Entered 03/07/25 16:05:3/1 Desc Main Docket #0058 Date Filed: 03/07/2025 Case 25-52415-sms Doc 58 Filed 03/07/25 Documen<sub>i</sub>

## IT IS ORDERED as set forth below:

**Date: March 7, 2025** 

Sage M. Sigler **U.S. Bankruptcy Court Judge** 

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re:		) ) Chapter 11
OTB HOLDING LLC, et al.,1		) Case No. 25-52415 (SMS)
	Debtors.	) (Joint Administration Requested)

## ORDER GRANTING OTB LENDER, LLC'S MOTION FOR AUTHORIZATION TO BRING ELECTRONIC EQUIPMENT INTO THE COURTROOM

OTB Lender, LLC ("OTB") filed a motion [Doc. No. 42] (the "Motion") seeking authorization to allow its counsel Joshua W. Wolfshohl, Eric M. English and M. Shane Johnson of Porter Hedges LLP ("Counsel") to bring electronic equipment into the courtroom for use during

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: OTB Holding LLC (3213), OTB Acquisition LLC (8500), OTB Acquisition of New Jersey LLC (1506), OTB Acquisition of Howard County LLC (9865), Mt. Laurel Restaurant Operations LLC (5100), OTB Acquisition of Kansas LLC (9014), OTB Acquisition of Baltimore County, LLC (6963). OTB Holding LLC's service address is One Buckhead Plaza, 3060 Peachtree Road, NW, Atlanta, GA 30305.



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hearings in these Chapter 11 cases. The Court having considered the Motion and all papers related

thereto, and finding that the relief requested in the Motion is warranted, it is hereby

**ORDERED THAT** Counsel may each bring one (1) cell phone and one (1) laptop or tablet

computer to Courtroom 1201, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted

Turner Drive, S.W., Atlanta, Georgia 30303, in conjunction with hearings in these Chapter 11

Cases. This authorization shall begin on Thursday, March 6, 2025 and continue until completion

of these cases. Said Equipment shall be subject to inspections and proper identification will be

required upon entering the security station at the courthouse. If there are any questions pertaining

to this Order, Judge Sigler's Chambers may be contacted at (404) 215-1202.

The Clerk is directed to serve a copy of this Order Upon counsel for the Debtors, the United

States Trustee, and the United States Marshal's Office.

This court shall retain jurisdiction to hear and determine all matters arising from or related

to the implementation or enforcement of this Order.

END OF DOCUMENT

Prepared and presented by:

PARKER, HUDSON, RAINER & DOBBS, LLP

/s/ Sameer K. Kapoor

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