

United States Bankruptcy Court
Northern District of Alabama

In re:
Premier Kings, Inc.
Debtor

Case No. 23-02871-TOM
Docket #0841 Date Filed: 10/10/2024
Chapter 11

CERTIFICATE OF NOTICE

District/off: 1126-2
Date Rcvd: Oct 08, 2024

User: admin
Form ID: pdfsty

Page 1 of 7
Total Noticed: 59

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.
#	Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.
##	Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 10, 2024:

Recip ID	Recipient Name and Address
db	+ Premier Kings, Inc., 7078 Peachtree Industrial Blvd #800, Peachtree Corners, GA 30071-1068
aty	+ Ben Moore, II, 214 Second Avenue N Ste 205, Nashville, TN 37201-1628
aty	+ C Elizabeth Littell-Courson, Jinks Crow, P.C., P.O. Box 350, Union Springs, AL 36089-0350
aty	+ Jacob Johnson, Alston & Bird LLP, 1201 West Peachtree Street, Atlanta, GA 30309-3424
aty	+ Jeffrey R. Dutson, King & Spalding LLP, 1180 Peachtree Street NE, Ste 1600, Atlanta, GA 30309-7525
aty	+ William P. Reily, King & Spalding LLP, 110 N. Wacker Drive, Suite 3800, Chicago, IL 60606-1513
cr	+ 375 W. Arenas Avi-Ross, LLC, c/o Marina Rossi, 1508 Bay Road #915, Miami Beach, FL 33139-3242
cr	+ Ashley Moore, c/o Pilcher & Grissom, LLC, 2 Office Park Cir, Suite 2, Birmingham, AL 35223, UNITED STATES 35223-2509
cr	+ AuburnBank, c/o Parnell & Parnell, P.A., P.O. Box 224, Montgomery, AL 36101-0224
fa	+ Aurora Management Partners, 1201 Peachtree Street, Suite 1570, Atlanta, GA 30361-3514
crcm	+ BK Collinsville LLC, 4615 University Drive, Coral Gables, FL 33146-1148
intp	+ Bulldog Restaurants, LLC, c/o Baker Donelson, 1901 6th Ave. N., Suite 2600, Birmingham, AL 35203-4644
cr	+ Burger King Company LLC, 5707 Blue Lagoon Drive, Miami, FL 33126, UNITED STATES 33126-2015
cr	+ Charmaine Edwin, 4-09 Plaza Road, Fairlawn, NJ 07410-3842
cr	+ DPI Group, LLC, c/o Stephen Porterfield, 2311 Highland Avenue South, Birmingham, AL 35205-2972
crcm	E.S.S., Inc., 203 McMillin St, Nashville, TN 37203-2912
crcm	+ GAJ Realty Group Inc, 8 Rosewood Drive, North Massapequa, NY 11758-3239
crcm	+ Hemphill Services Inc, PO Box 1234, Trussville, AL 35173-6101
crcm	+ Hudson Construction Company, 1425 Market Blvd, Suite 530 318, Roswell, GA 30076-6708
consult	+ HyperAMS, LLC, 980 Carnegie St, Rolling Meadows, IL 60008-1006
cr	+ Karen L Nystrom, C/O ENGEL HAIRSTON--RAULSTON BROWN, PC, P.O. Box 1927, BIRMINGHAM, AL 35201-1927
crcm	+ M D Homes Alabama LLC, PO Box 6415, East Brunswick, NJ 08816-6415
r	+ Marcus & Millichap Real Estate Services, 6 Cadillac Drive, Ste 100, Brentwood, TN 37027-5080
cr	+ PeoplesSouth Bank, c/o Parnell & Parnell, P.A., P.O. Box 224, Montgomery, AL 36101-0224
crcm	+ Playland Maintenance Service Inc., 3935 Tamiami Trail, Cumming, GA 30041-8948
intp	+ RRG of Jacksonville, LLC, c/o Peter Haley, Nelson Mullins Riley & Scarborough LLP, One Financial Center, Suite 3500, Boston, MA 02111-2641
intp	+ Renasant Bank, 1901 Sixth Ave. N., Suite 1500, Birmingham, AL 35203-4642
cr	+ South Coast Enterprises, LLC, c/o Heard, Ary & Dauro, LLC, 303 Williams Avenue SW, Suite 921, Huntsville, AL 35801-6084
crcm	+ TK&K Unlimited Inc, 8014 Cumming Hwy, Suite 403 332, Canton, GA 30115-9339
cr	+ Tracey Scussell, c/o Thames Markey, 50 North Laura Street, Suite 1600, Jacksonville, FL 32202-3614
mv	+ Willie J Butler, c/o The Evans Law Firm, P.C., 1736 Oxmoor Road, Birmingham, AL 35209, UNITED STATES 35209-4053
cr	+ c/o Luke Buckler Marshall Septic Service, LLC, P.O. Box 940, Guntersville, AL 35976, UNITED STATES 35976-0940

TOTAL: 32

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
aty	+ Email/Text: ddsparks@csattorneys.com	Oct 08 2024 23:52:00	Christian & Small LLP, 505 N 20th St Ste 1800, Birmingham, AL 35203-4633



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Total Noticed: 59

smg	+ Email/Text: bnc_notices_southern@alnb.uscourts.gov	Oct 08 2024 23:53:00	Thomas Corbett, BA Birmingham, 1800 5th Avenue North, Birmingham, AL 35203-2111
intp	+ Email/PDF: acg.acg.ebn@aisinfo.com	Oct 09 2024 00:21:11	BMO Bank N.A., c/o AIS Portfolio Services, LLC, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901
crcm	+ Email/Text: bankruptcy@brinksinc.com	Oct 08 2024 23:54:00	Brinks Incorporated, PO Box 101031, Atlanta, GA 30392-1031
cr	+ Email/Text: terri.pounders@cbsbank.net	Oct 08 2024 23:53:00	CB&S Bank, CB&S Bank, P.O. Box 910, Russellville, AL 35653-0910
cr	+ Email/Text: hjamison@burr.com	Oct 08 2024 23:52:00	JG Coastal Properties, Inc., c/o Heather A. Jamison, Burr & Forman LLP, 420 N. 20th Street, Suite 3400, Birmingham, AL 35203-3284
mv	+ Email/Text: elrodj@gtlaw.com	Oct 08 2024 23:53:00	Jaipal Gill, c/o Greenberg Traurig, LLP, Attn.: John D. Elrod, 3333 Piedmont Rd, NE, Suite 2500, Atlanta, GA 30305-1780
mv	+ Email/Text: elrodj@gtlaw.com	Oct 08 2024 23:53:00	Joginder Sidhu, c/o Greenberg Traurig, LLP, Attn.: John D. Elrod, 3333 Piedmont Rd, NE, Suite 2500, Atlanta, GA 30305-1780
mv	+ Email/Text: elrodj@gtlaw.com	Oct 08 2024 23:53:00	John A. Howard, c/o Greenberg Traurig, LLP, Attn.: John D. Elrod, 3333 Piedmont Rd, NE, Suite 2500, Atlanta, GA 30305-1780
cr	^ MEBN	Oct 08 2024 23:49:25	Kemco Facilities Services, LLC, 5750 Bell Circle, Montgomery, AL 36116-4132
op	+ Email/Text: kccnoticing@kccllc.com	Oct 08 2024 23:52:00	Kurtzman Carson Consultants LLC, 222 N. Pacific Coast Highway, Suite #300, El Segundo, CA 90245-5614
cr	Email/Text: bncbankruptcies@madisoncountyal.gov	Oct 08 2024 23:53:00	Madison County, Alabama, 100 North Side Square, Huntsville, AL 35801, UNITED STATES
intp	Email/Text: ryan.oconnor@meritbank.com	Oct 08 2024 23:52:00	Merit Bank, 3810 Governors Drive NW, Unit 300, Huntsville, AL 35805-3586
cr	+ Email/Text: hjamison@burr.com	Oct 08 2024 23:52:00	Premier Holdings of Georgia, LLC, c/o Heather A. Jamison, Burr & Forman LLP, 420 N. 20th St., Ste. 3400, Birmingham, AL 35203-3284
cr	+ Email/Text: hjamison@burr.com	Oct 08 2024 23:52:00	Premier Holdings of Georgia, LLC, c/o Chloe E. Champion, Burr & Forman LLP, 420 N. 20th St., Ste. 3400, Birmingham, AL 35203-3284
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TOTAL: 27

TOTAL: 3 Undeliverable, 0 Duplicate, 1 Out of date forwarding address

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William M. Hancock	on behalf of Creditor CB&S Bank bankruptcy@wolfejones.com wmhancock@wolfejones.com

TOTAL: 104

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

In re:

PREMIER KINGS, INC, *et al.*,

Debtors.

Case No. 23-02871-TOM11

Chapter 11

**AGREED ORDER ALLOWING PAYMENT OF DEFENSE COSTS UNDER
DIRECTOR'S AND OFFICER'S LIABILITY INSURANCE POLICY**

Upon the motion (the "Motion") of Jaipal Gill ("Gill"), John A. Howard ("Howard"), and Joginder Sidhu, solely in his capacity as Personal Representative for the Estate of Manraj Sidhu (deceased) (the "Personal Representative" and together with Gill and Howard, collectively, the "Movants") for entry of an order (this "Order") confirming that the proceeds under a certain directors and officers liability insurance policy (the "D&O Policy") are not subject to the automatic stay and may be used by the Insurer¹ to pay the insureds' defense costs consistent with the terms and conditions of the D&O Policy; and the Court having found that it has jurisdiction over this matter, and venue is proper in this district; and it appearing that due and sufficient notice of the Motion has been given; and no other or further notice need be provided; and the Court having considered the Motion and any objections or responses thereto; and after due deliberation and sufficient cause appearing therefore:

IT IS HEREBY ORDERED THAT:

1. The MOTION is GRANTED.
2. The automatic stay contained in 11 U.S.C. § 362 does not apply to the proceeds of the D&O Policy, or, to the extent it does apply, it is lifted and modified to allow the Insurer to pay

¹ The capitalized, but undefined, terms used herein shall have the meanings ascribed in the Motion.

the defense costs on behalf of all insureds under the D&O Policy with the proceeds in accordance with the terms and conditions of the D&O Policy.

3. Nothing in this Order modifies the terms and conditions of the D&O Policy.

4. Any payment or advancement made by the Insurer to, or on behalf of, the insureds pursuant to the D&O Policy shall not be considered property of the Debtors' estates.

5. Any payment or advancement made by the Insurer under the D&O Policy shall not be subject to disgorgement, avoidance, clawback, or any other similar action, claim, or proceeding, whether legal or equitable in nature, brought by any party in interest.

6. The Movants shall provide monthly reports, not later than the 15th day of each month, to counsel for Mark Smith, as Plan Administrator (the "Administrator"), disclosing the amount of fees and expenses paid in the preceding month. If no fees and expenses were paid by the Insurer to the Movants' counsel in a particular month, the Movants shall have no obligation to provide a monthly report to the Administrator's counsel.

7. This Order is effective immediately upon its entry.

8. This Court retains jurisdiction with respect to all matters arising from or related to the implementation of this Order.

Dated: October 8, 2024

/s/ Tamara O. Mitchell
TAMARA O. MITCHELL
UNITED STATES BANKRUPTCY JUDGE