IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re:

Chapter 11

LAVIE CARE CENTERS, LLC, et al., ¹

Case No. 24-55507 (PMB)

Debtors.

(Jointly Administered)

AMENDED AND RESTATED SCHEDULE G FOR FORREST OAKES HEALTHCARE, LLC (CASE NO. 24-55726)

¹ The last four digits of LaVie Care Centers, LLC's federal tax identification number are 5592. There are 282 Debtors in these chapter 11 cases, which are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers are not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <u>https://www.veritaglobal.net/LaVie</u>. The location of LaVie Care Centers, LLC's corporate headquarters and the Debtors' service address is 1040 Crown Pointe Parkway, Suite 600, Atlanta, GA 30338.



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Fill in this information to identify the case:

Debtor Name: In re : Forrest Oakes HealthCare, LLC

United States Bankruptcy Court for the: Northern District of Georgia

Case number (if known): 24-55726 (PMB)

Check if this is an amended filing

Official Form 206G Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, numbering the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

- □ No. Check this box and file this form with the court with the debtor's other schedules. There is nothing else to report on this form.
- Yes. Fill in all of the information below even if the contracts or leases are listed on Schedule A/B: Assets Real and Personal Property (Official Form 206A/B).

| 2. | List all contracts and unexpired lea | ises | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease | | | | | | |
|----|---|------|--|---------|----------|--|--|--|--|
| | 2.1 State what the contract or lease is for and the nature of the debtor's interest | | See Schedule G Atta | ichment | | | | | |
| | of the deptor 5 interest | | Notice Name | | | | | | |
| | | | Nouce Name | | | | | | |
| | State the term remaining | | Address | | | | | | |
| | List the contract number of | | | | | | | | |
| | any government contract | | | | | | | | |
| | | | City | State | ZIP Code | | | | |
| | | | Country | | | | | | |

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets–Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule Schedule G
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 08/05/2024

MM / DD / YYYY

| × | 101 | М | Beniamin | lones |
|---|-----|------|----------|--------|
| - | 131 | IVI. | Denjamin | JUIIES |

Signature of individual signing on behalf of debtor

M. Benjamin Jones

Printed name

Chief Restructuring Officer

Position or relationship to debtor

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Case No. 24-55726

Schedule G

Executory Contracts and Unexpired Leases

| | Name of other parties with whom the debtor has an | | | | | | | State what the contract or lease is for | State the term |
|------|---|-------------------------------------|---------------------------------|-----------------------|----------------|-------|------------|--|----------------|
| Line | executory contract or unexpired lease | Address 1 | Address 2 | Address 3 | City | State | Zip | and the nature of the debtor's interest | remaining |
| 2.1 | Aetna | Aetna Health Management, LLC | 151 Farmington Avenue | | Hartford | CT | 06156 | Commercial / Medicare | Evergreen |
| | | | | 850 Concourse | | | | | U |
| | | | | Parkway S., Suite | | | | | |
| 2.2 | Alpha Health Care Properties, LLC | Attn Legal Department | c/o Synergy Healthcare Services | s 250 | Maitland | FL | 32751 | Sublease (Sublease) | Evergreen |
| | | c/o LaVie Care Centers, LLC, | 800 Concourse Parkway, Suite | | | | | Joinder Agreement and Amendment to | Ŭ |
| 2.3 | Alpha Health Care Properties, LLC | Consulate Health Care | 200 | | Maitland | FL | 32751 | Transaction Documents | |
| | · · · · | | | | | | | Medical Provider Agreement - Lab - COVID | |
| 2.4 | American Health Associates, Inc. (AHA) | 15712 SW 41ST ST, STE 16-20 | | | DAVIE | FL | 32866 | (Contract No. 20-IND-AME-22364) | Evergreen |
| | Baxter J. Smith, Jr., O.D., P.A. d/b/a/ HealthDrive Eye | | | | | | | Medical Provider Agreement - Optometry | |
| 2.5 | Care Group | Address on File | | | | | | (Contract No. 19-IND-BAX-19751) | Evergreen |
| 2.6 | Blue Cross and Blue Shield of North Carolina | PO Box 2291 | | | Durham | NC | 27702-2291 | Medicare | Evergreen |
| | | Vice President, Network | Blue Cross and Blue Shield of | | | | | | |
| 2.7 | Blue Cross and Blue Shield of North Carolina | Management | North Carolina | PO Box 2592 | Durham | NC | 27702-2291 | Commercial | Evergreen |
| | | Vice President, Network | Blue Cross and Blue Shield of | | | | | | |
| 2.8 | Blue Cross and Blue Shield of North Carolina | Management | North Carolina | PO Box 2592 | Durham | NC | 27702-2291 | Medicaid | Evergreen |
| | | | | Attn: Vice President, | | | | | |
| | Blue Cross and Blue Shield of North Carolina (North | Blue Cross and Blue Shield of North | | Network | | | | | |
| 2.9 | Carolina State Health Plan Network) | Carolina | P.O. Box 2291 | Management | Durham | NC | 27702 | Commercial | Evergreen |
| | Cabarrus Memorial Hospital d/b/a NorthEast Medical | | | | | | | Transfer Agreement (Contract No. 05-IND- | |
| 2.10 | Center | 920 Church Street North | | | Concord | NC | 28025 | CAB-06946) | 04/29/2025 |
| | | | | | | | | Staffing Agreement (Contract No. 21-IND- | |
| 2.11 | Care You Can Afford, LLC | 604 Magnolia Dr. | | | Aberdeen | NC | 28315 | CAR-24142) | Evergreen |
| | Carolina Complete Health, Inc. Carolina Complete | | | 10101 David Taylor | | | | | |
| 2.12 | Health Network, Inc. | Attn: President | Carolina Complete Health, Inc | Drive, Suite 300 | Charlotte | NC | 28262 | Medicaid | Evergreen |
| | | | Attn: Director of Provider | | | | | | |
| 2.13 | Cigna Healthcare of North Carolina, Inc. | 701 Corporate Center Drive | Contracting | | Raleigh | NC | 27607 | Commercial | Evergreen |
| | | | | | | | | | |
| 2.14 | Colin Moffett, DPM | c/o Uwharrie Podiatry LLC | 143 N 3rd St | | Albemarle | NC | 28001 | | 02/19/2025 |
| | | | | | | | | Tuition Reimbursement Agreement | |
| 2.15 | ECPI University | 5555 Greenwich Rd. | | | Virginia Beach | VA | 23462 | (Contract No. 23-IND-ECP-25916) | Evergreen |
| | | | | | | | | Medical Director (Contract No. 19-IND-EVE- | |
| 2.16 | Eventus Wholehealth, PLLC | 101 CABARRUS AVE., EAST | | | CONCORD | NC | 27052 | 19748) | 01/31/2025 |
| | | | | | | | | Medical Provider Agreement - Podiatry, | |
| | | | | | | | | Mental Health (Contract No. 19-IND-EVE- | |
| 2.17 | Eventus Wholehealth, PLLC | 101 CABARRUS AVE., EAST | | | CONCORD | NC | 27052 | 19763) | Evergreen |

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In re: Forrest Oakes HealthCare, LLC Case No. 24-55726 Schedule G

Executory Contracts and Unexpired Leases

| | Name of other parties with whom the debtor has an | | | | | | | State what the contract or lease is for | State the term |
|------|---|--------------------------------------|----------------------|--|-------------|-------|------------|--|----------------|
| Line | executory contract or unexpired lease | Address 1 | Address 2 | Address 3 | City | State | Zip | and the nature of the debtor's interest | remaining |
| Line | | Address 1 | Address 2 | Address 3 | City | State | Zip | and the nature of the debtor's interest | remaining |
| | FC ENCORE STARKVILLE, LLC; FC ENCORE | | | | | | | | |
| | WINONA, LLC; FC ENCORE ALBEMARLE, LLC; FC ENCORE ANDREWS, LLC; FC ENCORE | | | | | | | | |
| 2.18 | RUTHERFORDTON, LLC; FC ENCORE YADKINVILLE, | Attn Daniel J. Booth and Vikas Gupta | c/o Omega Healthcare | 303 International Circle, Suite 200 | Hunt Valley | MD | 21030 | Letter Agreement re: Thirteenth Amendment to Intercreditor Agreement | |
| | Friday Health Plans Management Services Company, | · · · | | Circle, Suite 200 | | | | - | |
| 2.19 | Inc | 700 Main Street Ste. 100 | | | Alamosa | со | 81011 | Commercial Medical Provider Agreement - Wound Care | Evergreen |
| | Gordian Medical, Inc. d/b/a American Medical | | | | In the s | ~ | | & Purchasing - Medical Supplies (Contract | 04/04/0005 |
| 2.20 | Technologies | 17595 Cartwright Rd | | | Irvine | CA | 92614 | No. 21-IND-GOR-23173) Lawn Services (Contract No. 10-IND-GRA- | 01/31/2025 |
| 2.21 | Grasspro Lawn Care and Landscaping | 4034 Old Davis Rd | | | Norwood | NC | 28128 | 10297) Dietary Services (Contract No. 13-IND-HEA- | Evergreen |
| 2.22 | Healthcare Services Group, Inc. | 3220 Tillman Drive, Suite 300 | | | Bensalem | PA | | 04312) | Evergreen |
| 2.23 | Healthcare Services Group, Inc. | 3220 Tillman Drive, Suite 300 | | | Bensalem | PA | 19020 | Housekeeping and Laundry Services (Contract No. 13-IND-HEA-00156) | Evergreen |
| | | 3220 Tillman Drive, Suite 300 | | | Bensalem | PA | 19020 | Purchasing Amendment - Account (Dietary) (Contract No. 16-IND-HEA-15469) | Evergreen |
| | Humana Insurance Company and Humana Health Plan, Inc. Health Value Management, Inc. d/b/a ChoiceCare | | | | | | | Commercial / Medicare / Virginia Medicaid / | |
| 2.25 | Network | Humana Inc | Attn: Law Department | P.O. Box 1438 | Louisville | КY | | Choice POS Plans Bill of Sale - Rental Equipment Purchase | Evergreen |
| 2.26 | Joerns LLC | PO BOX 714305 | | | CINCINNATI | он | | (Contract No. 23-IND-JOE-27073) | Evergreen |
| 2.27 | Joerns LLC | PO BOX 714305 | | | CINCINNATI | он | 45263-3842 | Medical Provider Agreement - DME (Contract No. 22-IND-JOE-26108) | 12/31/2025 |
| 2.28 | KeyBank National Association | 8115 Preston Road, Suite 500 | | | Dallas | тх | 75225 | Letter Agreement re: Thirteenth Amendment to Intercreditor Agreement Purchasing - Medical Supplies (Contract No. | |
| 2.29 | Lincare, Inc. | P.O. BOX 746034 | | | ATLANTA | GA | 30188 | 21-IND-LIN-22786) | 02/28/2025 |
| 2.30 | LVE Master Tenant 4, LLC | 1040 Crown Pointe Pkwy, Suite 600 | | | Atlanta | GA | 30338 | Omnibus Amendment to Subleases (Amendment) Beauty Services (Contract No. 11-IND-MAR- | |
| 2.31 | Margaret Darnett | Address Unavailable | | | | | | 10301) | 03/13/2025 |
| 2.32 | Medical Solutions, LLC | 1010 North 102nd Street, Suite 300 | | | Omaha | NE | 68114 | Staffing Agreement (Contract No. 20-IND- MED-21861) | Evergreen |

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Case No. 24-55726 Schedule G

Executory Contracts and Unexpired Leases

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|-------|--|--------------------------------------|--------------------------------|------------------|------------------|-------|--------|---|----------------|
| Line | executory contract or unexpired lease | Address 1 | Address 2 | Address 3 | City | State | Zip | and the nature of the debtor's interest | remaining |
| | | | | | | | | Lease Agreement - Medical Equipment | |
| 2.33 | MediLogix, LLC | 1512 Larimer St, Suite 400 | | | Denver | co | 80202 | (Contract No. 23-IND-MED-26885) | 12/21/2026 |
| | | | | | | | | Medical Provider Agreement - Lab (Contract | |
| 2.34 | Meridian Laboratory Corporation | 2401 Whitehall Park Drive, Suite 700 | | | Charlotte | NC | 28273 | No. 19-IND-MER-19765) | 04/21/2025 |
| | | | c/o MidCap Financial Services, | 7255 Woodmont | | | | Letter Agreement re: Thirteenth Amendment | |
| 2.35 | MidCap Funding IV Trust | Attn Executive Director | LLC, as servicer | Avenue Suite 300 | Bethesda | MD | 20814 | to Intercreditor Agreement | |
| | | | | | | | | Mental Health (Contract No. 13-IND-NOR- | |
| 2.36 | North Carolina Elderly Psychiatric Services, PLLC | 606 Wade Avenue | | | Raleigh | NC | 27605 | 06949) | Evergreen |
| | Omnicare, LLC | Attn General Counsel | 900 Omnicare Center | | Cincinnati | OH | 45202 | Pharmacy and Consulting Services | |
| | | | | | | | | Service Agreement - Quality Assurance | |
| | | | | | | | | Services Agreement (Contract No. 20-IND- | |
| 2.38 | Pinnacle Quality Insight | 7440 S. Creek Road, Suite 300 | | | Salt Lake Citv | UT | 84107 | PIN-22610) | Evergreen |
| 2.00 | | | | | | | | Lease Agreement - Postage (Contract No. | |
| 2 39 | Pitney Bowes Global Financial Services LLC | 3001 Summer Street | | | Stamford | СТ | 06926 | 19-IND-PIT-21022) | Evergreen |
| | | | | | | | | Second Amended and Restated Master | |
| | Powerback Rehabilitation, LLC, d/b/a Powerback | | | | | | | Therapy Services Agreement (CMC) | |
| 2 40 | Rehabilitation | PO BOX 831322 | | | PHILADELPHIA | PA | 18201 | (Contract No. 19-MAS-GEN-20649) | 08/31/2028 |
| 2.10 | | I O DOMOGIOZZ | | | | 1.7. | 10201 | | 00/01/2020 |
| | | | | | | | | Service Agreement - Transportation | |
| 2 4 1 | SCUSA Transportation | 1000 North 1st Street, Suite 15 | | | Albemarle | NC | 28001 | Services (Contract No. 23-IND-SCU-25840) | Evergreen |
| 2 | | | | | | | 2000. | Medical Provider Agreement - Labs | Littigitti |
| 2 4 2 | Select Reference Laboratories, LLC | 1050 Revolution Mill Drive | | | Greensboro | NC | 27410 | (Contract No. 20-IND-SEL-22148) | Evergreen |
| | Sharp Electronics Corporation d/b/a Sharp Business | | | | | | | Value Lease Agreement (Contract No. 15- | Littigitti |
| | Systems | DEPT 40249 | | | ATLANTA | GA | 30188 | IND-SHA-18000) | Evergreen |
| 2.40 | ejelente | BEITIOEIO | | | | 0,1 | 00.00 | School Affiliation Agreement (Contract No. | Litergroon |
| 2 44 | Stanly Community College | 141 College Drive | | | Albemarle | NC | 28001 | 19-IND-STA-20316) | Evergreen |
| | Stewart Title Guaranty Company | Attn Stewart Legal Services | PO Box 2029 | | Houston | TX | 77252 | STG Indemnity Agreement: Construction | Littigitti |
| 2.40 | olewart hile oddranky company | Auth Olewalt Legal Octvices | 1 0 000 2020 | | riodotori | | 11202 | or o indeminity rigreement. Constitucion | |
| 2.46 | Stewart Title Guaranty Company | Attn Stewart Legal Services | PO Box 2029 | | Houston | тх | 77252 | STG Indemnity Agreement: Identified Risk | |
| | Symphony Diagnostic Services No. 1, LLC d/b/a | / an eleman zegar cernece | 1 0 200 2020 | | liouoton | | 11202 | Medical Provider Agreement - Diagnostic | |
| | MobilexUSA | 101 Rock Road | | | Horsham | PA | 19044 | | Evergreen |
| | Third Wave Recovery Systems, LLC | 9060 W. Cheyenne Ave. | | | Las Vegas | NV | 89219 | Pharmacy Rebates | Lvergreen |
| 2.10 | | | | | Lao rogao | | 00210 | Service Agreement - Cable (Contract No. 18- | |
| 2 4 9 | Time Warner Cable Enterprises LLC | PO BOX 6030 | | 1 | CAROL STREAM | 10 | 60527 | IND-TIM-19488) | 01/27/2026 |
| | Time Warner Entertainment - Advance/Newhouse | | 1 | | | 1 | | Cable Television (Contract No. 10-IND-TIM- | |
| 2.50 | Partnership d/b/a Time Warner Cable | PO BOX 6030 | | | CAROL STREAM | IIL . | 60527 | | 04/04/2026 |
| 2.00 | | | 1 | | | 1 | | | |
| | | | | | 1 | | | Purchase Agreement - Medical Supply | |
| 2.51 | TwinMed, LLC | Attn David Blonder | 11333 Greenstone Avenue | | Santa Fe Springs | CA | 90670 | Services (Contract No. 20-MAS-TWI-22462) | 01/30/2025 |
| 2.01 | | | | | | 1.1 | | | |
| | | | | | 1 | | | Commercial / Medicare / Medicare ISNP / | |
| 2 5 2 | UnitedHealthcare Insurance Company | 11020 Optum Circle - MN102-0400 | | 1 | Eden Prairie | MN | 55344 | | Evergreen |
| | WellCare Affiliates | 8735 Henderson Rd | Attn: Network Development | 1 | Tampa | FL | 33634 | Medicaid (NC) / Medicare | Evergreen |
| 2.03 | Weildare Amiliales | | Aun. Network Development | 1 | Гатра | 1°L | 100004 | | Lvergreen |