

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
(CENTRAL DIVISION)**

In re:

**TELEXFREE, LLC, TELEXFREE, INC.
and TELEXFREE FINANCIAL, INC.,**

Reorganized Debtors.

Chapter 11

Case No. 14-40987-EDK

Case No. 14-40988-EDK

Case No. 14-40989-EDK

Substantively Consolidated

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS

PLEASE TAKE NOTICE that the undersigned appears as counsel for **Universal Service Administrative Company** (“USAC”) and, pursuant to Bankruptcy Rules 9010, 3017 and 2002, Bankruptcy Code Section 1109(b) and MLBR 9010-3, requests that all notices given or required to be given in this case and all papers served in this case be given to and served upon the undersigned at the office and address set forth below.

PLEASE TAKE FURTHER NOTICE that the foregoing request includes, without limitation, orders and notices of any application, motions, petitions, pleadings, requests, disclosure statements and motions to approve same, complaints or demands, whether formal or informal, written or oral, and whether served by mail, telephone, telecopier or otherwise: (1) which may directly, or indirectly, affect or seek to affect any rights or interests of USAC with respect to (a) the Debtors, (b) property or proceeds thereof in which the Debtors may claim an interest, or (c) property or proceeds thereof in possession, custody or control of USAC, which the Debtors may seek to use; or (2) which require or seek to require any act, delivery of any property, payment or other conduct by USAC; or (3) which may otherwise affect the Debtors or the property of the Debtors.

This filing does not constitute consent to jurisdiction or venue in the United States Bankruptcy Court for the District of Massachusetts, and does not constitute a waiver of any rights including the right to trial by jury.

[SIGNATURE ON FOLLOWING PAGE]



Respectfully submitted,

UNIVERSAL SERVICE ADMINISTRATIVE
COMPANY

By its counsel,

/s/ Joseph H. Baldiga

Joseph H. Baldiga, BBO #549963
Mirick, O'Connell, DeMallie & Lougee, LLP
1800 West Park Drive, Suite 400
Westborough, MA 01581
Phone: 508.898.1501
Fax: 508.898.1502
Email: jbbaldiga@mirickoconnell.com

Dated: March 17, 2023

CERTIFICATE OF SERVICE

I hereby certify that, on March 17 2023, the foregoing document was filed with the United States Bankruptcy Court – District of Massachusetts and served upon all parties entitled to receive notice of filings in the above-captioned proceeding via the Bankruptcy Court's Electronic Case Filing (ECF) system.

By: /s/ Joseph H. Baldiga
Joseph H. Baldiga, Esq.