

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

IN RE:

PREMIER KINGS, Inc., *et al.*

Debtor.

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}  
}  
}  
}

BANKRUPTCY CASE NUMBER

23-02871-TOM11

Chapter 11

**QUARTERLY FEE STATEMENT  
Pursuant to Fed. R. Bankr. P. 2015(a)(5)**

FOR CALENDAR QUARTER ENDING June 30, 2024

## DISBURSEMENTS\*

1. MONTH	DISBURSEMENTS
<u>April</u>	\$ <u>9,610.00</u>
<u>May</u>	\$ <u>73,365.00</u>
<u>June</u>	\$ <u>31,312.60</u>
TOTAL DISBURSEMENTS	
	FOR QUARTER \$ <u>114,287.60</u>
2. QUARTERLY FEE OWED PURSUANT TO 28 U.S.C. § 1930(a)(7)	\$ <u>457.15</u>
3. QUARTERLY FEE PAID (Attach proof of payment)	\$ <u>457.15</u>
4. AMOUNT OF UNPAID FEES (IF ANY)	\$ _____

**DECLARATION UNDER PENALTY OF PERJURY**

I, Mark Smith, acting as the duly authorized agent for the Debtor-

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In-Possession (Trustee) (Plan Administrator) declare under penalty of perjury under the laws of the United States that I have read and certify that the figures, statements, disbursement itemizations, and account balances as listed in this Quarterly Fee Statement are true and correct as of the date of this report to the best of my knowledge, information and belief.

DATED: 4/16/2025

M. K. Smith  
For the Debtor-In-Possession (Trustee) (Plan Adm.)

(Print or type name and  
capacity of person signing  
this Declaration.)

Mark Smith  
Plan Administrator

**The check for payment of the quarterly fee MUST be attached to the original of this  
Quarterly Fee Statement filed with the Clerk of Court.**

\*For periods subsequent to plan confirmation, this includes payments pursuant to a confirmed plan as well as all other disbursements.

----- FILE ORIGINAL WITH COURT.

----- DELIVER STAMPED COPY TO U.S. BANKRUPTCY ADMINISTRATOR.