| Fill in this information to identify the case: | | | | | | |
|--|-----------------------------------|-------------------|--|--|--|--|
| Debtor | CapRock UK Limited | | | | | |
| United States Ba | Inkruptcy Court for the: Southern | District of Texas | | | | |
| Case number | 20-32245 | | | | | |

Official Form 410 Proof of Claim

04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies or any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| Pa | art 1: Identify the Clain | n | | | | | |
|----|--|--|--|--|--|--|--|
| 1. | Who is the current creditor? | Alan Gurney Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor Offshore Marine Electronic/Electrical Services | | | | | |
| 2. | Has this claim been acquired from someone else? | No Yes. From whom? | | | | | |
| 3. | Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Where should notices to the creditor be sent? Where should payments to the creditor be sent? (if different) Alan Gurney 42 Fleming Way Invergordon, Ross Shire IV180LU, UK Contact phone +447968048509 Contact phone contact email alan.gurney@omes.co.uk Uniform claim identifier for electronic payments in chapter 13 (if you use one): | | | | | |
| 4. | Does this claim amend one already filed? | No Yes. Claim number on court claims registry (if known) | | | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | No Yes. Who made the earlier filing? | | | | | |

03224520060200000000002

Proof of Claim

| P | art 2: Give Information Ab | out the Claim as of the Date the Case Was Filed |
|----|-----------------------------------|---|
| 6. | Do you have any number | No No |
| | you use to identify the debtor? | Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: SPC103-20 |
| 7. | How much is the claim? | \$ 4913 Does this amount include interest or other charges? |
| | | No |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| | | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). |
| | | Limit disclosing information that is entitled to privacy, such as health care information. |
| | | Services Performed |
| 9. | • | No |
| | secured? | Yes. The claim is secured by a lien on property. |
| | | Nature or property: |
| | | Real estate: If the claim is secured by the debtor's principle residence, file a <i>Mortgage Proof of Claim Attachment</i> (Official Form 410-A) with this <i>Proof of Claim</i> . |
| | | Motor vehicle |
| | | Other. Describe: |
| | | |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$ |
| | | Amount of the claim that is secured: \$ |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amount should match the amount in line 7.) |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
| | | Annual Interest Rate (when case was filed)% |
| | | Fixed |
| | | Variable |
| 10 | . Is this claim based on a lease? | No No |
| | | Yes. Amount necessary to cure any default as of the date of the petition. |
| 11 | . Is this claim subject to a | No |
| | right of setoff? | Yes. Identify the property: |
| | | |
| | | |

20322452006020000000002

| 12. Is all or part of the claim entitled to priority under | No No | | | | | |
|---|---|---|-------------------------------------|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Chec | k all that apply: | Amount entitled to priority | | | |
| A claim may be partly priority and partly | | stic support obligations (including alimony and child support) under S.C. § $507(a)(1)(A)$ or $(a)(1)(B)$. | \$ | | | |
| nonpriority. For example, in some categories, the law limits the amount | Up to or ser | \$3,025* of deposits toward purchase, lease, or rental of property vices for personal, family, or household use. 11 U.S.C. § 507(a)(7). | \$ | | | |
| entitled to priority. | days I | s, salaries, or commissions (up to \$13,650*) earned within 180 before the bankruptcy petition is filed or the debtor's business ends, ever is earlier. 11 U.S.C. § 507(a)(4). | \$ | | | |
| | Taxes | or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ | | | |
| | Contri | butions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ | | | |
| | Other | . Specify subsection of 11 U.S.C. § 507(a)() that applies. | \$ | | | |
| | * Amounts | are subject to adjustment on 4/01/22 and every 3 years after that for cases begun | on or after the date of adjustment. | | | |
| 13. Is all or part of the claim pursuant to 11 U.S.C. | No No | | | | | |
| § 503(b)(9)? | days befor | ate the amount of your claim arising from the value of any goods rec e the date of commencement of the above case, in which the goods y course of such Debtor's business. Attach documentation supporti | have been sold to the Debtor in | | | |
| | \$ | | | | | |
| | | | | | | |
| Part 3: Sign Below | | | | | | |
| The person completing this proof of claim must | Check the approp | iate box: | | | | |
| sign and date it. FRBP 9011(b). | I am the creditor. | | | | | |
| If you file this claim | I am the creditor's attorney or authorized agent. | | | | | |
| electronically, FRBP 5005(a)(2) authorizes courts | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | |
| to establish local rules specifying what a signature | I am a guara | ntor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | |
| is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgement that when calculating | | | | | |
| A person who files a fraudulent claim could be | the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. I have examined the information in this <i>Proof of Claim</i> and have reasonable belief that the information is true and correct. | | | | | |
| fined up to \$500,000, imprisoned for up to 5 | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and 3571. | Executed on date | <u>06/02/2020</u> MM / DD / YYYY | | | | |
| | <u>/s/ALan_Gurn</u> Signature | <u>ey</u> | | | | |
| | Print the name of | the person who is completing and signing this claim: | | | | |
| | Name | Alan Gurney First name Middle name Last | name | | | |
| | Title | Mr | | | | |
| | Company | Offshore Marine Electtronic/Electrical Services Identify the corporate servicer as the company if the authorized agent is a service | | | | |
| | Address | | | | | |
| | | | | | | |
| | Contact phone | Email | | | | |

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20322452006020000000002

KCC ePOC Electronic Claim Filing Summary

For phone assistance: Domestic (877) 709-4758 | International (424) 236-7236

| Debtor: | | | | |
|---|-------------------------------|--|--|--|
| 20-32245 - CapRock UK Limited | | | | |
| District: | | | | |
| Southern District of Texas, Houston Division | | | | |
| Creditor: | Has Supporting Doc | umentation: | | |
| Alan Gurney | Yes, supportir | ng documentation successfully uploaded | | |
| 42 Fleming Way | Polated Document Statement | | | |
| | | | | |
| Invergordon, Ross Shire, IV180LU | Has Related Claim: | | | |
| UK | No | | | |
| Phone: | Related Claim Filed | Ву: | | |
| +447968048509 | Filing Party: | | | |
| Phone 2: | Creditor | | | |
| +441348854136 | | | | |
| Fax: | | | | |
| Email: | | | | |
| alan.gurney@omes.co.uk | | | | |
| Other Names Used with Debtor: | Amends Claim: | | | |
| Offshore Marine Electronic/Electrical Services | No | | | |
| | Acquired Claim: | | | |
| | No | | | |
| Basis of Claim: | Last 4 Digits: | Uniform Claim Identifier: | | |
| Services Performed | Yes - SPC103-20 | | | |
| Total Amount of Claim: | Includes Interest or Charges: | | | |
| 4913 | No | | | |
| Has Priority Claim: | Priority Under: | | | |
| No | | | | |
| Has Secured Claim: | Nature of Secured A | mount: | | |
| No | Value of Property: | | | |
| Amount of 503(b)(9): | Annual Interest Rate | : | | |
| No | | | | |
| Based on Lease: | Arrearage Amount: | | | |
| No | Basis for Perfection: | | | |
| Subject to Right of Setoff: | Amount Unsecured: | | | |
| No | | | | |
| Submitted By: | | | | |
| Alan Gurney on 02-Jun-2020 12:12:44 p.m. Eastern Time | | | | |
| Title: | | | | |
| Mr | | | | |
| Company: | | | | |
| Offshore Marine Electtronic/Electrical Services Ltd | | | | |

OMES

Offshore Marine Electronic/Electrical Services Ltd 42 Fleming Way Invergordon IV18 0LU Tel 01349 854136 email accounts@omes.co.uk

Invoice No. SPC103-20

VAT Reg 128 5769 77



| Customer | | Misc | |
|----------|--|-----------|------------|
| Name | Speedcast | Date | 30/04/2020 |
| Address | Newton Road | Order No. | |
| | Kirkhill Industrial | | |
| | Estate, Dyce, | | |
| City | Aberdeen, AB21 0GE | Rep | |
| Email | ps.services@speedcast.com; stephen.brannan@speedcast.com | FOB | |

| Qty | Description | Unit Price TOTAL | | | |
|-----------------------------|------------------------|------------------|--------------------------|-------------|--|
| | Aberdeen/Home working | | £ 400.000 | £ 6,800.00 | |
| | | | SubTotal | £ 6,800 | |
| Payment | | Tax Rate(s) | 20.00% | £ 1,360.00 | |
| Banking | Royal Bank Of Scotland | | TOTAL | £ 8,160 | |
| Sort Code | | Invoice and | Apr 2020 | aa nar Tima | |
| Account No. Account Name | 00109203 | sheet | ers Apr 2020 as per Time | | |
| | 0.101.12.0 | SILEEL | | | |

Offshore Marine Electronic/Electrical Services Ltd Company No. SC282680



Professional Services Monthly Timesheet

| Month: | | Apr-2020 | Name: Client: | | | Alan Gurney TEPUK | | | |
|------------|-----------------------|--|------------------|-------|-----------------|----------------------|------------------------------|--|--|
| | | | | | | | | | |
| Doc No: 00 | 255 Rev No 3.1 Issued | 29/01/2020 | | | | | | | |
| Date | Location | Description of Work | Abs | sence | н | ours Work | ced | Allowances | Comments |
| | If away from base | | Туре | Hours | Normal Hours | Additional Hours | Trainin g Hours Worked | eg. Travel, Shuttle | Please include reason(s for additional hours worked (weather delay late flights etc) - MANDATORY |
| 1st | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 2nd | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 3rd | | | | | | | | | |
| 4th | | a, May Lad Ba, Alina in provided a Market New Selectory Handson Ministry (MA), and an UMA and the State Selector | | | | | | | |
| 5th | | | | | | | | - | |
| 6th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 7th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 8th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 9th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 10th | | | | | | | | | |
| 11th | | | | | | | | | |
| 12th | | | | | | | | | |
| 13th | | | | | | | | | |
| 14th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 15th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 16th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 17th | | | | | | | | | |
| 18th | | | | | | | | | |
| 19th | | | | | | | | | |
| 20th | TEPUK Abz | Telecoms Eng | | L | 8 | | | | |
| 21st | TEPUK Abz | Telecoms Eng | | | 8 | - | | | |
| 22nd | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 23rd | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 24th | | | | | | | | | |
| 25th | | | | L | | | | | |
| 26th | | | | L | | | | | |
| 27th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 28th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 29th | TEPUK Abz | Telecoms Eng | | | 8 | | | | |
| 30th | TEPUK Abz | Telecoms Eng | | | 8 | | | na tra anna an an an an an anna an an anna an an | |
| 31st | | | | | | | | | |
| Total | | | | | 136 | 0 | 0 | £0.00 | |

*Absences AH= Annual Holiday / PH= Public Holiday / S= Sick / FB= Field Break / O= Others (Please Detail)

| Originator | | | | | |
|-------------|--------------|--|--|--|--|
| Print Name: | Alan Gurney | | | | |
| Position: | Teleçoms Eng | | | | |
| Signature: | Slergiever | | | | |
| Date: | 03 May 2020 | | | | |

| PSF Approval | | | | | |
|--------------|-------------------------------|--|--|--|--|
| Print Name: | Steve Brannan | | | | |
| Position: | Professional Services Manager | | | | |
| Signature: | | | | | |
| Date: | | | | | |

| Client Approval | | | <u>P</u> | SF Payroll Admin |
|-----------------|---|-------|-------------|------------------------------------|
| Print Name: | Scott Forbes | | Print Name: | Deborah Edmond |
| Position: | T.A | | Position: | Professional Services Co-ordinator |
| Signature: | | | Signature: | |
| Date: | 03 May 2020 stribution TOTAL - All rights re | erver | Date: | |