

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

|                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <b>In re:</b>                       | ) |                                   |
|                                     | ) | <b>Case No. 23-02871-TOM11</b>    |
|                                     | ) |                                   |
| <b>PREMIER KINGS, INC., et al.,</b> | ) | <b>Chapter 11</b>                 |
|                                     | ) |                                   |
| <b>Debtors.<sup>1</sup></b>         | ) | <b>Substantively Consolidated</b> |
|                                     | ) |                                   |

**ORDER GRANTING MOTION FOR EXAMINATION OF  
SAJJAN G. RAJENDRA AND SAJJAN G. RAJENDRA, LLC**

Upon the motion<sup>2</sup> (the “Motion” – Doc. 877) of Mark Smith, as Plan Administrator, for entry of an order (the “Order”), (a) directing Sajjan G. Rajendra (“Mr. Rajendra”) and Sajjan G. Rajendra, LLC (“Rajendra LLC”) to produce certain documents, (b) authorizing the Plan Administrator to issue subpoenas under Federal Rules of Bankruptcy Procedure 2004 and 9016 to Mr. Rajendra and Rajendra LLC, and (c) granting related relief, all as more fully set forth in the Motion; and this Court having jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334 and the District Court’s General Order of Reference; and this Court having the power to enter a final order; and this Court having found that venue of these cases in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found that the relief requested in the Motion is in the best interests of the Debtors’ estates, their creditors, and other parties in interest; and this Court having found that the Plan Administrator’s notice of the Motion and opportunity for a hearing thereon were appropriate under the circumstances and no other notice need be provided; and this Court having reviewed the Motion; and this Court having determined that the legal and

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<sup>1</sup> The Debtors in these cases are Premier Kings, Inc., Premier Kings of Georgia, Inc., and Premier Kings of North Alabama, LLC.

<sup>2</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to such terms in the Motion.



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factual bases set forth in the Motion establish just cause for the relief granted herein; and upon all the proceedings had before this Court; and after due deliberation and sufficient cause appearing therefor, it is **HEREBY ORDERED THAT:**

1. The Motion is **GRANTED**.
2. Mr. Rajendra and Rajendra LLC shall comply with the document requests detailed on Exhibit A of the Motion within twenty-one (21) days of the entry of this Order.
3. To the extent necessary, the Plan Administrator's rights are reserved to request depositions and any additional documents under Bankruptcy Rule 2004 based on any other information that may be revealed as a result of the documents provided pursuant to this Order.
4. This Order is without prejudice to the Plan Administrator's rights to file further motions seeking additional documents and testimony pursuant to Bankruptcy Rule 2004(a) or any other applicable law.
5. Notwithstanding the relief granted in this Order and any actions taken pursuant to such relief, nothing in this Order shall be deemed: (a) an admission as to the validity of any particular claim by or against the Debtors; (b) a waiver of the Plan Administrator's rights to dispute any particular claim on any grounds; (c) a promise or requirement to pay any particular claim; (d) an implication or admission that any particular claim is of a type specified or defined in this Order or the Motion; (e) a waiver or limitation of the Plan Administrator's rights under the Bankruptcy Code or any other applicable law; or (f) a concession by the Plan Administrator that any liens (contractual, common law, statutory, or otherwise) satisfied pursuant to the Motion are valid, and the Plan Administrator expressly reserves his rights to contest the extent, validity, or perfection or seek avoidance of all such liens.

6. The Plan Administrator is authorized to take all actions necessary to effectuate the relief granted in this Order in accordance with the Motion.

7. This Court retains exclusive jurisdiction with respect to all matters arising from or related to the implementation, interpretation, and enforcement of this Order, including, but not limited to, any discovery disputes that may arise between or among the parties and to interpret, implement and enforce the provisions of this Order.

Dated: January 10, 2025

/s/ Tamara O. Mitchell

Tamara O. Mitchell,  
United States Bankruptcy Judge

## Notice Recipients

District/Off: 1126-2  
Case: 23-02871-TOM11

User: admin  
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Date Created: 1/10/2025  
Total: 129

### Recipients submitted to the BNC (Bankruptcy Noticing Center) without an address:

intp Mosaic Gold Crown Group, LLC  
intp Tracey Scussell  
cr Nyeisha Bryant

TOTAL: 3

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| db      | Premier Kings, Inc.                            | 7078 Peachtree Industrial Blvd #800    | Peachtree Corners, GA 30071                                                              |
| intp    | Renasant Bank                                  | 1901 Sixth Ave. N., Suite 1500         | Birmingham, AL 35203                                                                     |
| cr      | Burger King Company LLC                        | 5707 Blue Lagoon Drive                 | Miami, FL 33126 UNITED STATES                                                            |
| intp    | RRG of Jacksonville, LLC                       | c/o Peter Haley                        | Nelson Mullins Riley & Scarborough LLP One Financial Center, Suite 3500 Boston, MA 02111 |
| op      | Kurtzman Carson Consultants LLC                | 222 N. Pacific Coast Highway           | Suite #300 El Segundo, CA 90245                                                          |
| intp    | Premier Holdings, LLC                          | 3300 Eastern Blvd                      | Montgomery, AL 36116                                                                     |
| cr      | Kemco Facilities Services, LLC                 | 5750 Bell Circle                       | Montgomery, AL 36116                                                                     |
| cr      | CB&S Bank                                      | CB&S Bank P.O. Box 910                 | Russellville, AL 35653                                                                   |
| crcm    | Playland Maintenance Service Inc.              | 3935 Tamiami Trail                     | Cumming, GA 30041                                                                        |
| crcm    | M D Homes Alabama LLC                          | PO Box 6415                            | East Brunswick, NJ 08816                                                                 |
| crcm    | BK Collinsville LLC                            | 4615 University Drive                  | Coral Gables, FL 33146                                                                   |
| crcm    | GAJ Realty Group Inc                           | 8 Rosewood Drive                       | North Massapequa, NY 11758                                                               |
| crcm    | Hudson Construction Company                    | 1425 Market Blvd                       | Suite 530 318 Roswell, GA 30076                                                          |
| crcm    | Brinks Incorporated                            | PO Box 101031                          | Atlanta, GA 30392                                                                        |
| crcm    | TK&K Unlimited Inc                             | 8014 Cumming Hwy                       | Suite 403 332 Canton, GA 30115                                                           |
| crcm    | E.S.S., Inc.                                   | 203 McMillin St                        | Nashville, TN 37203-2912                                                                 |
| crcm    | Hemphill Services Inc                          | PO Box 1234                            | Trussville, AL 35173                                                                     |
| intp    | Bulldog Restaurants, LLC                       | c/o Baker Donelson                     | 1901 6th Ave. N., Suite 2600 Birmingham, AL 35203                                        |
| cr      | South Coast Enterprises, LLC                   | c/o Heard, Ary & Dauro, LLC            | 303 Williams Avenue SW Suite 921 Huntsville, AL 35801                                    |
| cr      | Rave II Enterprises, LLC                       | c/o Heard, Ary & Dauro, LLC            | 303 Williams Avenue SW Suite 921 Huntsville, AL 35801                                    |
| cr      | Rave Enterprises, LLC                          | c/o Heard, Ary & Dauro, LLC            | 303 Williams Avenue SW Suite 921 Huntsville, AL 35801                                    |
| cr      | AuburnBank                                     | c/o Parnell & Parnell, P.A.            | P.O. Box 224 Montgomery, AL 36102                                                        |
| intp    | Merit Bank                                     | 3810 Governors Drive NW                | Unit 300 Huntsville, AL 35805-3586                                                       |
| cr      | DPI Group, LLC                                 | c/o Stephen Porterfield                | 2311 Highland Avenue South Birmingham, AL 35205                                          |
| mv      | Willie J Butler                                | c/o The Evans Law Firm, P.C.           | 1736 Oxmoor Road Birmingham, AL 35209 UNITED STATES                                      |
| cr      | Karen L Nystrom                                | C/O ENGEL HAIRSTON--RAULSTON BROWN, PC | P.O. Box 1927 BIRMINGHAM, AL 35201                                                       |
| fa      | Aurora Management Partners                     | 1201 Peachtree Street, Suite 1570      | Atlanta, GA 30361                                                                        |
| op      | Raymond James & Associates, Inc.               | 880 Carillon Parkway                   | St. Petersburg, FL 33716                                                                 |
| cr      | Premier Kings Holdings of Georgia, LLC         | c/o Heather A. Jamison                 | Burr & Forman LLP 420 N. 20th St., Ste. 3400 Birmingham, AL 35203                        |
| cr      | Premier Kings Holdings of Alabama, LLC         | c/o Heather A. Jamison                 | Burr & Forman LLP 420 N. 20th St., Ste. 3400 Birmingham, AL 35203                        |
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| cr      | Gates of Beachwood, LLC                        | 505 20th Street, North. Suite 800      | Birmingham                                                                               |
| cr      | PeoplesSouth Bank                              | c/o Parnell & Parnell, P.A.            | P.O. Box 224 Montgomery, AL 36102                                                        |
| cr      | Ashley Moore                                   | c/o Pilcher & Grissom, LLC             | 2 Office Park Cir, Suite 2 Birmingham, AL 35223                                          |
| cr      | TN Dept of Revenue                             | c/oTN Atty General, Bankruptcy Div     | PO Box 20207 Nashville, TN 37202-0207                                                    |
| cr      | c/o Luke Buckler Marshall Septic Service, LLC  | P.O. Box 940                           | Guntersville, AL 35976 UNITED STATES                                                     |
| r       | Marcus & Millichap Real Estate Services        | 6 Cadillac Drive, Ste 100              | Brentwood, TN 37027                                                                      |
| aty     | C Elizabeth Littell-Courson                    | Jinks Crow, P.C.                       | P.O. Box 350 Union Springs, AL 36089                                                     |
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| cr      | 375 W. Arenas Avi-Ross, LLC                    | c/o Marina Rossi                       | 1508 Bay Road #915 Miami Beach, FL 33139                                                 |
| cr      | JG Coastal Properties, Inc.                    | c/o Heather A. Jamison                 | Burr & Forman LLP 420 N. 20th Street Suite 3400 Birmingham, AL 35203                     |

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TOTAL: 65