

Fill in this information to identify the case:Debtor 1 Premier Kings, Inc.

Debtor 2

(Spouse, if filing)

United States Bankruptcy Court **NORTHERN DISTRICT OF ALABAMA**Case number: **23-02871****FILED****U.S. Bankruptcy Court
NORTHERN DISTRICT OF ALABAMA**

11/3/2023

Joseph E. Bulgarella, Clerk**Official Form 410
Proof of Claim****04/22**

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents**; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

1. Who is the current creditor?	COVINGTON COUNTY REVENUE COMMISSIONER	
	Name of the current creditor (the person or entity to be paid for this claim)	
	Other names the creditor used with the debtor	
2. Has this claim been acquired from someone else?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom?	
3. Where should notices and payments to the creditor be sent?	Where should notices to the creditor be sent?	Where should payments to the creditor be sent? (if different)
Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	COVINGTON COUNTY REVENUE COMMISSIONER	
	Name	Name
	1 N. COURT SQUARE ANDALUSIA, AL 36420	
	Contact phone 3344282540	Contact phone
	Contact email beth.turner@covcounty.com	Contact email
	Uniform claim identifier for electronic payments in chapter 13 (if you use one):	
4. Does this claim amend one already filed?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known)	
	Filed on	MM / DD / YYYY
5. Do you know if anyone else has filed a proof of claim for this claim?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing?	

Official Form 410

Proof of Claim

page 1



230287123110600000000005

Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor?	<div><input type="checkbox"/> No</div> <div><input checked="" type="checkbox"/> Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: _____</div>
7. How much is the claim?	<div><div>\$ 687.96</div><div>Does this amount include interest or other charges? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).</div></div>
8. What is the basis of the claim?	<div>Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as healthcare information.</div> <div>BUSINESS PERSONAL PROPERTY TAX, BPPIN 7450 / 10590</div>
9. Is all or part of the claim secured?	<div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes. The claim is secured by a lien on property. Nature of property: <div><input type="checkbox"/> Real estate. If the claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim Attachment</i> (Official Form 410-A) with this <i>Proof of Claim</i>.</div><div><input type="checkbox"/> Motor vehicle</div><div><input type="checkbox"/> Other. Describe: _____</div></div> <div>Basis for perfection: _____</div> <div>Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)</div> <div><div>Value of property:</div><div>\$ _____</div><div>Amount of the claim that is secured:</div><div>\$ _____</div><div>Amount of the claim that is unsecured:</div><div>\$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)</div></div> <div><div>Amount necessary to cure any default as of the date of the petition:</div><div>\$ _____</div><div>Annual Interest Rate (when case was filed) _____ % <div><input type="checkbox"/> Fixed <input type="checkbox"/> Variable</div></div></div>
10. Is this claim based on a lease?	<div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes. Amount necessary to cure any default as of the date of the petition. \$ _____</div>
11. Is this claim subject to a right of setoff?	<div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes. Identify the property: _____</div>

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. <i>Check all that apply.</i>	Amount entitled to priority
A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.	<input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).	\$ _____
	<input type="checkbox"/> Up to \$3,350* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).	\$ _____
	<input type="checkbox"/> Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).	\$ _____
	<input checked="" type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$ 687.96
	<input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$ _____
	<input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)() that applies	\$ _____
* Amounts are subject to adjustment on 4/01/25 and every 3 years after that for cases begun on or after the date of adjustment.		

Part 3: Sign Below

<p>The person completing this proof of claim must sign and date it. FRBP 9011(b).</p> <p>If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.</p> <p>A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157 and 3571.</p>	<p>Check the appropriate box:</p> <p><input type="checkbox"/> I am the creditor.</p> <p><input checked="" type="checkbox"/> I am the creditor's attorney or authorized agent.</p> <p><input type="checkbox"/> I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.</p> <p><input type="checkbox"/> I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.</p> <p>I understand that an authorized signature on this Proof of Claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.</p> <p>I have examined the information in this Proof of Claim and have a reasonable belief that the information is true and correct.</p> <p>I declare under penalty of perjury that the foregoing is true and correct.</p> <p>Executed on date <u>11/3/2023</u></p> <p style="text-align: center;">MM / DD / YYYY</p> <p><u>/s/ Rebecca Turner</u></p> <p>Signature</p> <p>Print the name of the person who is completing and signing this claim:</p> <table style="width: 100%;"> <tr> <td style="width: 50%;">Name</td> <td>Rebecca Turner</td> </tr> <tr> <td></td> <td>First name Middle name Last name</td> </tr> <tr> <td>Title</td> <td>Chief Revenue Clerk</td> </tr> <tr> <td>Company</td> <td>Covington County Revenue Commission</td> </tr> <tr> <td>Address</td> <td>Identify the corporate servicer as the company if the authorized agent is a servicer</td> </tr> <tr> <td></td> <td>1 N. Court Square</td> </tr> <tr> <td></td> <td>Number Street</td> </tr> <tr> <td></td> <td>Andalusia, AL 36420</td> </tr> <tr> <td></td> <td>City State ZIP Code</td> </tr> <tr> <td>Contact phone</td> <td>334-428-2543</td> </tr> <tr> <td></td> <td>Email beth.turner@covcounty.com</td> </tr> </table>	Name	Rebecca Turner		First name Middle name Last name	Title	Chief Revenue Clerk	Company	Covington County Revenue Commission	Address	Identify the corporate servicer as the company if the authorized agent is a servicer		1 N. Court Square		Number Street		Andalusia, AL 36420		City State ZIP Code	Contact phone	334-428-2543		Email beth.turner@covcounty.com
Name	Rebecca Turner																						
	First name Middle name Last name																						
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Contact phone	334-428-2543																						
	Email beth.turner@covcounty.com																						

COVINGTON COUNTY PROPERTY TAX NOTICE

Printed: 11/3/2023

GEORGE L PATTERSON JR
REVENUE COMMISSIONER
Covington County

1 N. Court Square
ANDALUSIA, AL 36420

TO: PREMIER KINGS INC
3300 EASTERN BLVD
MONTGOMERY, AL 36116

This notice is to advise you that the tax on business personal property described below is due.

LOCATION NAME			
PREMIER KINGS INC			
DBA NAME			
BURGER KING #8457			
OWNER NAME			
ACCOUNT NUMBER	BPPIN	TAX DUE	FEES DUE
23292990	7450	\$269.88	\$0.00
TAX YEAR			TOTAL DUE
2023			\$269.88

Personal Property Assessment - COVINGTON County									
GEORGE L PATTERSON JR, REVENUE COMMISSIONER						1 N. Court Square ANDALUSIA, AL 36420			
PREMIER KINGS INC BURGER KING #8457 3300 EASTERN BLVD MONTGOMERY, AL 36116									
						Account:		23292990	
						Year:		2023	
Parcel:		11-08-28-4-403-045.0000				Tax District:		33	
Physical Addr:		505 EAST CUMMINGS AVENUE OPP, AL, 36467							
Location Name:		PREMIER KINGS INC							
Location ID:		7450							
Business Type:		(5840) RETAIL - RESTAURANTS - FAST FOOD							
DBA Name:		BURGER KING #8457 - OPP							
Total Mkt Value:		\$ 34,639.00		Total Assd Value:		\$ 6,920.00		Taxes Due: \$ 269.88	
Tax Penalty:		\$ -		Fees/Interest Due:		\$ -		Total Due: \$ 269.88	
	TAXES DUE	EXEMPT ASSD	EXEMPT TAX	NET TAX DUE	FEES				
STATE	\$ 44.98	\$ -	\$ -	\$ 44.98	CERT:	\$ -	FIRE DONATION:	\$ -	
COUNTY	\$ 72.66	\$ -	\$ -	\$ 72.66	ASSESSOR:	\$ -	RESCUE SQUAD:	\$ -	
CITY	\$ 103.80	\$ -	\$ -	\$ 103.80	COLLECTION:	\$ -	INTEREST:	\$ -	
SCHOOL	\$ 48.44	\$ -	\$ -	\$ 48.44	PROBATE:	\$ -			
Summary									
		Tax District		Location Count		Assessed + Pen		Total Due	
		33		1		\$ 6,920.00		\$ 269.88	
		Total:		1		\$ 6,920.00		\$ 269.88	

COVINGTON COUNTY PROPERTY TAX NOTICE

Printed: 11/3/2023

GEORGE L PATTERSON JR
REVENUE COMMISSIONER
Covington County

1 N. Court Square
ANDALUSIA, AL 36420

TO: PREMIER KINGS INC
3300 EASTERN BLVD
MONTGOMERY, AL 36116

This notice is to advise you that the tax on business personal property described below is due.

LOCATION NAME			
PREMIER KINGS LLC			
DBA NAME			
PREMIER KINGS INC			
OWNER NAME			
ACCOUNT NUMBER	BPPIN	TAX DUE	FEES DUE
23262720	10590	\$418.08	\$0.00
TAX YEAR			TOTAL DUE
2023			\$418.08

Personal Property Assessment - COVINGTON County									
GEORGE L PATTERSON JR, REVENUE COMMISSIONER					1 N. Court Square ANDALUSIA, AL 36420				
PREMIER KINGS INC BURGER KING #11481 3300 EASTERN BLVD MONTGOMERY, AL 36116 - 2170									
					Account:		23262720		
					Year:		2023		
Parcel:		13-05-16-2-002-005.0060				Tax District:		44	
Physical Addr:		1137 WEST BYPASS ANDALUSIA, AL, 36420							
Location Name:		PREMIER KINGS LLC							
Location ID:		10590							
Business Type:		(5840) RETAIL - RESTAURANTS - FAST FOOD							
DBA Name:		BURGER KING #11481 - ANDALUSIA							
Total Mkt Value:		\$ 53,631.00		Total Assd Value:		\$ 10,720.00		Taxes Due: \$ 418.08	
Tax Penalty:		\$ -		Fees/Interest Due:		\$ -		Total Due: \$ 418.08	
	TAXES DUE	EXEMPT ASSD	EXEMPT TAX	NET TAX DUE	FEES				
STATE	\$ 69.68	\$ -	\$ -	\$ 69.68	CERT:	\$ -	FIRE DONATION:	\$ -	
COUNTY	\$ 112.56	\$ -	\$ -	\$ 112.56	ASSESSOR:	\$ -	RESCUE SQUAD:	\$ -	
CITY	\$ 160.80	\$ -	\$ -	\$ 160.80	COLLECTION:	\$ -	INTEREST:	\$ -	
SCHOOL	\$ 75.04	\$ -	\$ -	\$ 75.04	PROBATE:	\$ -			
Summary									
		Tax District		Location Count		Assessed + Pen		Total Due	
		44		1		\$ 10,720.00		\$ 418.08	
		Total:		1		\$ 10,720.00		\$ 418.08	