## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ROME DIVISION

IN RE:	)	CHAPTER 11
REGIONAL HOUSING & COMMUNITY SERVICES CORP., et al.,	) ) )	Jointly Administered Under CASE NO. 21-41034-pwb
Debtors.	)	

### REPORT OF SALE TO MR. FIXER UPPER, LLC

(THE LANDINGS OF MONTGOMERY)

COME NOW the above-captioned debtors and debtors-in-possession (collectively, the "Debtors") by and through the undersigned counsel, in the above-styled jointly administered cases (collectively, the "Case"), and pursuant to Bankruptcy Rule 6004(f) hereby make and file this Report of Sale, showing as follows:

1.

On August 26, 2021 (the "Petition Date"), the Debtors each filed voluntary petitions for relief with the United States Bankruptcy Court for the Northern District of Georgia, Rome Division (the "Court") under Chapter 11 of Title 11 of the United States Code (the "Bankruptcy Code"). The Debtors are authorized to operate their business as debtors in possession pursuant to Sections 1107(a) and 1108 of the Bankruptcy Code.

The Debtors in these Chapter 11 cases include: Regional Housing & Community Services Corporation, RHCSC Columbus AL Holdings LLC, RHCSC Columbus Health Holdings LLC, RHCSC Douglas AL Holdings LLC, RHCSC Douglas Health Holdings LLC, RHCSC Gainesville AL Holdings LLC, RHCSC Gainesville Health Holdings LLC, RHCSC Montgomery I AL Holdings LLC, RHCSC Montgomery I Health Holdings LLC, RHCSC Montgomery II AL Holdings LLC, RHCSC Montgomery II Health Holdings LLC, RHCSC Rome AL Holdings LLC, RHCSC Rome Health Holdings LLC, RHCSC Savannah AL Holdings LLC, RHCSC Savannah Health Holdings LLC, RHCSC Social Circle AL Holdings LLC, and RHCSC Social Circle Health Holdings LLC.



2.

No committee, trustee or examiner has been appointed in this Case. No request has been made for the appointment of a trustee or examiner.

3.

On August 5, 2022, the Court entered its *Order Establishing Notice and Objection Procedures With Respect to Debtors' Motion for Authority to Sell Assets Free and Clear of Liens, Claims, and Encumbrances* [Dkt. No. 173] (the "Sales Procedures Order"), which provided certain procedures for the Debtors to sell some or all of their assets.

4.

On June 30, 2025, the Debtors filed the *Notice of Filing Asset Purchase Agreement (The Landings of Montgomery)* [Dkt. No. 376]. On July 1, 2025, the Debtors filed the *Notice of Proposed Sale, Hearing and Deadline to Object (The Landings of Montgomery)* [Dkt. No. 377], whereby, pursuant to the terms of the Sales Procedures Order, the Debtors provided notice of their intention to sell the assets of Debtors RHCSC Montgomery II AL Holdings LLC and RHCSC Montgomery II Health Holdings LLC (the "Montgomery II Debtors") to Mr. Fixer Upper, LLC.

5.

On July 17, 2025, the Court entered its Order (I) Approving the Sale of Certain of the Debtors' Assets Free and Clear of All Liens, Claims, Encumbrances, and Interests, and (II) Granting Related Relief (The Landings of Montgomery- Montgomery, Alabama) [Dkt. No. 382]

6.

On August 19, 2025, the Debtors filed a *Notice of Filing Amendment to Asset Purchase Agreement* [Dkt. No. 389]. On August 20, 2025, the Debtors filed an *Emergency Motion to Amend* 

Sale Order and For Approval of Amendment to Asset Purchase Agreement (The Landings of Montgomery) [Dkt. No. 390].

7.

On August 20, 2025, the Court entered an Amended Order (I) Approving the Sale of Certain of the Debtors' Assets Free and Clear of All Liens, Claims, Encumbrances, and Interests, and (II) Granting Related Relief (The Landings of Montgomery- Montgomery, Alabama) [Dkt. No. 391] (the "Sale Order"), which approved the amended sale of the assets of the Montgomery II Debtors to the Buyer.

8.

The transactions authorized by the Sale Order were closed effective as of 12:01 a.m. on August 22, 2025.

9.

Pursuant to the terms of the Sale Order, the sale proceeds were disbursed as follows:

- (i) \$50,000 to SVN Toomey Property Advisors as a broker commission;
- (ii) \$15,000 to the Bond Trustee on account of fees and charges;
- (iii) \$25,000 to Greenberg Traurig, LLP as counsel to the Bond Trustee; and
- (iv) \$135,000 to the DIP Lenders to be applied to the DIP Loan.

10.

A copy of the Closing Statement is attached hereto as Exhibit A.

This 26th day of September, 2025.

SCROGGINS, WILLIAMSON & RAY, P.C.

By: /s/ Ashley R. Ray

J. ROBERT WILLIAMSON Georgia Bar No. 765214 ASHLEY REYNOLDS RAY Georgia Bar No. 601559 MATTHEW W. LEVIN Georgia Bar No. 448270

4401 Northside Parkway
Suite 230
Atlanta, GA 30327
T: (404) 893-3880
F: (404) 893-3886
E: rwilliamson@swlawfirm.com
aray@swlawfirm.com
mlevin@swlawfirm.com

Counsel for the Debtors

# EXHIBIT A

**Closing Statement** 

# U.S. Department of Housing and Urban Development Case:s21=-4410-34-10-40-10-AD-20-02-396127F-4514-001-09/26/25 Entered 09/26/25 12:53:15 **Desc Main** Document

A. Settlement Statement

OMB Approval No. 2502-0265

B. Type of Loan				
1. FHA 2. FmHA 3. Conv. Unins. 4. VA 5. Conv. Ins.	6. File Number: 2556210AL-A	7. Loan Number:	8. Mortgage	Insurance Case Number:
C. Note: This form is furnished to give you a statement of act shown here for informational purposes and are not in	ual settlement costs. Amounts paid to and included in the totals.	by the settlement agent are shown.	Items marked "(p.o.c.)" were pa	aid outside the closing; they are
D. Name & Address of Borrower: MR. FIXER UPPER LLC, AN ALABAMA LIMITED LIABILITY COMPANY	E. Name & Address of Seller: RHCSC MONTGOMERY I RHCSC MONTGOMERY I		F. Name & Address of Lende	er:
G. Property Location: 3300 LYNCHBURG DRIVE MONTGOMERY, AL. 36116 (MONTGOMERY) (10 08 34 4 001 036.001)		H. Settlement Agent WFG NATIONAL TITLE IN 400 INTERNATIONAL PAR		76.
* Address of Colorest Colores (Colores Colores		Place Of Settlement 400 INTERNATIONAL PARKWAY, SUITE 160, LAKE MARY, FL 32746  I. Settlement Date / Disburse 8/21/2025 / 8/2*		
J. Summary of Borrower's Transaction		K. Summary of Seller's Tr	ransaction	
100. Gross Amount Due From Borrower		400. Gross Amount Due	To Seller	
101. Contract sales price		401. Contract sales price		
102. Personal Property		402. Personal Property		
103. Settlement Charges to Borrower (line 1400)	\$4,662.00	403.		
104. Bid Price	\$225,000.00	404. Bid Price		\$225,000.00
105. Auction Fee (Platform fee) to CWFS REDS LLC	\$25,000.00	405.		
Adjustments for items paid by seller in advance		Adjustments for items pa	aid by seller in advance	
106. City/town taxes (Paid)		406. City/town taxes (Paid)		
107. County taxes 8/21/2025 to 1/1/2026		407. County taxes 8/21/20	25 to 1/1/2026	
108. Assessments		408. Assessments		
109.		409.		
110.		410.		
111.		411.		
112.		412.		
120. Gross Amount Due From Borrower	\$254,662.00	420. Gross Amount Due	To Seller	\$225,000.00
200. Amounts Paid By Or In Behalf Of Borrower	9201,002.00	500. Reductions In Amou		<del></del>
201. Deposit or Earnest Money	\$40,000.00	501. Excess deposit (see i		
202. Principal amount of new loan	\$ 10,000,00	502. Settlement Charges t		\$225,000.00
203. Existing loan taken subject to		503. Existing loan(s) taker		<u> </u>
204. See Addendum 204	\$210,000.00	504. Payoff of first mortgage loan		
205.		505. Payoff of second mortgage loan		
206.		506. Earnest money retain		
207.		507. Disbursed as proceed	ds (\$40,000.00)	
208.		508.		
209.		509.		
Adjustments for items unpaid by seller		Adjustments for items u	npaid by seller	
210. City/town taxes		510. City/town taxes		
211. County taxes		511. County taxes		
212. Assessments		512. Assessments		
213.		513.		
214		514		
215.		515.		
216.		516.		
217.		517.		
218.		518.		
<u>219.</u>		519.		
220. Total Paid By/For Borrower	\$250,000.00	520. Total Reduction Am		\$225,000.00
300. Cash At Settlement From/To Borrower		600. Cash At Settlement		
301. Gross Amount Due From Borrower (line 120)	\$254,662.00	601. Gross Amount Due 1	To Seller (line 420)	\$225,000.00
302. Less Amounts Paid By/For Borrower (line 220)	\$250,000.00	602. Less Deduction in Ar	mt. Due To Seller (line 520	0) \$225,000.00
303. Cash ✓ From ☐ To Borrower	\$4,662.00	603. Cash	o From Seller	\$0.00

# Case 91 4 7 4 7 4 7 5 12:53:15 Desc Main Document Page 7 of 11

L. Settlement Charges		- disease and
700. Total Sales/Broker's Commission	D.::E	5.15
Division of Commission (line 700) as follows:	Paid From Borrower's Funds	Paid From Seller's Funds
701.	at Settlement	at Settlement
702.	at obtaining	at Octoment
703. Commission paid at Settlement		
704.		
800. Items Payable In Connection With Loan	**************************************	
801. Loan Origination Fee		
802. Loan Discount		
803. Appraisal Fee		
804. Credit Report		1000000
805. Lender's Inspection Fee		
806. Mortgage Insurance Application Fee		******
807. Assumption Fee		
900. Items Required By Lender To Be Paid In Advance		ke
901. Interest		
902. Mortgage Insurance Premium		
903. Hazard Insurance Premium		
1000. Reserves Deposited With Lender	erraneas, and in the second	
1001. Hazard insurance		
1002. Mortgage insurance		
1003. City property taxes		
1004. County property taxes		
1005. Annual assessments		18,24-1
1008. Aggregate accounting adjustment		
1100. Title Charges		
1101. Settlement or closing fee to WFG National Title Insurance Company	\$1,000.00	
1102. Abstract or title search to WFG National Title Insurance Company	\$657.00	
1103. Title examination	\$007.00	
1104, Owner's Title insurance binder		
1105. Document preparation to WFG National Title Insurance Company	\$100.00	
1107. Attorney's fees	Ţ150.0U	
(includes above item numbers: )		
1108. Title Insurance to - Lender's Coverage / WFG National Title Insurance Company - Owner's Coverage	\$975.00	- Control Control
(includes above item numbers: )	4010.00	
1109. Lender's coverage \$0.00 Premium to		
1110. Owner's coverage Premium to WFG National Title Insurance Company		
1117. Closing Coordination Fee to Crown Title Corporation	\$1,500.00	
1200. Government Recording and Transfer Charges	\$1,300.00	
1201. See Addendum 1201	\$27.00	
1202. County tax/stamps: Deed \$400.00;Mortgage;	\$400.00	
1203. State tax/stamps: Deed should, Mortgage;	\$400.00	
1204. City tax/stamps: Deed ;Mortgage ;		
1205. E-Recording Fee to WFG National Title Insurance Company	63.00	
1300. Additional Settlement Charges	\$3.00	L
1301. Survey		
1302. Pest Inspection		
1305. Disbursement Pursuant to Sale Order (70%) to 503 CP Direct Muni Opp Fund LP		001 500
	<del></del>	\$94,500.0
1306. Disbursement Pursuant to Sale Order (30%) to TSIFX		\$40,500.
1307. Disbursement Pursuant to Sale Order to SVN Toomey Property Advisors		\$50,000.
1308. Disbursement Pursuant to Sale Order to Greenberg Traurig, LLP		\$25,000
1309. Disbursement Pursuant to Sale Order to UMB BANK, N.A.		\$15,000.
1400. Total Settlement Charges (enter on line 103, Section J and 502, Section K)	\$4,662.00	\$225,000.

Loan Number: 2556210AL-A Page 2 of 4

# Case 21 4034 pmb - AD 461396 127 Paired 09/26/25 Entered 09/26/25 12:53:15 Desc Main Document Page 8 of 11

Loan Number: 2556210AL-A Page 3 of 4

BORROWERS	SELLERS
	RHCSC Mortgoffery II AL Holdings LLC.
MR. FIXER UPPER LLC, AN ALABAMA LIMITED LIABILITY COMPANY	Name and Title K Goodinian CRO
	RHCSC Montgorge of II Health Holding LLC
	Br. 10 Now Gundman CRO
The HLD 1 Settlement Statement which I have prepared is a true and accurate account of this bare	saction I have caused or I will cause the funds to be disbursed in accordance with this statement.
SetSement Agent	Date
at the other sectors	8/21/2025
MEL TAFT	

# 

Idendums for Page 1			Amount
Addendum 204			runoun
a. Funds to Close from Mr. Fixer Upper LLC, an Alabama limited liability company			\$200,000.00
b. Funds to Close from Mr. Fixer Upper LLC, an Alabama limited liability company			\$10,000.00
		Total:	\$210,000.00
dendum for 1200. Government Recording and Transfer Charges Addendum 1201	denomination of the second	Buyer	Seller
a. Recording fees; Deed \$13.50		\$13.50	
b. Recording fees: Deed \$13.50;Mortgage ;Release ;		\$13.50	
	Total:		

Loan Number: File Number: 2556210AL-A Page 4 of 4

#### **CERTIFICATE OF SERVICE**

This is to certify that I have on this day electronically filed the foregoing **Report Of Sale To Mr. Fixer Upper, LLC (The Landings Of Montgomery II)** using the Bankruptcy Court's Electronic Case Filing program, which sends a notice of this document and an accompanying link to this document to all parties who have appeared in this case under the Bankruptcy Court's Electronic Case Filing program.

This 26th day of September, 2025.

SCROGGINS, WILLIAMSON & RAY, P.C.

By: /s/ Ashley R. Ray

J. ROBERT WILLIAMSON Georgia Bar No. 765214 ASHLEY REYNOLDS RAY Georgia Bar No. 601559 MATTHEW W. LEVIN Georgia Bar No. 448270

4401 Northside Parkway
Suite 230
Atlanta, GA 30327
T: (404) 893-3880
F: (404) 893-3886
E: rwilliamson@swlawfirm.com
aray@swlawfirm.com
mlevin@swlawfirm.com

Counsel for the Debtors