

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SANTA ROSA DIVISION

IN RE:

CASE NO.: 24-10545

CHAPTER 11

LeFever Mattson, a California  
corporation,  
Debtor.

REQUEST FOR SERVICE

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2018-SP3 Trust ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID & CRANE LLP**  
**13010 MORRIS ROAD, SUITE 450**  
**ALPHARETTA, GA 30004**

Robertson, Anschutz, Schneid & Crane LLP  
Attorney for Secured Creditor  
1 Park Plaza, Suite 600  
Irvine, CA 92614  
Telephone: 470-321-7112  
Facsimile: 404-393-1425

By: /s/David Coats  
David Coats  
Email: dacoats@raslg.com



**CERTIFICATE OF SERVICE**

I **HEREBY CERTIFY** that on September 25, 2025, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

LEFEVER MATTSON, A CALIFORNIA CORPORATION  
6359 AUBURN BLVD., SUITE B  
CITRUS HEIGHTS, CA 95621

And via electronic mail to:

KELLER BENVENUTTI KIM LLP  
101 MONTGOMERY STREET, SUITE 1950  
SAN FRANCISCO, CA 94104

RESPONSIBLE IND  
BRADLEY D. SHARP  
DSI CONSULTING  
333 SOUTH GRAND AVENUE, SUITE 4100  
LOS ANGELES, CA 90071

OFFICE OF THE U.S. TRUSTEE / SR  
OFFICE OF THE UNITED STATES TRUSTEE  
PHILLIP J. BURTON FEDERAL BUILDING  
450 GOLDEN GATE AVE. 5TH FL., #05-0153  
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CREDITOR COMMITTEE  
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By: /s/ Angela Gill