

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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 In re: : Chapter 11  
 :  
 Medley LLC, : Case No. 21-10526 (KBO)  
 :  
 Debtor. :  
 -----X

**NOTICE OF SERVICE**

PLEASE TAKE NOTICE that I, William E. Chipman, Jr., hereby certify that, on June 23, 2023, the following documents:

1. *Eversheds Sutherland (US) LLP's Second Request for Documents*; and
2. *Eversheds Sutherland (US) LLP's First Set of Interrogatories*

were served upon the below-listed counsel via e-mail:

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Dated: June 26, 2023  
Wilmington, Delaware

**CHIPMAN BROWN CICERO & COLE, LLP**

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