### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re:                              | Chapter 11              |
|-------------------------------------|-------------------------|
| SC HEALTHCARE HOLDING, LLC, et al., | Case No. 24-10443 (TMH) |
| Debtors. <sup>1</sup>               | (Jointly Administered)  |

### **CERTIFICATE OF SERVICE**

I, Alejandro Guerra, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the abovecaptioned case.

On April 16, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

Tenth Monthly Fee Application of Winston & Strawn LLP, as Co-Counsel for the Debtors, for Allowance of Compensation and Reimbursement of Expenses for the Period from January 1, 2025 Through January 31, 2025 [Docket No. 1397]

Furthermore, on April 16, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as Exhibit C:

- Notice of Filing of Blackline of Debtors' Combined Disclosure Statement and Chapter 11 Plan of Liquidation [Docket No. 1398]
- Notice of Filing of Liquidation Analysis [Docket No. 1399]

The last four digits of SC Healthcare Holding, LLC's tax identification number are 2584. The mailing address for SC Healthcare Holding, LLC is c/o Petersen Health Care Management, LLC 830 West Trailcreek Dr., Peoria, IL 61614. Due to the large number of debtors in these Chapter 11 Cases, whose cases are being jointly administered, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information is available on a website of the Debtors' claims and noticing agent at www.veritaglobal.net/Petersen.



- Notice of Filing of Revised *Proposed* Order (I) Approving the Combined Plan and Disclosure Statement on an Interim Basis for Solicitation Purposes Only; (II) Establishing the Deadline for Administrative Expense Claims; (III) Establishing Solicitation and Voting Procedures; (IV) Approving the Form of Ballots and Solicitation Materials; (V) Establishing the Voting Record Date; (VI) Fixing the Date, Time, and Place for the Combined Hearing and the Deadlines for Filing Objections Thereto; and (VII) Granting Related Relief [Docket No. 1400]
- Notice of Amended Agenda for Hearing of Matters Scheduled for April 17, 2025 at 10:00 a.m. (ET) [Docket No. 1401]

Furthermore, on April 16, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via First Class Mail upon the service list attached hereto as **Exhibit D**:

- Notice of Filing of Blackline of Debtors' Combined Disclosure Statement and Chapter 11 Plan of Liquidation [Docket No. 1398]
- Notice of Filing of Liquidation Analysis [Docket No. 1399]
- Notice of Filing of Revised *Proposed* Order (I) Approving the Combined Plan and Disclosure Statement on an Interim Basis for Solicitation Purposes Only; (II) Establishing the Deadline for Administrative Expense Claims; (III) Establishing Solicitation and Voting Procedures; (IV) Approving the Form of Ballots and Solicitation Materials; (V) Establishing the Voting Record Date; (VI) Fixing the Date, Time, and Place for the Combined Hearing and the Deadlines for Filing Objections Thereto; and (VII) Granting Related Relief [Docket No. 1400]

Furthermore, on April 16, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit E**:

• Notice of Amended Agenda for Hearing of Matters Scheduled for April 17, 2025 at 10:00 a.m. (ET) [Docket No. 1401]

Dated: April 22, 2025

/s/ Alejandro Guerra
Alejandro Guerra
Verita
222 N Pacific Coast Highway,
3<sup>rd</sup> Floor
El Segundo, CA 90245
Tel 310.823.9000

# Exhibit A

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#### Fee Application Notice Parties Service List Served via Electronic Mail

| Description                         | CreditorName                        | CreditorNoticeName               | Email                        |
|-------------------------------------|-------------------------------------|----------------------------------|------------------------------|
| Counsel to Official Committee of    |                                     | Anthony W. Clark, Dennis A.      | Anthony.Clark@gtlaw.com;     |
| Unsecured Creditors                 | Greenberg Traurig, LLP              | Meloro                           | Dennis.Meloro@gtlaw.com      |
| Counsel to Official Committee of    |                                     | Nancy A. Peterman, Danny         | petermann@gtlaw.com;         |
| Unsecured Creditors                 | Greenberg Traurig, LLP              | Duerdoth                         | duerdothd@gtlaw.com          |
| Counsel to Official Committee of    |                                     |                                  |                              |
| Unsecured Creditors                 | Greenberg Traurig, LLP              | Shari L. Heyen                   | shari.heyen@gtlaw.com        |
|                                     |                                     |                                  | Tyler.Layne@hklaw.com;       |
| Counsel for Column Financial, Inc.  | Holland & Knight LLP                | David E Lemke Tyler Layne        | David.Lemke@hklaw.com        |
|                                     |                                     |                                  | cobb@lrclaw.com;             |
|                                     |                                     | Richard S Cobb, Joshua B         | brooks@lrclaw.com;           |
|                                     |                                     | Brooks, Adam Landis, Howard      | landis@lrclaw.com;           |
| Counsel for Column Financial, Inc.  | Landis Rath & Cobb LLP              | W. Robertson IV                  | robertson@lrclaw.com         |
|                                     | Office of the United States Trustee |                                  |                              |
| US Trustee for District of DE       | Delaware                            | Linda Richenderfer               | Linda.Richenderfer@usdoj.gov |
|                                     |                                     | c/o Petersen Health Care         |                              |
|                                     |                                     | Management, LLC, David R.        |                              |
| Debtors                             | SC Healthcare Holding, LLC          | Campbell                         | dcampbell@getzlerhenrich.com |
| Counsel for the Debtors and Debtors |                                     |                                  |                              |
| in Possession                       | Winston & Strawn LLP                | Carrie V. Hardman                | chardman@winston.com         |
|                                     |                                     |                                  | dmcguire@winston.com;        |
| Counsel for the Debtors and Debtors |                                     | Daniel J. McGuire, Gregory M.    | ggartland@winston.com;       |
| in Possession                       | Winston & Strawn LLP                | Gartland, Joel McKnight Mudd     | jmudd@winston.com            |
|                                     |                                     |                                  | amagaziner@ycst.com;         |
|                                     |                                     | Andrew L. Magaziner, Kenneth J.  | kenos@ycst.com;              |
| Local Counsel for the Debtors and   | Young Conaway Stargatt & Taylor,    | Enos, Shella Borovinskaya, Carol | sborovinskaya@ycst.com;      |
| Debtors in Possession               | LLP                                 | E. Cox                           | ccox@ycst.com                |

# **Exhibit B**

### Case 24-10443-TMH Doc 1431 Filed 04/22/25 Page 6 of 15 Exhibit B

#### Fee Application Notice Parties Service List Served via First Class Mail

| Description                      | CreditorName                        | CreditorNoticeName          | Address1              | Address2   | City       | State | Zip   |
|----------------------------------|-------------------------------------|-----------------------------|-----------------------|------------|------------|-------|-------|
| Counsel to Official Committee of |                                     | Anthony W. Clark, Dennis A. |                       |            |            |       |       |
| Unsecured Creditors              | Greenberg Traurig, LLP              | Meloro                      | 222 Delaware Avenue   | Suite 1600 | Wilmington | DE    | 19801 |
| Counsel to Official Committee of |                                     | Nancy A. Peterman, Danny    |                       |            |            |       |       |
| Unsecured Creditors              | Greenberg Traurig, LLP              | Duerdoth                    | 77 West Wacker Drive  | Suite 3100 | Chicago    | IL    | 60601 |
| Counsel to Official Committee of |                                     |                             |                       |            |            |       |       |
| Unsecured Creditors              | Greenberg Traurig, LLP              | Shari L. Heyen              | 1000 Louisiana Street | Suite 6700 | Houston    | TX    | 77002 |
|                                  | Office of the United States Trustee |                             |                       |            |            |       |       |
| US Trustee for District of DE    | Delaware                            | Linda Richenderfer          | 844 King St Ste 2207  | Lockbox 35 | Wilmington | DE    | 19801 |

# **Exhibit C**

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#### Core/2002 Service List Served via Electronic Mail

| Description   | CreditorName                                | CreditorNoticeName                      | Email  |
|---|---|---|--|
| Bankruptcy Servicer for Ford Motor  | Creditorivanie                              | Ford Motor Credit Company, LLC          | Liliali  |
| Credit Company, LLC   | AIS Portfolio Services, LLC                 | Department                              | ECFNotices@aisinfo.com                                       |
| Counsel for Rock Island County  | Alo i ditiolio del vices, ELC               | Department                              | LCI Notices@aisiiilo.com                                     |
| Treasurer and Rock Island County  |   |   |  |
| Health Department   | Assistant State Attorney                    | State Attorney's Office                 | carlsona@rockislandcountyil.gov                              |
| Counsel for Terri Scarborough   | Bailey & Glassler, LLP                      | David A. Felice                         | dfelice@baileyglasser.com                                    |
| Counsel for Terri Scarborough   | Bailey & Glassler, LLP                      | Jonathan L. Gold                        | igold@baileyglasser.com                                      |
| Counsel to Lument Real Estate Capital                                     | Balley & Glassier, LLP                      | Jonathan L. Gold                        | Jgold@baileyglasser.com                                      |
| LLC, f/k/a Lancaster Pollard Mortgage                                     |   | Matthew G. Summers, Laurel D.           | summersm@ballardspahr.com;                                   |
| Company   | Ballard Spahr LLP                           | Roglen, Margaret Vesper                 | vesperm@ballardspahr.com                                     |
| - 1 7   |   | Rogieri, Margaret Vesper                |  |
| Prepetition Lenders   | Bank of Farmington                          | Kannath I Ottoviana Daiga D             | wdebord@bankoffarmington.com<br>ken.ottaviano@blankrome.com; |
| Counsel for X-Caliber Funding LLC   | Blank Rome LLP                              | Kenneth J Ottaviano, Paige B<br>Tinkham | Paige.tinkham@blankrome.com                                  |
| Courser for X-Camper Furiding LLC   | DIATIK ROTTIE LLF                           |   | lorenzo.thomas@blankrome.com;                                |
| Causa al fan V. Caliban Fundina II. C                                     | Diamir Damas III D                          |   |  |
| Counsel for X-Caliber Funding LLC   | Blank Rome LLP                              | Williams                                | jordan.williams@blankrome.com                                |
| Counsel to McKesson Corporation, on                                       | Dualantan A Duafanaianal                    |   |  |
| behalf of itself and certain corporate                                    | Buchalter, A Professional                   | leffres IC Confinite                    | in a minute Charles than a succ                              |
| affiliates  | Corporation                                 | Jeffrey K. Garfinkle                    | jgarfinkle@buchalter.com                                     |
| Counsel to Wells Fargo Bank, N.A.   | Burr & Forman LLP                           | J. Cory Falgowski                       | jfalgowski@burr.com  |
| Counsel for Bank of Rantoul   | Clingen Callow & McLean, LLC                | John A. Lipinsky                        | lipinsky@ccmlawyer.com                                       |
|   |   |   | Tyler.Layne@hklaw.com;                                       |
|   |   |   | Melissa.Jones@hklaw.com;                                     |
| Prepetition Lenders   | Column Financial                            | N. Dante LaRocca                        | Hannah.Berny@hklaw.com                                       |
| Prepetition Lenders   | Community State Bank                        |   | LPieper@commstatebank.com                                    |
| Counsel for Omnicare, Inc. and its  |   |   |  |
| Affiliated Entities   | Cooch and Taylor, P.A                       | R. Grant Dick IV                        | gdick@coochtaylor.com  |
| Prepetition Lenders   | Credit Suisse                               | McGuireWoods LLP                        | agambill@mcguirewoods.com                                    |
|   |   |   | attorney.general@state.de.us;                                |
| Delaware State AG and DOJ   | Delaware Dept of Justice                    | Attorney General                        | attorney.general@delaware.gov                                |
| DE Secretary of State   | Delaware Secretary of State                 | Division of Corporations                | dosdoc_bankruptcy@state.de.us                                |
| DE State Treasury   | Delaware State Treasury                     |   | statetreasurer@state.de.us                                   |
| Counsel for Martin Brothers Distributing                                  |   | Aaron S. Applebaum, Emily C.S.          | aaron.applebaum@us.dlapiper.com;                             |
| Company, Inc.   | DLA Piper LLP                               | Jones                                   | emily.jones@us.dlapiper.com                                  |
|   |   | Kincaid, Frame & Associates             |  |
| Prepetition Lenders   | eCapital                                    | Co., LPA                                | Tkincaid@kincaidframe.com                                    |
| Prepetition Lenders   | eCapital                                    | Legal Department                        | EHCLegal@ecapital.com  |
| Counsel for Omnicare, Inc. and its  |   |   |  |
| Affiliated Entities   | Foley & Lardner, LLP                        | Geoffrey S. Goodman                     | GGoodman@foley.com   |
| Prepetition Lenders   | GMF Petersen Note LLC                       | McDermott Will & Emery LLP              | bdonnelly@mwe.com  |
| Counsel to Official Committee of  |   | Anthony W. Clark, Dennis A.             | Anthony.Clark@gtlaw.com;                                     |
| Unsecured Creditors   | Greenberg Traurig, LLP                      | Meloro                                  | Dennis.Meloro@gtlaw.com                                      |
| Counsel to Official Committee of  |   | Nancy A. Peterman, Danny                | petermann@gtlaw.com;   |
| Unsecured Creditors   | Greenberg Traurig, LLP                      | Duerdoth                                | duerdothd@gtlaw.com  |
| Counsel to Official Committee of  |   |   |  |
| Unsecured Creditors   | Greenberg Traurig, LLP                      | Shari L. Heyen                          | shari.heyen@gtlaw.com  |
| Prepetition Lenders   | Hickory Point Bank                          |   | Jeff.Raes@HickoryPointBank.com                               |
|   |   |   | Tyler.Layne@hklaw.com;                                       |
| Counsel for Column Financial, Inc.  | Holland & Knight LLP                        | David E Lemke Tyler Layne               | David.Lemke@hklaw.com  |
| Counsel for Column Financial, Inc.  | Holland & Knight LLP                        | Trip Nix                                | Trip.Nix@hklaw.com   |
| Illinois Attorney General   | Illinois Attorney General                   | Attn Bankruptcy Department              | bankruptcy_notices@ilag.gov                                  |
| IRS   | Internal Revenue Service                    | Attn Susanne Larson                     | SBSE.Insolvency.Balt@irs.gov                                 |
| Iowa Attorney General   | Iowa Attorney General                       | Attn Bankruptcy Department              | IDR.Bankruptcy@ag.iowa.gov                                   |
|   |   |   | cobb@lrclaw.com;   |
|   |   | Richard S Cobb, Joshua B                | brooks@lrclaw.com;   |
|   |   | Brooks, Adam Landis, Howard             | landis@lrclaw.com;   |
| Counsel for Column Financial, Inc.  | Landis Rath & Cobb LLP                      | W. Robertson IV                         | robertson@Irclaw.com   |
| Counsel to GMF Petersen Note, LLC   | McDermott Will & Emery LLP                  | David R Hurst                           | dhurst@mwe.com   |
|   | , == <b>-</b> -                             |   | kgoing@mwe.com;  |
|   |   | Kristin Going, Stacy A Lutkus,          | salutkus@mwe.com;  |
| Counsel to GMF Petersen Note, LLC   | McDermott Will & Emery LLP                  | Joel C. Haims                           | jhaims@mwe.com   |
|   |   |   |  |
|   |   |   |  |
| Attorneys for Hartford Fire Insurance Company and its affiliated sureties | McElroy, Deutsch, Mulvaney & Carpenter, LLP | Gary D. Bressler                        | gbressler@mdmc-law.com                                       |

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#### Core/2002 Service List Served via Electronic Mail

| Description                              | CreditorName                      | CreditorNoticeName                 | Email                            |
|--|-----------------------------------|------------------------------------|----------------------------------|
| Counsel for Martin Brothers Distributing | STOCKEOT WITH C                   | - Groand Hotrochame                | Entail                           |
| Company, Inc.                            | Nyemaster Goode, P.C.             | Kristina M. Stanger                | kmstanger@nyemaster.com          |
| Counsel for the Illinois Department of   | Office of the Illinois Attorney   | Kristina W. Stanger                | Kinstanger@nyemaster.com         |
| Healthcare and Family Services           | General                           | John D. Boding Assistant AC        | John rading@ilag gay             |
| Healthcare and Family Services           | Office of the United States       | John P. Reding Assistant AG        | John.reding@ilag.gov             |
| US Trustee for District of DE            |                                   | Linda Diahandarfar                 | Linda Diahandarfar@uadai gay     |
| Counsel for National Fire & Marine       | Trustee Delaware                  | Linda Richenderfer                 | Linda.Richenderfer@usdoj.gov     |
|  |                                   | Jahr C Dhilling In and David A     | i                                |
| Insurance Company and its Affiliated     | Dhilling Malayahlin 8 Hall D A    | John C. Phillips, Jr. and David A. |                                  |
| Entities                                 | Phillips, McLaughlin & Hall, P.A. | Bilson                             | dab@pmhdelaw.com                 |
| Counsel to Petersen Acquisitions LLC     | Polsinelli PC                     | David E. Gordon                    | dgordon@polsinelli.com           |
| Counsel to Petersen Acquisitions LLC     | Polsinelli PC                     | Michael V. DiPietro                | mdipietro@polsinelli.com         |
| Counsel for the Patient Care             | Porzio, Bromberg & Newman,        |                                    |                                  |
| Ombudsman                                | P.C.                              | Cheryl A. Santaniello              | casantaniello@pbnlaw.com         |
| Counsel for the Patient Care             | Porzio, Bromberg & Newman,        | Robert M. Schechter,               | rmschechter@pbnlaw.com;          |
| Ombudsman                                | P.C.                              | Christopher P. Mazza               | cpmazza@pbnlaw.com               |
| Prepetition Lenders, Counsel to Bank of  |                                   |                                    |                                  |
| Farmington                               | Rafool & Bourne                   | Sumner A. Bourne                   | sbourne@rafoolbourne.com         |
| Counsel for National Fire & Marine       |                                   |                                    |                                  |
| Insurance Company and its Affiliated     |                                   |                                    |                                  |
| Entities                                 | Ropers Majeski                    | Andrew L. Margulis                 | andrew.margulis@ropers.com       |
|  | Securities & Exchange             |                                    | bankruptcynoticeschr@sec.gov;    |
| SEC Regional Office                      | Commission                        | NY Regional Office                 | nyrobankruptcy@sec.gov           |
|  | Securities & Exchange             |                                    |                                  |
| SEC Regional Office                      | Commission                        | PA Regional Office                 | philadelphia@sec.gov             |
|  | Securities & Exchange             |                                    | SECBankruptcy-OGC-ADO@SEC.GOV;   |
| SEC Headquarters                         | Commission                        | Secretary of the Treasury          | secbankruptcy@sec.gov            |
| Prepetition Lenders                      | Solutions Bank                    | ,                                  | EVock@solutions.bank             |
| Counsel to Diana Law, Kane County        |                                   | Thomas E. Springer, Richard G.     | tspringer@springerbrown.com;     |
| Public Guardian for Christine Kuhnke     | Springer Larsen, LLC              | Larsen                             | rlarsen@springerbrown.com        |
| Prepetition Lenders, Counsel to Pillar   | ,                                 |                                    |                                  |
| Capital Finance LLC & Berkadia           |                                   |                                    |                                  |
| Commercial Mortgage, LLC                 | Troutman Pepper                   | Blair L. Schiff                    | blair.schiff@troutman.com        |
| Counsel to Grandbridge Real Estate       | голина орран                      |                                    |                                  |
| Capital LLC and Berkadia Commercial      | Troutman Pepper Hamilton          |                                    |                                  |
| Mortgage LLC                             | Sanders LLP                       | David M. Fournier                  | david.fournier@troutman.com      |
| Counsel to Grandbridge Real Estate       | Carragio ELI                      | David W. Fodifile                  | aavia.ioariiioi@iioaiiiari.ooiii |
| Capital LLC and Berkadia Commercial      | Troutman Pepper Hamilton          |                                    |                                  |
| Mortgage LLC                             | Sanders LLP                       | Matthew R. Brooks                  | matthew.brooks@troutman.com      |
| Wortgage EEO                             | U.S. Department of Justice Civil  | Wateriow 14: Brooks                | matthew.brooks@troutman.com      |
| Counsel for the United States            | Division                          | Jae Won Ha                         | jae.won.ha@usdoj.gov             |
| Courser for the Officed States           | U.S. Department of Justice Civil  | Jae Wolffia                        | Jae.won.na@usuoj.gov             |
| Counsel for the United States            | Division                          | Jae Won Ha                         | jae.won.ha@usdoj.gov             |
| Couriser for the Officed States          |                                   | Jae Woll Ha                        | Jae.won.na@usdoj.gov             |
| Course of four the office of Charles     | U.S. Department of Justice Civil  | Miniand Culmanan In                | i-idl                            |
| Counsel for the United States            | Division                          | Miniard Culpepper Jr.              | miniard.culpepper@usdoj.gov      |
| O  | U.S. Department of Justice Civil  | Minimal Order and an In            |                                  |
| Counsel for the United States            | Division                          | Miniard Culpepper Jr.              | miniard.culpepper@usdoj.gov      |
|  | LIDO                              |                                    | Tyler.Layne@hklaw.com;           |
| Prepetition Lenders                      | UBS                               | c/o Holland & Knight               | Melissa.Jones@hklaw.com          |
| <br>                                     | US Attorney for District of       |                                    |                                  |
| US Attorney for District of Delaware     | Delaware                          | US Attorney for Delaware           | usade.ecfbankruptcy@usdoj.gov    |
| Counsel to Lument Real Estate Capital    |                                   |                                    |                                  |
| LLC, f/k/a Lancaster Pollard Mortgage    | Vorys, Sater, Seymour and Pease   |                                    | kbconiglio@vorys.com;            |
| Company                                  | LLP                               | Brosius                            | cmbrosius@vorys.com              |
| Counsel for Bank of Rantoul              | Werb & Sullivan                   | Brian A. Sullivan                  | bsullivan@werbsullivan.com       |

# **Exhibit D**

### Case 24-10443-TMH Doc 1431 Filed 04/22/25 Page 11 of 15

#### Core/2002 Service List Served via First Class Mail

| Description                   | CreditorName                 | CreditorNoticeName          | Address1               | Address2              | Address3        | City          | State | Zip        |
|-------------------------------|------------------------------|-----------------------------|------------------------|-----------------------|-----------------|---------------|-------|------------|
| Bankruptcy Servicer for Ford  |                              | Ford Motor Credit Company,  | 4515 N Santa Fe Ave.   |                       |                 |               |       |            |
| Motor Credit Company, LLC     | AIS Portfolio Services, LLC  | LLC Department              | Dept. APS              |                       |                 | Oklahoma City | OK    | 73118      |
|                               |                              | AMI Capital Management,     | 19809 EXECUTIVE        |                       |                 |               |       |            |
| Prepetition Lenders           | AMI Capital, Inc.            | LLC                         | PARK CIRCLE            |                       |                 | GERMANTOWN    | MD    | 20874      |
|                               | Assistant Secretary of       |                             |                        |                       |                 |               |       |            |
|                               | Housing/Federal Housing      |                             |                        |                       |                 |               |       |            |
|                               | Commissioner, DHUD,          |                             |                        |                       |                 |               |       |            |
|                               | Washington, DC ISAOA         | Lument Real Estate Capital, |                        |                       |                 |               |       |            |
| Prepetition Lenders           | ATIMA                        | LLC                         | 10 W. Broad Street     | 8th Floor             |                 | Columbus      | OH    | 43215      |
|                               |                              |                             | 1055 Thomas            |                       |                 |               |       |            |
|                               |                              |                             | Jefferson Street NW,   |                       |                 |               |       |            |
| Counsel for Terri Scarborough | Bailey & Glassler, LLP       | Jonathan L. Gold            | Suite 540              |                       |                 | Washington    | DC    | 20007      |
| Prepetition Lenders           | Bank of Farmington           |                             | 16 North Main          | PO Box 320            |                 | Farmington    | IL    | 61531      |
| Prepetition Lenders           | Bank of Rantoul              |                             | 201 E Champaign        |                       |                 | Rantoul       | IL    | 61866      |
|                               | Berkadia Commercial          |                             | 323 Norristown Road,   |                       |                 |               |       |            |
| Prepetition Lenders           | Mortgage, LLC                |                             | Suite 300              |                       |                 | Ambler        | PA    | 19002      |
|                               | Berkadia Commercial          |                             |                        |                       |                 |               |       |            |
|                               | Mortgage, LLC and the        |                             |                        |                       |                 |               |       |            |
|                               | Assistant Secretary for      |                             |                        |                       |                 |               |       |            |
|                               | Housing-Federal Housing      | c/o Berkadia Commercial     |                        |                       |                 |               |       |            |
| Prepetition Lenders           | Commissioner, DHUD           | Mortgage LLC                | PO Box 557             |                       |                 | Ambler        | PA    | 19002      |
| Prepetition Lenders           | Better Bank of Chillicothe   |                             | 900 N. 4th Street      |                       |                 | Chillicothe   | IL    | 61523-1708 |
| Prepetition Lenders           | Better Banks                 |                             | 5600 S. Adams St.      |                       |                 | Bartonville   | IL    | 61607-1902 |
| Prepetition Lenders           | Better Banks                 |                             | 201 N. 2nd St.         |                       |                 | Dunlap        | IL    | 61525-8001 |
| Prepetition Lenders           | Capital Funding, LLC         | General Counsel             | 1422 Clarkview Road    |                       |                 | Baltimore     | MD    | 21209      |
| Prepetition Lenders           | Chase Bank                   |                             | 7707 N. Knoxvill Ave.  |                       |                 | Peoria        | IL    | 61614-2080 |
|                               |                              |                             | 2300 Cabot Drive,      |                       |                 |               |       |            |
| Counsel for Bank of Rantoul   | Clingen Callow & McLean, LLC | John A. Lipinsky            | Suite 500              |                       |                 | Lisle         | IL    | 60532      |
|                               |                              |                             | Eleven Madison         |                       |                 |               |       |            |
| Prepetition Lenders           | Column Financial             | N. Dante LaRocca            | Avenue                 |                       |                 | New York      | NY    | 10010      |
| Prepetition Lenders           | Community State Bank         |                             | 625 SE 2nd Street      | P.O. Box 78           |                 | Galva         | IL    | 61434      |
|                               | Community State Bank of      |                             |                        |                       |                 |               |       |            |
| Prepetition Lenders           | Kewanee                      |                             | PO Box 549             |                       |                 | Kewanee       | IL    | 61443      |
|                               |                              |                             |                        | 1230 Peachtree        |                 |               |       |            |
|                               |                              |                             |                        | Street, N.E., Suite   |                 |               |       |            |
| Prepetition Lenders           | Credit Suisse                | McGuireWoods LLP            | Art Gambill            | 2100                  |                 | Atlanta       | GA    | 30309-3534 |
| Prepetition Lenders           | Credit Suisse                | Patrick Hart                | 11 Madison Avenue      |                       |                 | New York      | NY    | 10010      |
|                               |                              |                             | Attn Healthcare        | 3217 Decker Lake      |                 |               |       |            |
| Prepetition Lenders           | Credit Suisse                | Sector Financial Inc.       | Portfolio Manager      | Dr                    |                 | W Valley City | UT    | 84119-3284 |
|                               |                              |                             | Attn Bankruptcy        |                       |                 |               |       |            |
| Delaware State AG and DOJ     | Delaware Dept of Justice     | Attorney General            | Department             | Carvel State Building | 820 N French St | •             | DE    | 19801      |
| DE Secretary of State         | Delaware Secretary of State  | Division of Corporations    | Franchise Tax          | PO Box 898            |                 | Dover         | DE    | 19903      |
|                               |                              |                             | 820 Silver Lake Blvd., |                       |                 |               |       |            |
| DE State Treasury             | Delaware State Treasury      |                             | Suite 100              |                       |                 | Dover         | DE    | 19904      |

### Case 24-10443-TMH Doc 1431 Filed 04/22/25 Page 12 of 15

#### Core/2002 Service List Served via First Class Mail

| Description                    | CreditorName                    | CreditorNoticeName          | Address1               | Address2            | Address3      | City   | State | Zip        |
|--------------------------------|---------------------------------|-----------------------------|------------------------|---------------------|---------------|--|-------|------------|
| Counsel for Martin Brothers    |                                 | Aaron S. Applebaum, Emily   | 1201 North Market      |                     |               |  |       |            |
| Distributing Company, Inc.     | DLA Piper LLP                   | C.S. Jones                  | Street, Ste 2100       |                     |               | Wilmington   | DE    | 19801      |
|                                |                                 | Kincaid, Frame & Associates |                        | 6151 Wilson Mills   |               |  |       |            |
| Prepetition Lenders            | eCapital                        | Co., LPA                    | Timothy J. Kincaid     | Road, Suite 310     |               | Highland Heights   | OH    | 44143      |
|                                |                                 |                             | 20807 Biscayne Blvd,   |                     |               |  |       |            |
| Prepetition Lenders            | eCapital                        | Legal Department            | Suite 203              |                     |               | Aventura   | FL    | 33180      |
| Counsel for Omnicare, Inc. and |                                 |                             | 321 N. Clark St., Ste. |                     |               |  |       |            |
| its Affiliated Entities        | Foley & Lardner, LLP            | Geoffrey S. Goodman         | 3000                   |                     |               | Chicago  | IL    | 60654-4762 |
| Prepetition Lenders            | Ford Credit                     |                             | PO Box 35918           |                     |               | Cleveland  | OH    | 44135-0918 |
|                                |                                 |                             |                        | 650 Madison         |               |  |       |            |
| Prepetition Lenders            | GMF Petersen Note LLC           | c/o GMF Capital             | Daniel Klodor          | Avenue, Floor 22    |               | New York   | NY    | 10022      |
|                                |                                 |                             |                        | One Vanderbilt      |               |  |       |            |
| Prepetition Lenders            | GMF Petersen Note LLC           | McDermott Will & Emery LLP  | Brian R. Donnelly      | Avenue              |               | New York   | NY    | 10017-3852 |
|                                | Grandbridge Real Estate         |                             |                        |                     |               |  |       |            |
| Prepetition Lenders            | Capital LLC ISAOA/ATIMA         |                             | 214 North Tryon Street | Suite 2000          |               | Charlotte  | NC    | 28202      |
| Counsel to Official Committee  |                                 | Anthony W. Clark, Dennis A. | -                      |                     |               |  |       |            |
| of Unsecured Creditors         | Greenberg Traurig, LLP          | Meloro                      | 222 Delaware Avenue    | Suite 1600          |               | Wilmington   | DE    | 19801      |
| Counsel to Official Committee  |                                 | Nancy A. Peterman, Danny    |                        |                     |               | -  |       |            |
| of Unsecured Creditors         | Greenberg Traurig, LLP          | Duerdoth                    | 77 West Wacker Drive   | Suite 3100          |               | Chicago  | IL    | 60601      |
| Counsel to Official Committee  |                                 |                             |                        |                     |               | , and the second |       |            |
| of Unsecured Creditors         | Greenberg Traurig, LLP          | Shari L. Heyen              | 1000 Louisiana Street  | Suite 6700          |               | Houston  | TX    | 77002      |
| Prepetition Lenders            | Hickory Point Bank              |                             | 225 N Water St.        |                     |               | Decatur  | IL    | 62523      |
| Counsel for Column Financial,  |                                 |                             | 100 Congress Ave Ste   |                     |               |  |       |            |
| Inc.                           | Holland & Knight LLP            | Trip Nix                    | 1800                   |                     |               | Austin   | TX    | 78701      |
| Prepetition Lenders            | IHMVCU                          |                             | PO Box 810             |                     |               | Moline   | IL    | 61265      |
|                                |                                 |                             | James R. Thompson      |                     |               |  |       |            |
| Illinois Attorney General      | Illinois Attorney General       | Attn Bankruptcy Department  | Ctr                    | 100 W. Randolph St. |               | Chicago  | IL    | 60601      |
| ,                              | ,                               |                             | 31 Hopkins Plz Rm      | ,                   |               |  |       |            |
| IRS                            | Internal Revenue Service        | Attn Susanne Larson         | 1150                   |                     |               | Baltimore  | MD    | 21201      |
|                                |                                 | Centralized Insolvency      |                        |                     |               |  |       |            |
| IRS                            | Internal Revenue Service        | Operation                   | PO Box 7346            |                     |               | Philadelphia   | PA    | 19101-7346 |
|                                |                                 |                             | Hoover State Office    | 1305 E. Walnut      |               |  |       |            |
| Iowa Attorney General          | Iowa Attorney General           | Attn Bankruptcy Department  | Bldg                   | Street              |               | Des Moines   | IA    | 50319      |
| Tona / Morris y Conora:        | JMB Capital Partners Lending,   | Vikas Tandon, Chief         | 2.49                   | 0001                |               | 2 00 111011100   |       |            |
| Prepetition Lenders            | LLC                             | Investment Officer          | 205 S. Martel Avenue   |                     |               | Los Angeles  | CA    | 90036      |
| Toponion Londoro               | KeyBank National Association    | investment emeet            | 200 C. Martory World   |                     |               | 2007 (1190100  | 0, (  | 00000      |
|                                | as Servicer for an on behalf of |                             |                        |                     |               |  |       |            |
|                                | Credit Suisse First Boston      |                             |                        |                     |               |  |       |            |
| Prepetition Lenders            | Mortgage Capital LLC            |                             | 11501 Outlook Street   | Suite 300           |               | Overland Park  | KS    | 66211      |
| Counsel to GMF Petersen Note.  | origago oapital EEO             | Kristin Going, Stacy A      | . 1301 Sallook Street  | - Carto 000         |               | C vonana i aik   |       | 55211      |
| LLC                            | McDermott Will & Emery LLP      | Lutkus, Joel C. Haims       | One Vanderbilt Ave     |                     |               | New York   | NY    | 10017-3852 |
| Prepetition Lenders            | Midwest Bank of Western IL      | Luinus, Joel C. Haillis     | 200 E. Broadway        |                     |               | Monmouth   | IL    | 61462-1871 |
| Missouri Attorney General      | Missouri Attorney General       | Attn Bankruptcy Department  | Supreme Court Bldg     | 207 W. High St.     | P.O. Box 899  | Jefferson City   | MO    | 65101      |
| Counsel for Martin Brothers    | Wild South Attorney General     | Aut Dankiuptoy Department   | 700 Walnut Street, Ste | ZOT VV. HIIGH OL.   | 1 .0. 000 000 | ocherson city  | IVIO  | 00101      |
| Distributing Company, Inc.     | Nyemaster Goode, P.C.           | Kristina M. Stanger         | 1600                   |                     |               | Des Moines   | IA    | 50309      |
| Distributing Company, inc.     | inyemaster Goode, F.C.          | misura w. stanger           | 1000                   |                     |               | DE2 MOUSE2   | iA    | 30308      |

In re SC Healthcare Holding, LLC, et al. Case No. 24-10443 (TMH)

#### Core/2002 Service List Served via First Class Mail

| Description                     | CreditorName                     | CreditorNoticeName          | Address1             | Address2             | Address3                  | City                    | State | Zip        |
|---------------------------------|----------------------------------|-----------------------------|----------------------|----------------------|---------------------------|-------------------------|-------|------------|
| Counsel for the Illinois        |                                  |                             |                      |                      |                           |                         |       |            |
| Department of Healthcare and    | Office of the Illinois Attorney  |                             | 115 South LaSalle    |                      |                           |                         |       |            |
| Family Services                 | General                          | John P. Reding Assistant AG | Street               |                      |                           | Chicago                 | IL    | 60603      |
|                                 | Office of the United States      |                             |                      |                      |                           |                         |       |            |
| US Trustee for District of DE   | Trustee Delaware                 | Linda Richenderfer          | 844 King St Ste 2207 | Lockbox 35           |                           | Wilmington              | DE    | 19801      |
| Counsel to Petersen             |                                  |                             | 1201 West Peachtree  |                      |                           |                         |       |            |
| Acquisitions LLC                | Polsinelli PC                    | David E. Gordon             | Street, Suite 1100   |                      |                           | Atlanta                 | GA    | 30309      |
| Counsel for the Patient Care    | Porzio, Bromberg & Newman,       | Robert M. Schechter,        | 100 Southgate        |                      |                           |                         |       |            |
| Ombudsman                       | P.C.                             | Christopher P. Mazza        | Parkway              | PO Box 1997          |                           | Morristown              | NJ    | 07962      |
| Prepetition Lenders, Counsel to |                                  |                             | 401 Main St., Suite  |                      |                           |                         |       |            |
| Bank of Farmington              | Rafool & Bourne                  | Sumner A. Bourne            | 1130                 |                      |                           | Peoria                  | IL    | 61602      |
| Counsel for National Fire &     |                                  |                             |                      |                      |                           |                         |       |            |
| Marine Insurance Company and    |                                  |                             | 800 Third Avenue,    |                      |                           |                         |       | 40000      |
| its Affiliated Entities         | Ropers Majeski                   | Andrew L. Margulis          | 29th Floor           |                      |                           | New York                | NY    | 10022      |
| L                               | Secretary of Housing and         |                             | 454 70 00 000        |                      |                           |                         | D.O.  | 00440      |
| Prepetition Lenders             | Urban Development, ATIMA         |                             | 451 7th Street. SW   | 100 D 101 0 "        |                           | Washington              | DC    | 20410      |
| OFO Devices I Office            | Securities & Exchange            | NIV Design of Office        | Danianal Dinastan    | 100 Pearl St., Suite |                           | N Vl-                   | NIX.  | 10001 0010 |
| SEC Regional Office             | Commission                       | NY Regional Office          | Regional Director    | 20-100               | 1617 JFK                  | New York                | NY    | 10004-2616 |
|                                 | Considire & Freehouse            |                             |                      |                      | 1617 JFK<br>Boulevard Ste |                         |       |            |
| CEC Decises of Office           | Securities & Exchange            | DA Danianal Office          | Danismal Dinastan    | On a Dawn Camtan     | 520                       | Dhiladalahia            | Β.    | 10102      |
| SEC Regional Office             | Commission Securities & Exchange | PA Regional Office          | Regional Director    | One Penn Center      | 520                       | Philadelphia            | PA    | 19103      |
| SEC Headquarters                | Commission                       | Secretary of the Treasury   | 100 F St NE          |                      |                           | Machinaton              | DC    | 20549      |
| Prepetition Lenders             | Solutions Bank                   | Secretary of the Treasury   | 200 Main Street      | PO Box 278           |                           | Washington<br>Forreston | IL    | 61030      |
| Counsel to Diana Law, Kane      | Solutions Bank                   |                             | 200 Main Street      | PO BOX 276           |                           | ronesion                | IL    | 01030      |
| County Public Guardian for      |                                  | Thomas E. Springer, Richard | 300 S. County Farm   |                      |                           |                         |       |            |
| Christine Kuhnke                | Springer Larsen, LLC             | G. Larsen                   | Rd. Ste G            |                      |                           | Wheaton                 | IL    | 60187      |
| Prepetition Lenders, Counsel to |                                  | G. Laiseii                  | rtu, ote o           |                      |                           | vviicatori              | IL    | 00107      |
| Pillar Capital Finance LLC &    |                                  |                             |                      |                      |                           |                         |       |            |
| Berkadia Commercial             |                                  |                             | 401 9th Street, N.W. |                      |                           |                         |       |            |
| Mortgage, LLC                   | Troutman Pepper                  | Blair L. Schiff             | Suite 1000           |                      |                           | Washington              | DC    | 20004      |
| Counsel to Grandbridge Real     | теашат оррег                     | Dian E. Comm                | Cuito 1000           |                      |                           | Tracinington            |       | 20001      |
| Estate Capital LLC and          |                                  |                             |                      |                      |                           |                         |       |            |
| Berkadia Commercial Mortgage    | Troutman Pepper Hamilton         |                             |                      |                      |                           |                         |       |            |
| LLC                             | Sanders LLP                      | Matthew R. Brooks           | 875 Third Avenue     |                      |                           | New York                | NY    | 10022      |
| US Attorney for District of     | US Attorney for District of      |                             | 0.0                  |                      |                           |                         |       | .0022      |
| Delaware                        | Delaware                         | US Attorney for Delaware    | 1313 N Market Street | Hercules Building    |                           | Wilmington              | DE    | 19801      |
|                                 |                                  | ,                           | 950 Pennsylvania     |                      |                           |                         |       |            |
| US Department of Justice        | US Department of Justice         |                             | Avenue, NW           |                      |                           | Washington              | DC    | 20530      |
| ·                               | Wells Fargo Bank National        |                             | 1525 West WT Harris  |                      |                           |                         |       |            |
| Prepetition Lenders             | Association                      | WFMC Insurance              | Blvd                 |                      |                           | Charlotte               | NC    | 28262      |
| ·                               |                                  |                             | 3 West Main Street,  |                      |                           |                         |       |            |
| Prepetition Lenders             | X-Caliber Capital Corp.          | Loan Servicing              | Suite 103            |                      |                           | Irvington               | NY    | 10533      |

# **Exhibit E**

# Case 24-10443-TMH Doc 1431 Filed 04/22/25 Page 15 of 15

#### Objecting & Responding Parties Service List Served via Electronic Mail

| Description                           | CreditorName                        | CreditorNoticeName          | Email                        |
|---------------------------------------|-------------------------------------|-----------------------------|------------------------------|
| Counsel to Wells Fargo Bank, N.A.     | Burr & Forman LLP                   | J. Cory Falgowski           | jfalgowski@burr.com          |
| Counsel to Official Committee of      |                                     | Anthony W. Clark, Dennis A. | Anthony.Clark@gtlaw.com;     |
| Unsecured Creditors                   | Greenberg Traurig, LLP              | Meloro                      | Dennis.Meloro@gtlaw.com      |
| Counsel to Official Committee of      |                                     | Nancy A. Peterman, Danny    | petermann@gtlaw.com;         |
| Unsecured Creditors                   | Greenberg Traurig, LLP              | Duerdoth                    | duerdothd@gtlaw.com          |
| Attorneys for Column Financial, Inc., |                                     |                             |                              |
| as successor in interest to Sector    |                                     |                             |                              |
| Financial, Inc. as administrative     |                                     |                             | Tyler.Layne@hklaw.com;       |
| agent for the Column Lenders          | Holland & Knight LLP                | David E Lemke, Tyler Layne  | David.Lemke@hklaw.com        |
| Attorneys for Column Financial, Inc., |                                     |                             |                              |
| as successor in interest to Sector    |                                     |                             |                              |
| Financial, Inc. as administrative     |                                     |                             |                              |
| agent for the Column Lenders          | Holland & Knight LLP                | Steven Joseph Levitt        | steven.levitt@hklaw.com      |
| Attorneys for Column Financial, Inc., |                                     |                             |                              |
| as successor in interest to Sector    |                                     |                             |                              |
| Financial, Inc. as administrative     |                                     | Richard S Cobb, Joshua B    | cobb@lrclaw.com;             |
| agent for the Column Lenders          | Landis Rath & Cobb LLP              | Brooks                      | brooks@lrclaw.com            |
|                                       | Office of the United States Trustee | Linda Richenderfer, Trial   |                              |
| US Trustee for District of DE         | Delaware                            | Attorney                    | linda.richendedfer@usdoj.gov |
| Counsel for Mark B. Petersen          | Saul Ewing LLP                      | Paige N. Topper             | paige.topper@saul.com        |
|                                       |                                     |                             | paige.topper@saul.com;       |
| Counsel for Mark B. Petersen          | Saul Ewing LLP                      | Paige Topper, Barry Chatz   | Barry.chatz@saul.com         |
| Counsel to Grandbridge Real Estate    |                                     |                             |                              |
| Capital LLC and Berkadia              | Troutman Pepper Hamilton            | David M. Fournier, Heather  | david.fournier@troutman.com; |
| Commercial Mortgage LLC               | Sanders LLP                         | P. Smillie                  | heather.smillie@troutman.com |
| Counsel to Grandbridge Real Estate    |                                     |                             |                              |
| Capital LLC and Berkadia              | Troutman Pepper Hamilton            |                             |                              |
| Commercial Mortgage LLC               | Sanders LLP                         | Matthew R. Brooks           | matthew.brooks@troutman.cor  |