

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

IN RE:

PREMIER KINGS, Inc., *et al.*

Debtor.

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}
}

BANKRUPTCY CASE NUMBER

23-02871-TOM11

Chapter 11

**QUARTERLY FEE STATEMENT
Pursuant to Fed. R. Bankr. P. 2015(a)(5)**

FOR CALENDAR QUARTER ENDING December 31, 2024

DISBURSEMENTS*

1.	MONTH	DISBURSEMENTS
	<u>October</u>	\$ <u>20,000.00</u>
	<u>November</u>	\$ <u>112,295.07</u>
	<u>December</u>	\$ <u>61,211.71</u>
TOTAL DISBURSEMENTS FOR QUARTER		\$ <u>193,506.78</u>
2.	QUARTERLY FEE OWED PURSUANT TO 28 U.S.C. § 1930(a)(7)	\$ <u>774.03</u>
3.	QUARTERLY FEE PAID (Attach proof of payment)	\$ <u>774.03</u>
4.	AMOUNT OF UNPAID FEES (IF ANY)	\$ _____

DECLARATION UNDER PENALTY OF PERJURYI, Mark Smith, acting as the duly authorized agent for the Debtor-

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In-Possession (Trustee) (Plan Administrator) declare under penalty of perjury under the laws of the United States that I have read and certify that the figures, statements, disbursement itemizations, and account balances as listed in this Quarterly Fee Statement are true and correct as of the date of this report to the best of my knowledge, information and belief.

DATED: 4/18/2025

Mark Smith

For the Debtor-In-Possession (Trustee) (Plan Adm.)

(Print or type name and
capacity of person signing
this Declaration.)

Mark Smith

Plan Administrator

**The check for payment of the quarterly fee MUST be attached to the original of this
Quarterly Fee Statement filed with the Clerk of Court.**

*For periods subsequent to plan confirmation, this includes payments pursuant to a confirmed plan as well as all other disbursements.

----- FILE ORIGINAL WITH COURT.

----- DELIVER STAMPED COPY TO U.S. BANKRUPTCY ADMINISTRATOR.