UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re:)	Chapter 11
OTB HOLDING LLC, et al.,1)	Case No. 25-52415 (SMS)
	Debtors.)	(Joint Administration Requested)

OTB LENDER, LLC'S MOTION FOR AUTHORIZATION TO BRING ELECTRONIC EQUIPMENT INTO THE COURTROOM

Pursuant to Rule 5073-1 of the Local Rules of Bankruptcy Procedure (the "Bankruptcy Rules"), OTB Lender, LLC ("OTB") hereby moves for entry of an order substantially in the form attached hereto as Exhibit A (the "Proposed Order"), authorizing its counsel Joshua W. Wolfshohl, Eric M. English and M. Shane Johnson of Porter Hedges LLP ("Counsel"), to bring electronic equipment into the courtroom for use during hearings in the Chapter 11 cases pending before the Honorable Sage M. Sigler. OTB requests that this authorization begin on Thursday, March 6, 2025 and continue until completion of the Chapter 11 cases.

Wherefore, OTB Lender, LLC respectfully requests entry of the Proposed Order and such other and further relief as the Court deems appropriate.

Date: March 7, 2025

/s/ Sameer K. Kapoor
Harris B. Winsberg (Bar No.770892)
Sameer K. Kapoor (Bar No. 407525)
PARKER, HUDSON, RAINER & DOBBS, LLP
303 Peachtree Street, N.E., Suite 3600
Atlanta, Georgia 30308
Telephone: (404) 523-5300

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: OTB Holding LLC (3213), OTB Acquisition LLC (8500), OTB Acquisition of New Jersey LLC (1506), OTB Acquisition of Howard County LLC (9865), Mt. Laurel Restaurant Operations LLC (5100), OTB Acquisition of Kansas LLC (9014), OTB Acquisition of Baltimore County, LLC (6963). OTB Holding LLC's service address is One Buckhead Plaza, 3060 Peachtree Road, NW, Atlanta, GA 30305.



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-and-

PORTER HEDGES LLP

Joshua W. Wolfshohl (admitted *pro hac vice*) Eric M. English (admitted *pro hac vice*) M. Shane Johnson (admitted *pro hac vice*) 1000 Main Street, 36th Floor Houston, Texas 77002 Telephone: (713) 226-6000

Fax: (713) 226-6248

Email: jwolfshohl@porterhedges.com eenglish@porterhedges.com sjohnson@porterhedges.com

Counsel for OTB Lender, LLC

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing *OTB LENDER*, *LLC'S MOTION*FOR AUTHORIZATION TO BRING ELECTRONIC EQUIPMENT INTO THE

COURTROOM via CM/ECF to all parties entitled to such service.

Dated: March 7, 2025 /s/ Sameer K. Kapoor

Sameer K. Kapoor (Bar No. 407525)

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Atlanta, Georgia 30308
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EXHIBIT A

Proposed Order

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re:) Chapter 11
OTB HOLDING LLC, et al.,1) Case No. 25-52415 (SMS)
	Debtors.) (Joint Administration Requested))

ORDER GRANTING OTB LENDER, LLC'S MOTION FOR AUTHORIZATION TO BRING ELECTRONIC EQUIPMENT INTO THE COURTROOM

OTB Lender, LLC ("OTB") filed a motion [Doc. No. __] (the "Motion") seeking authorization to allow its counsel Joshua W. Wolfshohl, Eric M. English and M. Shane Johnson of Porter Hedges LLP ("Counsel") to bring electronic equipment into the courtroom for use during

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: OTB Holding LLC (3213), OTB Acquisition LLC (8500), OTB Acquisition of New Jersey LLC (1506), OTB Acquisition of Howard County LLC (9865), Mt. Laurel Restaurant Operations LLC (5100), OTB Acquisition of Kansas LLC (9014), OTB Acquisition of Baltimore County, LLC (6963). OTB Holding LLC's service address is One Buckhead Plaza, 3060 Peachtree Road, NW, Atlanta, GA 30305.

hearings in these Chapter 11 cases. The Court having considered the Motion and all papers related

thereto, and finding that the relief requested in the Motion is warranted, it is hereby

ORDERED THAT Counsel may each bring one (1) cell phone and one (1) laptop or tablet

computer to Courtroom 1201, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted

Turner Drive, S.W., Atlanta, Georgia 30303, in conjunction with hearings in these Chapter 11

Cases. This authorization shall begin on Thursday, March 6, 2025 and continue until completion

of these cases. Said Equipment shall be subject to inspections and proper identification will be

required upon entering the security station at the courthouse. If there are any questions pertaining

to this Order, Judge Sigler's Chambers may be contacted at (404) 215-1202.

The Clerk is directed to serve a copy of this Order Upon counsel for the Debtors, the United

States Trustee, and the United States Marshal's Office.

This court shall retain jurisdiction to hear and determine all matters arising from or related

to the implementation or enforcement of this Order.

END OF DOCUMENT

Prepared and presented by:

PARKER, HUDSON, RAINER & DOBBS, LLP

/s/ Sameer K. Kapoor

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