


Fill in this information to identify the case:

Debtor 1 OTB Holding LLC

Debtor 2 _____
(Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Georgia 

Case number 25-52415

Official Form 410

Proof of Claim

12/24

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

1. Who is the current creditor?	<u>Atlas Distributing Inc</u> Name of the current creditor (the person or entity to be paid for this claim)	
	Other names the creditor used with the debtor _____	
2. Has this claim been acquired from someone else?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____	
3. Where should notices and payments to the creditor be sent?	Where should notices to the creditor be sent? <u>Atlas Distributing Inc</u> Name <u>44 Southbridge St</u> Number Street <u>Auburn</u> <u>MA</u> <u>01501</u> City State ZIP Code Contact phone <u>508 791-6221</u> Contact email <u>jlepore@atlasdistributing.com</u>	Where should payments to the creditor be sent? (if different) Name _____ Number Street _____ City State ZIP Code _____ Contact phone _____ Contact email _____
Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)		
Uniform claim identifier (if you use one): _____		
4. Does this claim amend one already filed?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____	
		Filed on _____ MM / DD / YYYY
5. Do you know if anyone else has filed a proof of claim for this claim?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____	

RECEIVED
APR 17 2025

VERITA GLOBAL



Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? ☐ No
☒ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 1 7 7 9

7. How much is the claim? \$ 277.90 Does this amount include interest or other charges?
☒ No
☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.
Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
Limit disclosing information that is entitled to privacy, such as health care information.
Goods Sold

9. Is all or part of the claim secured? ☒ No
☐ Yes. The claim is secured by a lien on property.
Nature of property:
☐ Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
☐ Motor vehicle
☐ Other. Describe: _____
Basis for perfection: _____
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)
Value of property: \$ _____
Amount of the claim that is secured: \$ _____
Amount of the claim that is unsecured: \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)

Amount necessary to cure any default as of the date of the petition: \$ _____

Annual Interest Rate (when case was filed) _____ %
☐ Fixed
☐ Variable

10. Is this claim based on a lease? ☒ No
☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff? ☒ No
☐ Yes. Identify the property: _____

RECEIVED

APR 17 2025

VERITA GLOBAL

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☒ No

☐ Yes. Check one:

☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

☐ Up to \$3,350* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).

☐ Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).

☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).

☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).

☐ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.

Amount entitled to priority

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

* Amounts are subject to adjustment on 4/01/25 and every 3 years after that for cases begun on or after the date of adjustment.

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(3) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

☒ I am the creditor.

☐ I am the creditor's attorney or authorized agent.

☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 04/08/2025

MM / DD / YYYY

Signature

Stephen Donnelly

Print the name of the person who is completing and signing this claim:

Name Stephen Donnelly
First name Middle name Last name

Title Credit Manager

Company Atlas Distributing Inc
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address 44SouthbridgeSt
Number Street

Auburn MA 01501
City State ZIP Code

Contact phone 508 -791-6221 Email sdonnelly@atlasdistributing.com

RECEIVED

APR 17 2025

VERITA GLOBAL

ATLAS DISTRIBUTING, INC.
ATLAS DISTRIBUTING, INC.
44 SOUTHBRIDGE ST.
AUBURN MA 01501
508-791-6221

ACCOUNT STATEMENT

91779 4/08/25

DON SALOIS JR

OTB ACQUISITION LLC
ON THE BORDER RESTAURA###
1228 RIVERDALE STREET
WEST SPRINGFIELD MA 01089

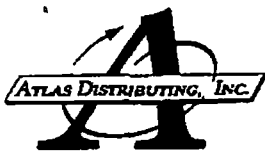
DATE	INVOICE #	INVOICE BALANCE	ACCUM. BALANCE	DUE DATE	DAYS
2/05/25	309297	406.35	406.35	3/07/25	62
2/21/25	315081	128.45-	277.90	2/21/25	46

*** TOTAL OUTSTANDING ***

277.90

Please contact ACCOUNTSRECEIVABLE@ATLASDISTRIBUTING.COM
with questions regarding invoices or payment

AGEING: 0-	30	31- 45	46- 60	OVER 61	TOT. OUTSTANDING
	.00	.00	128.45-	406.35	277.90



ATLAS DISTRIBUTING, INC. Page: 1 INVOICE

44 SOUTHBRIDGE STREET • P.O. BOX 420
AUBURN, MA 01501-0420
TELEPHONE: (508) 791-6221 • FAX: (508) 791-0812
www.atlasdistributing.com

CUSTOMER # 91779 INVOICE # 309297

DATE 2/05/25 DUE DATE

S
O
L
D
T
O
ON THE BORDER RESTAURANT
1228 RIVERDALE STREET
WEST SPRINGFIELD MA 01089
413 304-3500

AMOUNT REMITTED

INVOICE NUMBER	INVOICE DATE	CUSTOMER NUMBER	DUE DATE	TERMS	SALESPERSON
309297	2/05/25	91779		NET 30 DAYS	901

PENS AT 7 AM DELIVERY INSTRUCTIONS

MESSAGE

ROUTE NUMBER 3300-071

ITEM CODE	QUANTITY		DESCRIPTION	PRICE PER CASE	DISCOUNT	NET PRICE PER CASE	DEPOSIT	EXTENDED PRICE
	CASES	KEGS BOTTLES						
63013	4		CORONA XTRA LSE NR12Z	34.30		34.30	1.20	142.00
63113	1		CORONA LIGHT LSE NR12Z	34.30		34.30	1.20	35.50
63028	3		CORONITA 7Z LSE	26.25		26.25	1.20	82.35
63210	1		CORONA PREMIER 4/6NR	34.30		34.30	1.20	35.50
63402		1	MODELO ESPL 1/2BBL	156.00	15.00	141.00	30.00	171.00
1X1/4 1X1/2								
TOT. CASES:		9	TOT. KEGS:	1	TOT. DEP. \$		40.80	

EMPTIES / RETURNS										TOTAL SALE	466.35
PRODUCT CODE	QTY.	DESCRIPTION	PRICE	AMOUNT	PRODUCT CODE	QTY.	DESCRIPTION	PRICE	AMOUNT	TOTAL DUE	
99502	1	1/2 BBL.	\$ 30.00		99510		24 PK. CASE	\$ 1.74			
99504	1	1/4 BBL.	\$ 30.00		99545		BAG - CANS	\$ 17.40			
99506		1/8 BBL.	\$ 30.00								

IMPORTANT: NO CLAIMS ALLOWED FOR SHORTAGE OR BREAKAGE UNLESS MADE AT TIME OF DELIVERY. CHECK ORDER CAREFULLY AS NO SHORTAGE OR BREAKAGE CLAIMS ARE ALLOWED AFTER DELIVERY. ALL INVOICES OUTSTANDING 60 DAYS AFTER DELIVERY ARE SUBJECT TO A SERVICE CHARGE OF 1.5% PER MONTH, 18% PER YEAR.
* INDICATES DISCOUNT APPLIED TO PRICE PER CASE.

ATLAS DRIVER'S SIGNATURE

RECEIVED BY CUSTOMER BY

DATE

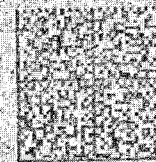
DELIVERY COPY

ATLAS DISTRIBUTING, INC.
44 SOUTHBRIDGE STREET • P.O. BOX 420
AUBURN, MA 01501-0420
TELEPHONE: (508) 791-6221
FAX: (508) 791-0812

ATLAS DISTRIBUTING, INC.
44 SOUTHBRIDGE STREET • P.O. BOX 420
AUBURN, MA 01501-0420
TELEPHONE: (508) 791-6221
FAX: (508) 791-0812

S. DONNELLY
ATLAS DISTRIBUTING
44 SOUTH BRIDGE ST
AUBURN, MA 01501

FIRST-CLASS



US POSTAGE PITNEY BOWES

ZIP 01501 \$ 001.77⁰
02 711
0006209477 APR 11 2025

CLEARED SECURITY

APR 15 2025

U.S. MARSHALS SERVICE
Atlanta, Georgia

CLERK OF THE UNITED STATES BANKRUPTCY COURT
75 TED TURNER DRIVE, SW
ATLANTA, GA 30303

