: STEVEN SINTROS,                   | <u> </u>  |
| Top 30 Creditor                            | UNIFIRST CORPORATION                      | PRESIDENT & CEO                         | STEVEN SINTROS@UNIFIRST.COM                           |
| Top 30 Creditor                            | WILMINGTON TRUST, N.A.                    | ATTN: KURT F. GWYNNE                    | KGWYNNE@REEDSMITH.COM                                 |
|  |   | ATTN: KURT F. GWYNNE,                   | KGWYNNE@REEDSMITH.COM;                                |
| Top 30 Creditor                            | WILMINGTON TRUST, N.A.                    | CAMERON A. CAPP                         | CCAPP@REEDSMITH.COM                                   |
| Trustee and Notes Collateral Agent         |   |   |   |
| under the First Out Indenture and the      | Wilmington Trust, National                |   | KFERRY@WilmingtonTrust.com;                           |
| Third Out Indenture                        | Association                               | Karen Ferry, William Buckley            | WBUCKLEY@WilmingtonTrust.com                          |
|  | Wilmington Trust, National                |   | KFERRY@WilmingtonTrust.com;                           |
| Indenture                                  | Association                               | Karen Ferry, William Buckley            | WBUCKLEY@WilmingtonTrust.com                          |
|  | WIND RIVER                                |   | <u> </u>  |
| Top 30 Creditor                            | ENVIRONMENTAL, LLC                        | ATTN: DAVID PARRY, CEO                  | DPARRY@WRENVIRONMENTAL.COM                            |
| Top 30 Creditor                            | ZTERS INC                                 | ATTN: CHAD FARLEY, CEO                  | CHAD@ZTERS.COM  |
|  |   |   |   |

#### Exhibit B

## Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Service 10 of 28

Served via First Class Mail

| Description   | CreditorName                                | CreditorNoticeName                           | Address1                             | Address2              | Address3                     | City            | State | Zip        |
|---|---|--|--------------------------------------|-----------------------|------------------------------|-----------------|-------|------------|
|   |   | ATTN: DANIEL ADAMANY,                        |                                      |                       |                              |                 |       |            |
| Top 30 Creditor   | AHEAD, INC                                  | CEO  | 444 W. LAKE STREET                   | SUITE 3000            |                              | CHICAGO         | IL    | 60606      |
|   | Akin Gump Strauss Hauer & Feld              | ,  |                                      | =                     |                              |                 |       |            |
| Counsel to First Lien Ad Hoc Group  | LLP   | Wittenberg                                   | One Bryant Park                      | Bank of America Tower |                              | New York        | NY    | 10036-6745 |
|   | Akin Gump Strauss Hauer & Feld              |  |                                      |                       |                              |                 |       |            |
| Counsel to First Lien Ad Hoc Group  | LLP   | Scott L. Alberino                            | Robert S. Strauss Tower              | 2001 K Street, N.W.   |                              | Washington      | DC    | 20006-103  |
|   | Akin Gump Strauss Hauer & Feld              |  | 2300 N. Field Street Ste             |                       |                              |                 |       | =====      |
| Counsel to First Lien Ad Hoc Group  | LLP   | Zach Lanier                                  | 1800                                 |                       |                              | Dallas          | TX    | 75201-2481 |
|   |   | ATTN: JOANNE TAYLOR,                         |                                      |                       |                              |                 |       |            |
|   |   | PARTNER AND MANAGING                         | ТОМИ ОБМЕБ                           | 01.1175.0400          |                              | 0011711717      | l     | 40075      |
| Top 30 Creditor   | ALIX PARTNERS, LLP                          | DIRECTOR                                     | 2000 TOWN CENTER                     | SUITE 2400            |                              | SOUTHFIELD      | MI    | 48075      |
| T 00 0 17   | AM TRANSPORTATION I I O                     | ATTN: EVAN SCHNEIDER,                        | 1000   01   01414 070557             |                       |                              | MEMBUUG         |       | 00400      |
| Top 30 Creditor   | AM TRANSPORTATION LLC                       | OWNER  | 1332 LOUISIANA STREET                |                       |                              | MEMPHIS         | TN    | 38106      |
| T 00 0 17   | 4444 70N BUONEOO                            | ATTN: MARCUS MOUNIR                          | 440 TEDDY AVENUE                     |                       |                              | 0547715         | 10/0  | 00400      |
| Top 30 Creditor   | AMAZON BUSINESS                             | HANANA, CFO                                  | 410 TERRY AVENUE                     |                       |                              | SEATTLE         | WA    | 98109      |
| Counsel for Administrative Agent and                                      |   |  |                                      |                       |                              |                 |       |            |
| Collateral Agent under the Amended  |   |  | 4204 4                               |                       |                              |                 |       |            |
| First Lien Credit Agreement and the                                       | AvantEny Cabiff LLD                         | leffrey B. Cleit                             | 1301 Avenue of the                   |                       |                              | New York        | NIX   | 10010      |
| Intercompany Credit Agreement   | ArentFox Schiff LLP                         | Jeffrey R. Gleit                             | Americas, 42nd Floor                 |                       |                              | New York        | NY    | 10019      |
| Counsel for Administrative Agent and                                      |   |  |                                      |                       |                              |                 |       |            |
| Collateral Agent under the Amended  |   |  |                                      |                       |                              |                 |       |            |
| First Lien Credit Agreement and the                                       |   | 5.5  | 1=1=1/0/                             |                       |                              |                 |       |            |
| Intercompany Credit Agreement   | ArentFox Schiff LLP                         | Jonathan P. Bagg                             | 1717 K Street NW                     |                       |                              | Washington      | DC    | 20006      |
| T 00 0 11   | ALITOMOTIVE DENITAL CONS                    | ATTN: BOB WHITE,                             | 4004   54554   411   5015            |                       |                              | MOUNTLAUES      |       | 00054      |
| Top 30 Creditor   | AUTOMOTIVE RENTALS INC                      | PRESIDENT                                    | 4001 LEADENHALL ROAD                 |                       |                              | MOUNT LAUREL    | NJ    | 08054      |
| Ton 20 Craditar   | AVALCITE CEDVICES LLO                       | ATTN: ERICA SAYO,                            | 16150 MAIN OT N                      |                       |                              | IACKCON /// I F | -     | 22240      |
| Top 30 Creditor   | AW SITE SERVICES LLC                        | NATIONAL MVP MANAGER                         | 16150 MAIN ST N                      |                       |                              | JACKSONVILLE    | FL    | 32218      |
| Administrative Agent and Collateral                                       |   |  | O-t                                  |                       | Mail Oadar NO4 200           |                 |       |            |
| Agent under the First Out/Second Out                                      | Dank of America Al A                        | Ada liana                                    | Gateway Village - 900                | 000 M Trade Otrees    | Mail Code: NC1-026-<br>06-04 | Charlette       | NC    | 20255 2024 |
| Credit Agreement  | Bank of America, N.A.                       | Ada Jiang                                    | Building                             | 900 W Trade Street    | 06-04                        | Charlotte       | NC    | 28255-0001 |
| T 20 O dit  | DANK OF AMERICA NA                          | ATTN: JOEL MOSS, JORDAN                      | GATEWAY VILLAGE - 900                | 900 W TRADE           |                              | OLIADI OTTE     | NO    | 00055 0004 |
| Top 30 Creditor   | BANK OF AMERICA, N.A.                       | WISHNEW                                      | BUILDING                             | STREET                |                              | CHARLOTTE       | NC    | 28255-0001 |
| Administrative Agent and Collateral                                       |   |  |                                      |                       | M-II O- I-: II 4 540         |                 |       |            |
| Agent under the First Out/Second Out                                      |   | Obsistina Teathan                            | Danis of Amarica Diagram             | 540 W Madiana Otant   | Mail Code: IL4-540-          | 01-1            |       | 00004      |
| Credit Agreement  | Bank of America, N.A.                       | Christine Trotter                            | Bank of America Plaza                | 540 W. Madison Steet  | 22-29                        | Chicago         | IL    | 60661      |
| Administrative Agent and Collateral                                       | t Bank of America N A                       | John Vankauskas                              | 300 Galleria Parkway, Ste<br>800     |                       |                              | Atlanta         | GA    | 30339      |
| Agent under the ABL Credit Agreement Counsel for Administrative Agent and | L DATIK OF AFFICIA, IN.A.                   | John Yankauskas                              | 000                                  |                       |                              | Atlanta         | GA    | 30339      |
|   |   |  |                                      |                       |                              |                 |       |            |
| Collateral Agent under the Amended  | Ronosch Friedlander Conley                  |  | 71 South Wasker Drive                |                       |                              |                 |       |            |
| First Lien Credit Agreement and the<br>Intercompany Credit Agreement      | Benesch, Friedlander, Coplan & Aronoff LLP  | Seth J. Kleinman                             | 71 South Wacker Drive,<br>Suite 1600 |                       |                              | Chicago         | IL    | 60606      |
| Counsel for Administrative Agent and                                      | AIOIIOII LLP                                | Seur J. Niemman                              | Suite 1000                           |                       |                              | Chicago         | IL    | 00000      |
| Collateral Agent under the ABL Credit                                     |   | Javier Ortiz, Davis B. Frank.                |                                      |                       |                              |                 |       |            |
| Agreement   | Cahill Gordon & Reindel LLP                 | Scott M. Glaser                              | 32 Old Slip                          |                       |                              | New York        | NY    | 10005      |
| Agreement   | Carini Guruuri & Reinuer LLP                | Joel Moss, Stuart Downing,                   | 32 Old Slip                          |                       |                              | INCM IOIK       | INT   | 10000      |
| Counsel for Administrative Agent and                                      |   | Nikolas X. Rodriguez, Bruna                  |                                      |                       |                              |                 |       |            |
| Collateral Agent under the First  |   | Amaral, Emelen Leonard,                      |                                      |                       |                              |                 |       |            |
|   | Cabill Cardon & Baindal LLD                 |  | 22 Old Slip                          |                       |                              | New York        | NIV   | 10005      |
| Out/Second Out Credit Agreement   | Cahill Gordon & Reindel LLP CRK VENTURE AND | Joshua C. Kauffman<br>ATTN: ROHIT NANNEGARI, | 32 Old Slip                          |                       |                              | INEW TOLK       | NY    | 10005      |
| Top 20 Craditor   | CONSULTANTS                                 | OWNER  | 3719 WATSEKA AVE                     |                       |                              | LOS ANCELES     | CA    | 90034      |
| Top 30 Creditor   | CONSULTANTS                                 | * · · · · · ·                                |                                      |                       |                              | LOS ANGELES     | CA    | 90034      |
| Top 20 Craditor   | DICITAL INCLIDANCE LLC                      | ATTN: JULIE CAPE, SENIOR VICE PRESIDENT      | 200 GALLERIA PARKWAY,<br>STE 1950    |                       |                              | ATI ANTA        | GA    | 30339      |
| Top 30 Creditor   | DIGITAL INSURANCE LLC                       | VICE FRESIDENT                               | 31E 1930                             |                       | <u> </u>                     | ATLANTA         | GA    | 3U339      |

## Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Service 11 of 28

Served via First Class Mail

| Description                             | CreditorName                    | CreditorNoticeName             | Address1                  | Address2                 | Address3           | City                                   | State | Zip        |
|---|---------------------------------|--------------------------------|---------------------------|--------------------------|--------------------|--|-------|------------|
|   |                                 | ATTN: BRYAN TAYLOR,            | 600 CORPORATE PARK        |                          |                    |  |       |            |
| Top 30 Creditor                         | ENTERPRISE FM TRUST             | SENIOR VICE PRESIDENT          | DR                        |                          |                    | ST. LOUIS                              | МО    | 63105      |
| ·                                       |                                 | ATTN: ANAT ASHKENAZI,          | 1600 AMPHITHEATRE         |                          |                    |  |       |            |
| Top 30 Creditor                         | GOOGLE INC                      | CFO                            | PARKWAY                   |                          |                    | MOUNTAIN VIEW                          | CA    | 94043      |
| ·                                       |                                 | ATTN: LARRY SILBER,            | 27500 RIVERVIEW           |                          |                    |  |       |            |
| Top 30 Creditor                         | HERC RENTALS INC                | PRESIDENT AND CEO              | CENTER BLVD               | SUITE 100                |                    | BONITA SPRINGS                         | FL    | 34134      |
| IRS                                     | Internal Revenue Service        | Attn Susanne Larson            | 31 Hopkins Plz Rm 1150    |                          |                    | Baltimore                              | MD    | 21201      |
|   |                                 | Centralized Insolvency         | ·                         |                          |                    |  |       |            |
| IRS                                     | Internal Revenue Service        | Operation                      | PO Box 7346               |                          |                    | Philadelphia                           | PA    | 19101-7346 |
| Counsel to Clearlake Capital Group,     | †                               | -1                             |                           |                          |                    | '                                      |       |            |
| L.P                                     | Kirkland & Ellis LLP            | Steven N. Serajeddini          | 601 Lexington Avenue      |                          |                    | New York                               | NY    | 10022      |
|   |                                 | ,                              | 1271 Avenue of the        |                          |                    |  |       |            |
| Counsel to Platinum                     | Latham & Watkins LLP            | Keith A. Simon                 | Americas                  |                          |                    | New York                               | NY    | 10020      |
|   | LIFE INSURANCE COMPANY          | ATTN: ERIC FELDSTEIN.          |                           |                          |                    |  |       |            |
| Top 30 Creditor                         | OF NORTH AMERICA                | EXECUTIVE VP & CFO             | 51 MADISON AVENUE         |                          |                    | NEW YORK                               | NY    | 10010      |
| 1                                       |                                 | ATTN: JAY EDWARDS,             |                           |                          |                    |  |       |            |
| Top 30 Creditor                         | LUX FACILITIES                  | OPERATIONS MANAGER             | 215 GAGE DR STE J #1007   |                          |                    | HOLLISTER                              | МО    | 65672      |
| 1 1 1 1                                 |                                 |                                | 9785 TOWNE CENTRE         |                          |                    |  |       |            |
| Top 30 Creditor                         | LYTX INC                        | ATTN: CHRIS CABRERA, CEO       |                           |                          |                    | SAN DIEGO                              | CA    | 92121      |
|   |                                 | ATTN: DAVE HART,               |                           |                          |                    |  |       |            |
| Top 30 Creditor                         | NEW ERA TECHNOLOGY NE           | CHAIRMAN & CEO                 | 2 BATTERYMARCH PARK       | STE 401                  |                    | QUINCY                                 | MA    | 02169      |
|   |                                 |                                | Richard J. Hughes Justice |                          |                    |  |       |            |
| New Jersey Attorney General Office      | New Jersey Attorney General     | Attn Bankruptcy Department     | Complex                   | 25 Market St             | PO Box 080         | Trenton                                | NJ    | 08625-0080 |
| New Jersey Division of Taxation         | New Jersey Division of Taxation | Bankruptcy Unit                | 3 John Fitch Way, 5th Fl  | PO Box 245               |                    | Trenton                                | NJ    | 08695-0245 |
| ,                                       | Office of the United States     | p.:.,                          |                           |                          |                    |  |       |            |
| U.S. Trustee for the District of New    | Trustee for the District of New | Samantha S. Lieb & Jeffrey M.  |                           |                          |                    |  |       |            |
| Jersey                                  | Jersey                          | Sponder                        | One Newark Center         | Suite 2100               |                    | Newark                                 | NJ    | 07102      |
| , | PENSKE TRUCK LEASING CO         | ATTN: JEFF JACKSON,            | 2675 MORGANTOWN           |                          |                    |  | 1     |            |
| Top 30 Creditor                         | I P                             | PRESIDENT                      | ROAD                      |                          |                    | READING                                | PA    | 19607      |
|   |                                 | ATTN: KRISTY WILLIS,           |                           |                          |                    |  | 1     |            |
| Top 30 Creditor                         | PEOPLEREADY INC                 | PRESIDENT                      | 1015 A STREET             |                          |                    | TACOMA                                 | WA    | 98402      |
|   | Quinn Emanuel Urghart &         | Benjamin Finestone, Daniel     |                           |                          |                    |  |       |            |
| Counsel to Castle Knight                | Sullivan, LLP                   | Holzman                        | 295 5th Avenue, 9th Floor |                          |                    | New York                               | NY    | 10016      |
| gg                                      |                                 | ATTN: CHARLIE SENECAL,         |                           |                          |                    |  | 1     |            |
| Top 30 Creditor                         | SATELLITE INDUSTRIES INC        | PRESIDENT                      | 2530 XENIUM LN N          |                          |                    | PLYMOUTH                               | MN    | 55441-3695 |
|   | Securities & Exchange           |                                |                           | 100 Pearl St., Suite 20- |                    |  |       |            |
| SEC Regional Office                     | Commission                      | NY Regional Office             | Regional Director         | 100                      |                    | New York                               | NY    | 10004-2616 |
| 520 Hagieriai Gilles                    | Securities & Exchange           |                                | rtegreriai Birecter       |                          | 1617 JFK Boulevard | TOW TOTAL                              |       | 10001 2010 |
| SEC Regional Office                     | Commission                      | PA Regional Office             | Regional Director         | One Penn Center          | Ste 520            | Philadelphia                           | PA    | 19103      |
| 520 Hagieriai Gilles                    | Securities & Exchange           | . Transgional omes             | rtegreriai Birecter       | Cita i dimi como         | 0.0 020            | · ···································· |       | 10100      |
| SEC Headquarters                        | Commission                      | Secretary of the Treasury      | 100 F St NE               |                          |                    | Washington                             | DC    | 20549      |
| Counsel for Trustee and Notes           |                                 |                                |                           |                          |                    |  |       |            |
| Collateral Agent under the First Out    |                                 |                                |                           |                          |                    |  |       |            |
| Indenture and the Third Out Indenture   |                                 |                                |                           |                          |                    |  |       |            |
| and Trustee under the Unsecured         |                                 |                                |                           |                          |                    |  |       |            |
| Notes Indenture                         | Shipman & Goowdin LLP           | Marie C. Pollio, Connor Huydic | One Constitution Plaza    |                          |                    | Hartford                               | CY    | 06103-1919 |
|   |                                 | ATTN: ANDY SHAPE,              | 500 VICTORY RD. SUITE     |                          |                    |  | 1     | 11.00 .010 |
| Top 30 Creditor                         | STRAN & COMPANY, INC            | PRESIDENT AND CEO              | 301                       |                          |                    | QUINCY                                 | MA    | 02171      |
|   | 5                               |                                |                           |                          |                    | ~~                                     |       |            |
| Top 30 Creditor                         |                                 | ATTN: BRENDAN HORGAN           |                           |                          |                    |  |       |            |
| Top 30 Creditor                         | SUNBELT RENTALS INC             | ATTN: BRENDAN HORGAN,<br>CEO   | 5701 CHAPEL HILL RD       |                          |                    | RALEIGH                                | NC    | 27607-5103 |

## Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Service 12 of 28

Served via First Class Mail

| Description                            | CreditorName                    | CreditorNoticeName             | Address1                    | Address2          | Address3 | City       | State | Zip   |
|--|---------------------------------|--------------------------------|-----------------------------|-------------------|----------|------------|-------|-------|
| ·                                      |                                 | ATTN: PETER TULLY,             |                             |                   |          |            |       |       |
| Top 30 Creditor                        | TULLY ENVIRONMENTAL, INC.       | PRESIDENT                      | 15 GREENE STREET            |                   |          | BAY SHORE  | NY    | 11706 |
|  |                                 | ATTN: JENNIFER MORGAN,         | 900 CHELMSFORD              |                   |          |            |       |       |
| Top 30 Creditor                        | UKG INC                         | CEO                            | STREET                      |                   |          | LOWELL     | MA    | 01851 |
| Administrative Agent and Collateral    |                                 |                                |                             |                   |          |            |       |       |
| Agent under the Amended First Lien     |                                 |                                |                             |                   |          |            |       |       |
| Credit Agreement and the               |                                 |                                |                             |                   |          |            |       |       |
| Intercompany Credit Agreement, and     |                                 |                                |                             |                   |          |            |       |       |
| DIP Agent                              | UMB Bank N.A.                   | Prital Patel - Corporate Trust | 1412 Broadway, Suite 1606   |                   |          | New York   | NY    | 10018 |
| Top 30 Creditor                        | UMB BANK, N.A.                  | ATTN: SETH J. KLEINMAN         | 1412 BROADWAY               |                   |          | NEW YORK   | NY    | 10018 |
|  |                                 | ATTN: STEVEN SINTROS,          | 1201 N JOHN                 |                   |          |            |       |       |
| Top 30 Creditor                        | UNIFIRST CORPORATION            | PRESIDENT & CEO                | STOCKBAUER DR               |                   |          | VICTORIA   | TX    | 77901 |
|  | US Attorney for District of New |                                |                             |                   |          |            |       |       |
| US Attorney for District of New Jersey | Jersey                          | Alina Habba                    | 970 Broad Street, 7th Floor |                   |          | Newark     | NJ    | 07102 |
|  |                                 |                                | 1100 NORTH MARKET           |                   |          |            |       |       |
| Top 30 Creditor                        | WILMINGTON TRUST, N.A.          | ATTN: KURT F. GWYNNE           | STREET                      |                   |          | WILMINGTON | DE    | 19890 |
|  |                                 | ATTN: KURT F. GWYNNE,          | 1100 NORTH MARKET           |                   |          |            |       |       |
| Top 30 Creditor                        | WILMINGTON TRUST, N.A.          | CAMERON A. CAPP                | STREET                      |                   |          | WILMINGTON | DE    | 19890 |
| Trustee and Notes Collateral Agent     |                                 |                                |                             |                   |          |            |       |       |
| under the First Out Indenture and the  | Wilmington Trust, National      |                                | Attention Vortex Opco, LLC  | 1100 North Market |          |            |       |       |
| Third Out Indenture                    | Association                     | Karen Ferry, William Buckley   | Notes Administrator         | Street            |          | Wilmington | DE    | 19801 |
|  |                                 |                                | Attention PECF USS          |                   |          |            |       |       |
| Trustee under the Unsecured Notes      | Wilmington Trust, National      |                                | Intermediate Holding III    | 1100 North Market |          |            |       |       |
| Indenture                              | Association                     | Karen Ferry, William Buckley   | Corporation Administrator   | Street            |          | Wilmington | DE    | 19801 |
|  | WIND RIVER                      |                                |                             |                   |          |            |       |       |
| Top 30 Creditor                        | ENVIRONMENTAL, LLC              | ATTN: DAVID PARRY, CEO         | 31 WELCH PARK DR            |                   |          | BERLIN     | VT    | 05602 |
| ·                                      |                                 |                                | 13727 OFFICE PARK           |                   |          |            |       |       |
| Top 30 Creditor                        | ZTERS INC                       | ATTN: CHAD FARLEY, CEO         | DRIVE                       |                   |          | HOUSTON    | TX    | 77070 |

#### **Exhibit C**

Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit Ge 14 of 28

Banks Service List

#### Served via Electronic Mail

| CreditorName              | CreditorNoticeName | Email                          |
|---------------------------|--------------------|--------------------------------|
| Bank of America, N.A.     |                    | tonia.c.casey@bofa.com         |
|                           |                    | ned.j.yetten@chase.com;        |
| JPMORGAN CHASE BANK, N.A. | ATTN: NED YETTEN   | christian.sanders@jpmorgan.com |
| JPMORGAN CHASE BANK, N.A. | ATTN: TERRICA KIRK | terrica.kirk@chase.com         |

#### Exhibit D

# Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit 9e 16 of 28 Banks Service List Served via First Class Mail

| CreditorName               | CreditorNoticeName | Address1                    | City        | State | Zip        |
|----------------------------|--------------------|-----------------------------|-------------|-------|------------|
| BANK OF AMERICA, N.A.      |                    | 100 FEDERAL STREET          | BOSTON      | MA    | 02110      |
| Bank of America, N.A.      |                    | 100 N. Tryon St             | Charlotte   | NC    | 28202      |
| Comerica Bank              |                    | 1717 Main St                | Dallas      | TX    | 75201      |
| Comerica Bank              |                    | 1021 Glendon Ave            | Los Angeles | CA    | 90024-4595 |
| Comerica Bank & Trust, N.A |                    | 101 N. Main St              | Ann Arbor   | MI    | 48104      |
| JPMORGAN CHASE BANK, N.A.  | ATTN: NED YETTEN   | 50 ROWES WHARF              | BOSTON      | MA    | 02110      |
| JPMORGAN CHASE BANK, N.A.  | ATTN: TERRICA KIRK | 8181 COMMUNICATIONS PARKWAY | PLANO       | TX    | 75024      |
| JPMorgan Chase Bank, N.A.  |                    | 1111 Polaris Pkwy           | Columbus    | OH    | 43240      |

#### **Exhibit E**

Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit 5 18 of 28 Insurance Service List

Served via Electronic Mail

| CreditorName       | CreditorNoticeName                | Email                                |
|--------------------|-----------------------------------|--------------------------------------|
| TEXAS CAPITAL BANK | ATTN: LETTER OF CREDIT DEPARTMENT | LETTERSOFCREDIT@TEXASCAPITALBANK.COM |

#### **Exhibit F**

## Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit Eq. 20 of 28 Insurance Service List

| Served v | ∕ia Firs | st Clas | ss Mail |
|----------|----------|---------|---------|
|----------|----------|---------|---------|

| CreditorName                          | CreditorNoticeName     | Address1  | Address2         | City           | State | Zip        |
|---------------------------------------|------------------------|---|------------------|----------------|-------|------------|
| 1970 GROUP                            |                        | 33 BENEDICT PLACE   | 2ND FLOOR        | GREENWICH      | СТ    | 06830      |
| AIG / NATIONAL UNION FIRE INSURANCE   |                        |   |                  |                |       |            |
| COMPANY OF PITTSBURGH                 |                        | 1271 AVE. OF THE AMERICAS   | 37TH FLOOR       | NEW YORK       | NY    | 10020-1304 |
| AIG / NATIONAL UNION FIRE INSURANCE   |                        |   |                  |                |       |            |
| COMPANY OF PITTSBURGH                 |                        | 2595 INTERSTATE DRIVE   | SUITE 103        | HARRISBURG     | PA    | 17110      |
| ALABAMA ONSITE WASTEWATER BOARD       |                        | 60 COMMERCE STREET  | SUITE 1050       | MONTGOMERY     | AL    | 36104      |
| ALLIANZ / FIREMAN'S FUND INS. COMPANY |                        | 225 W. WASHINGTON STREET  | SUITE 1800       | CHICAGO        | IL    | 60606-3484 |
| ALLIED WORLD ASSURANCE COMPANY INC.   |                        |   |                  |                |       |            |
| (AWAC)                                |                        | 199 WATER STREET  | 24TH FLOOR       | NEW YORK       | NY    | 10038      |
| ASCOT SPECIALTY INSURANCE COMPANY     |                        | 55 W. 46TH STREET   | 26TH FLOOR       | NEW YORK       | NY    | 10036      |
| AXA XL                                |                        | 111 SOUTH WACKER DRIVE  | SUITE 400        | CHICAGO        | IL    | 60606      |
| AXA XL                                |                        | 505 EAGLEVIEW BLVD.   | SUITE 100        | EXTON          | PA    | 19341-1120 |
| AXIS                                  | ATTN: LEGAL DEPARTMENT | 10000 AVALON BLVD.  | SUITE 200        | ALPHARETTA     | GA    | 30009      |
| AXIS                                  |                        | 233 S. WACKER DRIVE   | SUITE 4930       | CHICAGO        | IL    | 60606      |
| BERKELEY COUNTY WASTER AND            |                        |   |                  | MONCKS         | 1-    |            |
| SANITATION                            |                        | 212 OAKLEY PLANTATION DRIVE   |                  | CORNER         | sc    | 29461      |
| BERKLEY                               |                        | 475 STEAMBOAT ROAD  |                  | GREENWICH      | CT    | 06830      |
| BOROUGH OF ROOSEVELT                  |                        | 33 NORTH ROCHDALE AVENUE  | P.O. BOX 128     | ROOSEVELT      | NJ    | 08555      |
|                                       |                        | 1 DR. CARLTON B. GOODLETT   |                  |                |       | 00000      |
| CITY AND COUNTY OF SAN FRANCISCO      |                        | PLACE   |                  | SAN FRANCISCO  | CA    | 94102      |
| CITY OF GREEN                         |                        | P.O. BOX 278  |                  | GREEN          | OH    | 44232      |
| CITY OF JACKSONVILLE, FL              |                        | 117 W. DUVAL STREET   |                  | JACKSONVILLE   | FL    | 32202      |
| CITY OF LONDON, OH                    |                        | 50 S. WALNUT STREET   |                  | LONDON         | OH    | 43140      |
| CITY OF TUALATIN                      |                        | 18880 SW MARTINAZZI AVE   |                  | TUALATIN       | OR    | 97062      |
| CONSTRUCTION CONTRACTORS BOARD OF     |                        | 10000 000 1000000 |                  | TOTALTATIA     | Oit   | 07002      |
| THE STATE OF OREGON                   |                        | 201 HIGH ST SE.SUITE 600  |                  | SALEM          | OR    | 97301      |
| COUNTY OF LOUDOUN                     |                        | 209 GIBSON STREET NW  |                  | LEESBURG       | VA    | 20177      |
| COUNTY OF NAPA, CA                    |                        | 1195 THIRD STREET   |                  | NAPA           | CA    | 94559      |
| 3001111 01 11/11 /1, 0/1              |                        | 385 N. ARROWHEAD AVE, 2ND   |                  | SAN            | 0, (  | 04000      |
| COUNTY OF SAN BERNARDINO              |                        | FLOOR   |                  | BERNARDINO     | CA    | 92415      |
| COUNTY OF SONOMA DEPARTMENT OF        |                        | TEOOR   |                  | DEITHARDING    | U/A   | 32410      |
| HEALTH SERVICES                       |                        | 463 AVIATION BLVD.  |                  | SANTA ROSA     | CA    | 95403      |
| EAST WINDSOR MUNICIPAL UTILITIES      |                        | 400 AVIATION BEVB.  |                  | OANTATOOA      | U/A   | 30400      |
| AUTHORITY                             |                        | 7 WILTSHIRE DRIVE   |                  | EAST WINDSOR   | NJ    | 08520      |
| ENDURANCE ASSURANCE CORPORATION       |                        | 1221 AVENUE OF THE AMERICAS   |                  | NEW YORK       | NY    | 10020      |
| LINDOINAINOL AGGUNAINOE CONFORATION   |                        | 1221 AVENUE OF THE AWERICAS   |                  | LIBERTY        | INT   | 10020      |
| EVEREST NATIONAL INSURANCE COMPANY    |                        | 477 MARTINSVILLE ROAD   | P.O. BOX 830     | CORNER         | NJ    | 07938-0830 |
| FAIRCO                                |                        | ONE LIBERTY PLAZA   | 165 BROADWAY     | NEW YORK       | NY    | 10006      |
| Allico                                |                        | ONL LIBERTT FLAZA   | 100 BROADWAT     | WHITEHOUSE     | INT   | 10000      |
| FEDERAL INSURANCE COMPANY (CHUBB)     |                        | 202B HALL'S MILL ROAD   |                  | STATION        | NJ    | 08889      |
| FEDERAL INSURANCE COMPANY (CHUBB)     |                        | ZUZD MALL S WILL KUAD   | 202 N. II LINOIC | STATION        | INJ   | 00009      |
| TEDEDAL INCUDANCE COMPANY (OUR ED.)   |                        | ONE AMEDICAN COLLADE  | 202 N. ILLINOIS  | INIDIANIADOLIO | INI   | 46000      |
| FEDERAL INSURANCE COMPANY (CHUBB)     |                        | ONE AMERICAN SQUARE   | STREET           | INDIANAPOLIS   | IN    | 46282      |
| OALL AGUED DAGGETT GERVIGEG ING       | ATTN: LEGAL DEDARTMENT | 0050 0015 0045  |                  | ROLLING        |       | 00000      |
| GALLAGHER BASSETT SERVICES, INC       | ATTN: LEGAL DEPARTMENT | 2850 GOLF ROAD  |                  | MEADOWS        | IL    | 60008      |

# Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit Eq. 21 of 28 Insurance Service List Served via First Class Mail

| CreditorName                          | CreditorNoticeName     | Address1                | Address2            | City           | State | Zip        |
|---------------------------------------|------------------------|-------------------------|---------------------|----------------|-------|------------|
| GOTHAM INSURANCE COMPANY              |                        | 107 GREENWICH STREET    | 16TH FLOOR          | NEW YORK       | NY    | 10006      |
| GREAT AMERICAN INSURANCE COMPANY      |                        | 301 E. FOURTH STREET    |                     | CINCINNATI     | ОН    | 45202      |
| GREAT AMERICAN INSURANCE COMPANY      |                        | 3436 TORINGDON WAY      | SUITE 200           | CHARLOTTE      | NC    | 28277      |
| HARTFORD FIRE INSURANCE COMPANY       |                        | ONE HARTFORD PLAZA      |                     | HARTFORD       | СТ    | 06155      |
| HUB INTERNATIONAL                     |                        | 150 N. RIVERSIDE        | 17TH FLOOR          | CHICAGO        | IL    | 60606      |
| ISLAND COUNTY BOARD OF HEALTH         |                        |                         |                     |                |       |            |
| DEPARTMENT                            |                        | 1 NE 6TH STREET         |                     | COUPEVILLE     | WA    | 98239      |
| LEXINGTON INSURANCE COMPANY           |                        | 99 HIGH STREET          |                     | BOSTON         | MA    | 02110      |
|                                       |                        | ATTN: CREDIT RISK       |                     |                |       |            |
| LIBERTY MUTUAL INSURANCE COMPANY      | H.O. FINANCIAL-CREDIT  | MANAGEMENT              | 175 BERKLEY STREET  | BOSTON         | MA    | 02117      |
| LOCKTON COMPANIES LLC                 |                        | 444 WEST 47TH STREET    | SUITE 900           | KANSAS CITY    | МО    | 64112-1906 |
| METRO WASTEWATER RECLAMATION          |                        |                         |                     |                |       |            |
| DISTRICT                              |                        | 6450 YORK STREET        |                     | DENVER         | CO    | 80229      |
| NASHVILLE AND DAVIDSON COUNTY - DEPT. |                        |                         |                     |                |       |            |
| OF WATER SERVICES                     |                        | 1600 2ND AVENUE NORTH   |                     | NASHVILLE      | TN    | 37208      |
| NATIONWIDE                            |                        | ONE NATIONWIDE PLAZA    |                     | COLUMBUS       | ОН    | 43215-2220 |
|                                       |                        |                         |                     |                |       |            |
| NATIONWIDE MUTUAL INSURANCE COMPANY   |                        | 1100 LOCUST STREET      | DEPT. 2006          | DES MOINES     | IA    | 50391      |
| NEW JERSEY DIVISION OF CONSUMER       |                        |                         |                     |                |       |            |
| AFFAIRS                               |                        | 124 HALSEY STREET       | P.O. BOX 45025      | NEWARK         | NJ    | 07101      |
| NEW JERSEY TURNPIKE AUTHORITY         |                        | P.O. BOX 5042           | 1 TURNPIKE PLAZA    | WOODBRIDGE     | NJ    | 07095-5042 |
| NEW YORK STATE DEPT OF ENVIRONMENTAL  |                        |                         |                     |                |       |            |
| CONSERVATION                          |                        | 625 BROADWAY            |                     | ALBANY         | NY    | 12233-0001 |
| ORANGE COUNTY UTILITIES DEPARTMENT    |                        | 9150 CURRY FORD ROAD    |                     | ORLANDO        | FL    | 32825      |
| PLAGQUEMINE PARISH GOVERNMENT         |                        | 59705 BAYOU ROAD        |                     | PLAQUEMINE     | LA    | 70764      |
|                                       |                        |                         | 88 PINE STREET, 4TH |                |       |            |
| QBE INSURANCE CORPORATION             |                        | WALL STREET PLAZA       | FLOOR               | NEW YORK       | NY    | 10005      |
| SAFETY NATIONAL                       |                        | 1832 SCHUETZ ROAD       |                     | ST. LOUIS      | MO    | 63146      |
| SALT LAKE COUNTY HEALTH DEPT          |                        | 2001 SOUTH STATE STREET | SUITE S2-600        | SALT LAKE CITY | UT    | 84190      |
| SAN JUAN COUNTY                       |                        | 350 COURT STREET        | P.O. BOX 729        | FRIDAY HARBOR  | WA    | 98250      |
| SEPTIC INDUSTRY COUNTY OF SUFFOLK     |                        | 725 VETERANS MEMORIAL   | WILLIAM J. LINDSAY  |                |       |            |
| DEPT OF CONSUMER AFFAIRS              |                        | HIGHWAY                 | COUNTY COMPLEX      | SMITHTOWN      | NY    | 11787      |
| ST JOHNS COUNTY                       |                        | 500 SAN SEBASTIAN VIEW  |                     | ST. AUGUSTINE  | FL    | 32084      |
| STATE OF DELAWARE DEPARTMENT OF       |                        |                         |                     |                |       |            |
| NATURAL RESOURCES AND ENVIRONMENTAL   |                        |                         |                     |                |       |            |
| CONTROLS                              |                        | 89 KINGS HIGHWAY        |                     | DOVER          | DE    | 19901      |
| STATE OF OREGON WATER QUALITY         |                        |                         |                     |                |       |            |
| DIVISION                              |                        | 811 SW 6TH AVENUE       |                     | PORTLAND       | OR    | 97204-1390 |
| STATE OF WASHINGTON                   |                        | PO BOX 47600            |                     | OLYMPIA        | WA    | 98504      |
| SUFFOLK COUNTY - DEPT. OF CONSUMER    |                        | 725 VETERANS MEMORIAL   |                     |                |       |            |
| AFFAIRS - SEPTIC INDUSTRY             |                        | HIGHWAY                 | P.O. BOX 6100       | SMITHTOWN      | NY    | 11787      |
|                                       | ATTN: LETTER OF CREDIT |                         |                     |                |       |            |
| TEXAS CAPITAL BANK                    | DEPARTMENT             | 1001 E. LOOKOUT DRIVE   | TOWER A, SUITE 700  | RICHARDSON     | TX    | 75082      |

# Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit Tage 22 of 28 Insurance Service List Served via First Class Mail

| CreditorName                        | CreditorNoticeName     | Address1                    | Address2  | City       | State | Zip        |
|-------------------------------------|------------------------|-----------------------------|-----------|------------|-------|------------|
|                                     | ATTN: LETTER OF CREDIT |                             |           |            |       |            |
| TEXAS CAPITAL BANK                  | DEPARTMENT             | 2350 LAKESIDE BLVD.         | SUITE 800 | RICHARDSON | TX    | 75082      |
| TOWN OF MERRIMACK                   |                        | 6 BABOOSIC LAKE ROAD        |           | MERRIMACK  | NH    | 03054      |
| TOWNSHIP OF CHATHAM                 |                        | 58 MEYERSVILLE ROAD         |           | CHATHAM    | NJ    | 07928      |
|                                     |                        |                             |           | OAKHURST   |       |            |
| TOWNSHIP OF OCEAN SEWERAGE          |                        |                             |           | (OCEAN     |       |            |
| AUTHORITY                           |                        | 224 ROOSEVELT AVENUE        |           | TOWNSHIP)  | NJ    | 07755      |
| TRAVELERS PROPERTY CASUALTY COMPANY |                        |                             |           |            |       |            |
| OF AMERICA                          |                        | ONE TOWER SQUARE            |           | HARTFORD   | CT    | 06183      |
|                                     |                        | 260 INTERSTATE NORTH CIRCLE |           |            |       |            |
| VOYAGER / ASSURANT                  |                        | SE                          |           | ATLANTA    | GA    | 30339      |
| WESTMORELAND COUNTY                 |                        | 2 N MAIN STREET             | SUITE 101 | GREENSBURG | PA    | 15601      |
|                                     |                        |                             |           | ST.        |       |            |
| WRIGHT NATIONAL FLOOD               |                        | P.O. BOX 33003              |           | PETERSBURG | FI    | 33733-8003 |

#### Exhibit G

# Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Documen Exhibit Ge 24 of 28 Secured Parties Service List Served via First Class Mail

| CreditorName                               | Address1                  | Address2  | City       | State | Zip   |
|--|---------------------------|-----------|------------|-------|-------|
| BANK OF AMERICA, N.A.                      | 100 FEDERAL STREET        |           | BOSTON     | MA    | 02110 |
| CUSTOM TRUCK CAPITAL                       | 655 BUSINESS CENTER DRIVE | SUITE 250 | HORSHAM    | PA    | 19044 |
| FIRST-CITIZENS BANK & TRUST COMPANY        | 340 MT. KEMBLE AVENUE     | SUITE 100 | MORRISTOWN | NJ    | 07960 |
| TOYOTA INDUSTRIES COMMERCIAL FINANCE, INC. | P.O. BOX 9050             |           | DALLAS     | TX    | 75209 |
| WILMINGTON SAVINGS FUND SOCIETY, FSB       | 500 DELAWARE AVE          |           | WILMINGTON | DE    | 19801 |

#### Exhibit H

## Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit 26 of 28 Banks Service List

#### Served via USPS Certified Mail

| CreditorName               | CreditorNoticeName       | Address1                    | City        | State | Zip        |
|----------------------------|--------------------------|-----------------------------|-------------|-------|------------|
| BANK OF AMERICA, N.A.      | ATTN DIRECTOR OR OFFICER | 100 FEDERAL STREET          | BOSTON      | MA    | 02110      |
| Bank of America, N.A.      | Attn Director or Officer | 100 N. Tryon St             | Charlotte   | NC    | 28202      |
| Comerica Bank              | Attn Director or Officer | 1717 Main St                | Dallas      | TX    | 75201      |
| Comerica Bank              | Attn Director or Officer | 1021 Glendon Ave            | Los Angeles | CA    | 90024-4595 |
| Comerica Bank & Trust, N.A | Attn Director or Officer | 101 N. Main St              | Ann Arbor   | MI    | 48104      |
| JPMorgan Chase Bank, N.A.  | Attn Director or Officer | 1111 Polaris Pkwy           | Columbus    | ОН    | 43240      |
| JPMORGAN CHASE BANK, N.A.  | ATTN: NED YETTEN         | 50 ROWES WHARF              | BOSTON      | MA    | 02110      |
| JPMORGAN CHASE BANK, N.A.  | ATTN: TERRICA KIRK       | 8181 COMMUNICATIONS PARKWAY | PLANO       | TX    | 75024      |

#### **Exhibit I**

Case 25-23630-MBK Doc 59 Filed 12/30/25 Entered 12/30/25 02:02:19 Desc Main Document Exhibit be 28 of 28 Secured Parties Service List

Served via USPS Certified Mail

| CreditorName                               | CreditorNoticeName       | Address1                  | Address2  | City       | State | Zip   |
|--|--------------------------|---------------------------|-----------|------------|-------|-------|
| BANK OF AMERICA, N.A.                      | ATTN DIRECTOR OR OFFICER | 100 FEDERAL STREET        |           | BOSTON     | MA    | 02110 |
| CUSTOM TRUCK CAPITAL                       | ATTN DIRECTOR OR OFFICER | 655 BUSINESS CENTER DRIVE | SUITE 250 | HORSHAM    | PA    | 19044 |
| FIRST-CITIZENS BANK & TRUST COMPANY        | ATTN DIRECTOR OR OFFICER | 340 MT. KEMBLE AVENUE     | SUITE 100 | MORRISTOWN | NJ    | 07960 |
| TOYOTA INDUSTRIES COMMERCIAL FINANCE, INC. | ATTN DIRECTOR OR OFFICER | P.O. BOX 9050             |           | DALLAS     | TX    | 75209 |
| WILMINGTON SAVINGS FUND SOCIETY, FSB       | ATTN DIRECTOR OR OFFICER | 500 DELAWARE AVE          |           | WILMINGTON | DE    | 19801 |