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17 *Attorneys for Wilmington Trust, National*
18 *Association, as Trustee for the benefit of the*
19 *Registered Holders of JPMBB Commercial*
20 *Mortgage Pass-Through Certificates, Series*
21 *2015-C30*

22 **UNITED STATES BANKRUPTCY COURT**

23 **NORTHERN DISTRICT OF CALIFORNIA, SANTA ROSA DIVISION**

24 In re

25 LEFEVER MATTSON, a California corporation,
26 *et al.*¹

27 Debtor.

28 Case No.: 24-10545 (CN)

Jointly Administered

Chapter 11

**NOTICE OF APPEARANCE AND
REQUEST FOR NOTICE**

29 ¹ The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor
30 entities in these Chapter 11 Cases, a complete list of the Debtors and the last four digits of their federal tax
31 identification numbers is not provided herein. A complete list of such information may be obtained on the website of
32 the Debtors' claims and noticing agent at <https://veritaglobal.net/LM>.
33 Auburn Blvd., Suite B, Citrus Heights, CA 95621.



1 **PLEASE TAKE NOTICE** that McDermott Will & Emery LLP hereby enters its appearance
2 (this “Notice”) in the above-captioned chapter 11 case as counsel to Wilmington Trust, National
3 Association, as Trustee for the benefit of the Registered Holders of JPMBB Commercial Mortgage
4 Pass-Through Certificates, Series 2015-C30 (the “Appearing Party”), and, pursuant to section
5 1109(b) of title 11 of the United States Code (the “Bankruptcy Code”) and Federal Rule of
6 Bankruptcy Procedure 2002 (the “Bankruptcy Rules”), respectfully requests that all notices given or
7 required to be given in this proceeding and all papers served or required to be served in this
8 proceeding, be given to and served upon the following counsel at the office, postal address, telephone
9 and facsimile numbers and e-mail addresses listed herein:

10
11 Jason D. Strabo
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28 **PLEASE TAKE FURTHER NOTICE** that this Notice encompasses all notices, copies and
pleadings referred to in section 1109(b) of the Bankruptcy Code and in Bankruptcy Rules 2002, 3017,
9007 and 9010, including, without limitation, notices of any orders, motions, demands, complaints,
petitions, pleadings, plans of reorganization, disclosure statements, requests, or applications, and any
other documents brought before this Court in this case, whether formal or informal, written or oral,
or transmitted or conveyed by mail, delivery, telephone, telex or otherwise which affect or seek to
affect the above case.

1 **PLEASE TAKE FURTHER NOTICE** that neither this Notice nor any prior or later
2 appearance shall be deemed or construed to be a waiver of any substantive or procedural rights of
3 the Appearing Party including, without limitation: (i) the right to have final orders in noncore matters
4 entered only after *de novo* review by the United States District Court for the Central District of
5 California (the “District Court”), (ii) the right to trial by jury in any proceedings so triable in this case
6 or in any case, controversy, or proceeding related to this case, (iii) the right to have the District Court
7 withdraw the reference in any matter subject to mandatory or discretionary withdrawal, (iv) the right
8 to have any matter in which this Court, absent consent of the parties, cannot enter final orders or
9 judgments consistent with Article III of the United States Constitution heard by the District Court,
10 or (v) any other rights, claims, actions, defenses, setoffs or recoupments to which the Appearing Party
11 is or may be entitled, in law, in equity, or otherwise, all of which rights, claims, actions, defenses,
12 setoffs and recoupments are expressly reserved. Unless and until the Appearing Party expressly
13 states otherwise, the Appearing Party does not consent to the entry of final orders or judgments by
14 this Court if it is determined that this Court, absent consent of the parties, cannot enter final orders
15 or judgments consistent with Article III of the United States Constitution.

16 Dated: October 28, 2024

By: /s/ Jason D. Strabo

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CERTIFICATE OF SERVICE

I certify that on October 28, 2024, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Northern District of California.

/s/ Jason D. Strabo
Jason D. Strabo