

**UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

IN RE: PREMIER KINGS, INC., et al., DEBTORS.	: : : : :	: CASE NO. 23-02871-TOM : CHAPTER 11
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**ORDER SUSTAINING OBJECTION TO PROOF OF CLAIM NUMBERS 209 AND 211
OF PRAMILA KHATRI**

This matter has come before the Court on Debtor's *Objection to Proof of Claim Numbers 209 and 211 filed by Pramila Khatri* (the "Objection"), seeking entry of an order disallowing the proofs of claim filed by Pramila Khatri (Claim # 209 and Claim #211 on the Claims Register).

It appearing that the Court has jurisdiction over this matter pursuant to 28 U.S.C. § 1334; it appearing that this proceeding is a core proceeding pursuant to 28 U.S.C. § 157(b)(2); it appearing that venue of this proceeding and the Objection in this Court is proper pursuant to 28 U.S.C. §§ 1408 and 1409; it appearing that notice of the Objection and the opportunity for a hearing on the Objection were appropriate under the particular circumstances and that no other



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further notice need be given; the Court having considered the Objection, and after due deliberation and sufficient cause appearing; therefore, it is **HEREBY ORDERED, ADJUDGED, AND DECREED THAT:**

1. The Objection is **SUSTAINED**.
2. Proof of Claim # 211 filed by Pramila Khatri is disallowed in its entirety.
3. Proof of Claim # 209 is allowed as a general unsecured claim in the total amount of \$128,764.12 (which is made up of \$121,899.00 for rent due for one year and \$6,865.12 for property taxes for one year).
4. The Clerk of Court and Kurtzman Carson Consultants, LLC are authorized and empowered to take all actions necessary to implement the relief approved in this Order.
5. The terms of this Order shall be immediately effective and enforceable upon its entry.
6. This Court retains jurisdiction with respect to all matters arising from or related to the enforcement or interpretation of this Order.

DONE and ORDERED this the 14th day of January 2025.

/s/ Tamara O. Mitchell
UNITED STATES BANKRUPTCY JUDGE

Notice Recipients

District/Off: 1126-2
Case: 23-02871-TOM11

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