

**Fill in this information to identify the case:**

Debtor Southcross Alabama Pipeline LLC

United States Bankruptcy Court for the: \_\_\_\_\_ District of Delaware  
(State)

Case number 19-10719

**Official Form 410  
Proof of Claim**

04/19

**Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.**

**Filers must leave out or redact** information that is entitled to privacy on this form or on any attached documents. Attach redacted copies or any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents;** they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

**Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.**

**Part 1: Identify the Claim**

<b>1. Who is the current creditor?</b>	<u>DAVID BOYETT</u> Name of the current creditor (the person or entity to be paid for this claim)	
	Other names the creditor used with the debtor _____	
<b>2. Has this claim been acquired from someone else?</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____	
<b>3. Where should notices and payments to the creditor be sent?</b>  Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	<b>Where should notices to the creditor be sent?</b>	<b>Where should payments to the creditor be sent? (if different)</b>
	<u>DAVID BOYETT</u> <u>LAMAR COUNTY REVENUE COMMISSIONER</u> <u>PO BOX 1170</u> <u>VERNON, AL 35592</u>	
	Contact phone <u>205-695-9139</u>	Contact phone _____
	Contact email <u>See summary page</u>	Contact email _____
	Uniform claim identifier for electronic payments in chapter 13 (if you use one): _____	
<b>4. Does this claim amend one already filed?</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____ <div style="text-align: right;">MM / DD / YYYY</div>	
<b>5. Do you know if anyone else has filed a proof of claim for this claim?</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____	



**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 116960 \_\_\_\_

7. How much is the claim? \$ 33824.07. Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  
Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  
Limit disclosing information that is entitled to privacy, such as health care information.  
2019 Property Taxes for Lamar County Alabama

9. Is all or part of the claim secured?  No  
 Yes. The claim is secured by a lien on property.  
**Nature or property:**  
 Real estate: If the claim is secured by the debtor's principle residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: \_\_\_\_\_  
**Basis for perfection:** \_\_\_\_\_  
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)  
**Value of property:** \$ \_\_\_\_\_  
**Amount of the claim that is secured:** \$ \_\_\_\_\_  
**Amount of the claim that is unsecured:** \$ \_\_\_\_\_ (The sum of the secured and unsecured amount should match the amount in line 7.)  
**Amount necessary to cure any default as of the date of the petition:** \$ \_\_\_\_\_  
**Annual Interest Rate** (when case was filed) \_\_\_\_\_ %  
 Fixed  
 Variable

10. Is this claim based on a lease?  No  
 Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  
 Yes. Identify the property: \_\_\_\_\_



12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

No

Yes. Check all that apply:

	Amount entitled to priority
<input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).	\$ _____
<input type="checkbox"/> Up to \$3,025* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).	\$ _____
<input type="checkbox"/> Wages, salaries, or commissions (up to \$13,650*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).	\$ _____
<input checked="" type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$ 33824.07
<input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$ _____
<input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.	\$ _____

\* Amounts are subject to adjustment on 4/01/22 and every 3 years after that for cases begun on or after the date of adjustment.

13. Is all or part of the claim pursuant to 11 U.S.C. § 503(b)(9)?

No

Yes. Indicate the amount of your claim arising from the value of any goods received by the debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim.

\$ \_\_\_\_\_

**Part 3: Sign Below**

**The person completing this proof of claim must sign and date it. FRBP 9011(b).**

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

**A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.**

*Check the appropriate box:*

I am the creditor.

I am the creditor's attorney or authorized agent.

I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgement that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 07/02/2019  
MM / DD / YYYY

/s/Christopher David Boyett  
Signature

**Print the name of the person who is completing and signing this claim:**

Name Christopher David Boyett  
First name Middle name Last name

Title Revenue Commissioner

Company Lamar County Alabama  
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address \_\_\_\_\_

Contact phone \_\_\_\_\_ Email \_\_\_\_\_



# KCC ePOC Electronic Claim Filing Summary

For phone assistance: Domestic (866) 967-0671 | International (310) 751-2671

<b>Debtor:</b> 19-10719 - Southcross Alabama Pipeline LLC		
<b>District:</b> District of Delaware		
<b>Creditor:</b> DAVID BOYETT LAMAR COUNTY REVENUE COMMISSIONER PO BOX 1170  VERNON, AL, 35592  <b>Phone:</b> 205-695-9139  <b>Phone 2:</b>   <b>Fax:</b> 205-695-9971  <b>Email:</b> davidboyettlamarrevcom@yahoo.com	<b>Has Supporting Documentation:</b> Yes, please mail physical supporting documentation  <b>Related Document Statement:</b>	
<b>Has Related Claim:</b> No		
<b>Related Claim Filed By:</b>		
<b>Filing Party:</b>		
<b>Other Names Used with Debtor:</b>		<b>Amends Claim:</b> No  <b>Acquired Claim:</b> No
<b>Basis of Claim:</b> 2019 Property Taxes for Lamar County Alabama	<b>Last 4 Digits:</b> Yes - 116960	<b>Uniform Claim Identifier:</b>
<b>Total Amount of Claim:</b> 33824.07		<b>Includes Interest or Charges:</b> No
<b>Has Priority Claim:</b> Yes		<b>Priority Under:</b> 11 U.S.C. §507(a)(8): 33824.07
<b>Has Secured Claim:</b> No  <b>Amount of 503(b)(9):</b> No  <b>Based on Lease:</b> No  <b>Subject to Right of Setoff:</b> No		<b>Nature of Secured Amount:</b>  <b>Value of Property:</b>  <b>Annual Interest Rate:</b>  <b>Arrearage Amount:</b>  <b>Basis for Perfection:</b>  <b>Amount Unsecured:</b>
<b>Submitted By:</b> Christopher David Boyett on 02-Jul-2019 11:51:32 a.m. Eastern Time  <b>Title:</b> Revenue Commissioner  <b>Company:</b> Lamar County Alabama		

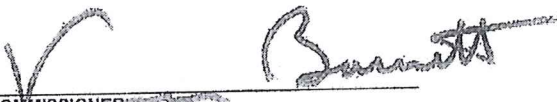
PUBLIC UTILITY ASSESSMENT  
 STATE DEPARTMENT OF REVENUE  
 PROPERTY TAX DIVISION  
 MONTGOMERY, ALABAMA 36104

TAX YEAR 2019

COUNTY: Lamar County

PROPERTY RETURNED FOR TAXATION BY:  
 VALUES FIXED BY ALABAMA  
 DEPARTMENT OF REVENUE

SOUTHCROSS ALABAMA PIPELINE, LLC  
 C/O DUFF & PHELPS, LLC  
 P.O. BOX 2629  
 ADDISON, TX 75001

  
 \_\_\_\_\_  
 COMMISSIONER

June 24, 2019  
 DATE

PROPERTY DESCRIPTION	Sec.	Lot Twn.	Block Range	Acres	ASSESSED VALUE
GAS TRANSMISSION SYSTEM					1,073,780
Land (attach description)					

=====  
 School Districts: Total 1,073,780  
 SD #1 386,560  
 SD #2 687,220

Cities and Towns:

**RECEIVED**  
 JUL 08 2019  
 KURTZMAN CARSON CONSULTANTS

**LAMAR COUNTY REAL AND PERSONAL PROPERTY**  
 AFFIDAVIT TO CLAIM EXEMPTION FOR HOMESTEAD

I hereby claim as exempt from applicable ad valorem taxes the real property with the dwelling and appurtenances thereon as described hereon, situated in Lamar County, Alabama, which homestead was occupied by me on the 1st day of October of this tax year, and that no other claim of homestead exemption has been made by me.  
 Homestead: 7 PUBLIC UTILITY

X \_\_\_\_\_ REGULAR H.S. \_\_\_\_\_ I am 65 years of age, or older  
 \_\_\_\_\_ H.S. #3 \_\_\_\_\_ I am totally disabled  
 \_\_\_\_\_ H.S. #2 \_\_\_\_\_ I was not required to file income tax  
 \_\_\_\_\_ H.S. #4 \_\_\_\_\_ Date of birth: \_\_\_\_\_

06/24/2019  
 YEAR ASSESSED  
 2019  
 YEAR SIGNED  
 2000

**DAVID BOYETT, REVENUE COMMISSIONER**  
 P.O. DRAWER 1170 VERNON, ALABAMA 35592

PH: (205) 695-9139  
 FAX: (205) 695-9971

PROPERTY CLASSIFICATIONS  
 CLASS 1-PUBLIC UTILITIES 10% OF MARKET VALUE  
 CLASS 2-OTHER 20% OF MARKET VALUE  
 CLASS 3-AGRICULTURAL FOREST 30% FAMILY OWNED OCCUPIED RESIDENCES, HISTORICAL SITES, 10% OF MARKET VALUE  
 CLASS 4-INDUSTRIAL 10% OF MARKET VALUE  
 CLASS 5-RESIDENTIAL 10% OF MARKET VALUE  
 CLASS 6-RENTAL 10% OF MARKET VALUE  
 CLASS 7-FOREST 10% OF MARKET VALUE  
 CLASS 8-OTHER 10% OF MARKET VALUE

**OATH TO BE ADMINISTERED TO TAXPAYER**

"I do solemnly swear (or affirm) that the herein list of property returned by me is a full and complete return of all property (under the parcel numbers listed hereon) owned by \_\_\_\_\_ had any interest whatsoever, the status of which for taxation, or exemption from taxation, is in this county on the first of October of this present tax year, so help me God."

X \_\_\_\_\_ Subscribed and sworn before me this the \_\_\_\_\_ day of \_\_\_\_\_

NOTARY PUBLIC OR OFFICER SIGN HERE



Rent Estate Acquired from: \_\_\_\_\_

Dated Book \_\_\_\_\_ Page \_\_\_\_\_  
 Dated \_\_\_\_\_

Proc. Yr. Acct. # \_\_\_\_\_

Property Use: Residential \_\_\_\_\_  
 Farm \_\_\_\_\_  
 Timber \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Rental \_\_\_\_\_  
 Other \_\_\_\_\_

If Farm or Timber, is Current Use Application on file? Yes \_\_\_\_\_ No \_\_\_\_\_

PREVIOUS OWNER	DESCRIPTION	ACRES	APPROXIMATED VALUE	BOARD OF EQ. VALUE	CURRENT USE VALUE	ASSESSED VALUE	NET STATE & COUNTY TAX		SCHOOL TAX		MUN. TAX		FOREST TAX		TOTAL TAX						
							STATE TAX	COUNTY TAX	DIST	TAX	CD	TAX	ACRES	TAX							
1073780	Public Util No: 001200	1 N 01 01				1073780	27381.39	D16442.68	02	0.00	03	0.00	04	0.00	05	0.00	06	0.00	07	0.00	33824.07