

**IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

In re:

LAVIE CARE CENTERS, LLC, *et al.*,¹

Debtors.

Chapter 11

Case No. 24-55507 (PMB)

(Jointly Administered)

**AMENDED AND RESTATED SCHEDULE G FOR
11565 HARTS ROAD OPERATIONS LLC (CASE NO. 24-55725)**

¹ The last four digits of LaVie Care Centers, LLC's federal tax identification number are 5592. There are 282 Debtors in these chapter 11 cases, which are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers are not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://www.veritaglobal.net/LaVie>. The location of LaVie Care Centers, LLC's corporate headquarters and the Debtors' service address is 1040 Crown Pointe Parkway, Suite 600, Atlanta, GA 30338.



245572524080600000000001

Fill in this information to identify the case:

Debtor Name: In re : 11565 Harts Road Operations LLC

United States Bankruptcy Court for the: Northern District of Georgia

Case number (if known): 24-55725 (PMB)

Check if this is an amended filing

Official Form 206G

Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, numbering the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

- No. Check this box and file this form with the court with the debtor's other schedules. There is nothing else to report on this form.
- Yes. Fill in all of the information below even if the contracts or leases are listed on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B).

| | |
|---|---|
| <p>2. List all contracts and unexpired leases</p> <p>2.1 State what the contract or lease is for and the nature of the debtor's interest _____</p> <p>State the term remaining _____</p> <p>List the contract number of any government contract _____</p> | <p>State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease</p> <p>See Schedule G Attachment</p> <p>Name _____</p> <p>Notice Name _____</p> <p>Address _____</p> <p>_____</p> <p>_____</p> <p>City _____ State _____ ZIP Code _____</p> <p>Country _____</p> |
|---|---|

Fill in this information to identify the case:

Debtor Name: In re : 11565 Harts Road Operations LLC
United States Bankruptcy Court for the: Northern District of Georgia
Case number (if known): 24-55725 (PMB)

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets--Real and Personal Property (Official Form 206A/B)
Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
Schedule H: Codebtors (Official Form 206H)
Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
Amended Schedule Schedule G
Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 08/05/2024
MM / DD / YYYY

/ s / M. Benjamin Jones
Signature of individual signing on behalf of debtor

M. Benjamin Jones
Printed name
Chief Restructuring Officer
Position or relationship to debtor

In re: 11565 Harts Road Operations LLC

Case No. 24-55725

Schedule G

Executory Contracts and Unexpired Leases

| Line | Name of other parties with whom the debtor has an executory contract or unexpired lease | Address 1 | Address 2 | Address 3 | City | State | Zip | State what the contract or lease is for and the nature of the debtor's interest | State the term remaining |
|------|---|--|--|-------------------------------|-----------------|-------|------------|---|--------------------------|
| 2.1 | American Health Associates, Inc. (AHA) | 15712 SW 41ST ST, STE 16-20 | | | DAVIE | FL | 32866 | Medical Provider Agreement - Lab - COVID (Contract No. 20-IND-AME-22204) | Evergreen |
| 2.2 | Ascentium Capital LLC | ATTN DIRECTOR OR OFFICER | DEPT# 3059 | | BIRMINGHAM | AL | 35246 | Lease Agreement - SENIOR TV SYSTEM Equipment - Cable (Contract No. 20-IND-ASC-21931) | 08/24/2025 |
| 2.3 | Beverly Harpas | Address on File | | | | | | Beautician (Contract No. 14-IND-BEV-01713) | 03/23/2025 |
| 2.4 | Curative Labs Inc. | 430 S. Cataract Avenue | | | San Dimas | CA | 91773 | Medical Provider Agreement - Lab (COVID) (Contract No. 20-IND-CUR-22741) | Evergreen |
| 2.5 | Ecolab Inc. | P.O. BOX 32027 | | | NEW YORK | NY | 10087-2027 | Lease Agreement - Dishmachine (Contract No. 14-IND-ECO-05412) | Evergreen |
| 2.6 | FPL Energy Services, Inc. | 6001 Village Blvd | | | West Palm Beach | FL | 33407 | Utility Agreement - Natural Gas (Contract No. 21-MAS-FPL-24168) | Evergreen |
| 2.7 | Gas South, LLC | ATTN DIRECTOR OR OFFICER | PO BOX 530552 | | ATLANTA | GA | 30353-0552 | Utility Agreement - Natural Gas (Contract No. 15-IND-GAS-13492) | Evergreen |
| 2.8 | Gordian Medical, Inc. d/b/a American Medical Technologies | 17595 Cartwright Rd | | | Irvine | CA | 92614 | Medical Provider Agreement - Wound Care & Purchasing - Medical Supplies (Contract No. 21-IND-GOR-22957) | 01/31/2025 |
| 2.9 | Healthcare Services Group, Inc. | 3220 Tillman Drive, Suite 300 | | | Bensalem | PA | 19020 | Dietary Services (Contract No. 13-IND-HEA-04324) | Evergreen |
| 2.10 | Healthcare Services Group, Inc. | 3220 Tillman Drive, Suite 300 | | | Bensalem | PA | 19020 | Purchasing Amendment - Account (Dietary) (Contract No. 16-IND-HEA-15469) | Evergreen |
| 2.11 | Infinite Energy, Inc. | 7001 SW 24th Avenue | | | Gainesville | FL | 32607-3704 | Florida Commercial Natural Gas Sales Agreement (Contract No. 14-IND-INF-13229) | Evergreen |
| 2.12 | Jacksonville Nursing Home, LTD | 4134 Dunn Ave | | | Jacksonville | FL | 32218 | Lease Agreement | 12/31/2025 |
| 2.13 | JAX Patient Care, Inc. d/b/a Caliber Patient Care | 1401 Riverplace Dr. | | | Jacksonville | FL | 32207 | Disaster Transportation Agreement (Contract No. 16-IND-CAL-14197) | Evergreen |
| 2.14 | Joerns LLC | PO BOX 714305 | | | CINCINNATI | OH | 45263-3842 | Medical Provider Agreement - DME (Contract No. 22-IND-JOE-26453) | 12/31/2025 |
| 2.15 | Keiser University - Jacksonville Campus | 6430 Southpoint Parkway | | | Jacksonville | FL | 32216 | Affiliation Agreement (Contract No. 21-IND-KEI-22756) | 01/12/2025 |
| 2.16 | Liberty Ambulance Service, Inc. | 1626 Atlantic University Circle | | | Jacksonville | FL | 32207 | Service Agreement - Transportation (Contract No. 17-IND-LIB-17125) | Evergreen |
| 2.17 | Lincare, Inc. | P.O. BOX 746034 | | | ATLANTA | GA | 30188 | Purchasing - Medical Supplies (Contract No. 23-IND-LIN-26901) | Evergreen |
| 2.18 | Mayo Clinic Florida | PO BOX 4006 | | | ROCHESTER | MN | 55128 | Ancillary Services (Lab/Radiology) (Contract No. 14-IND-MAY-04156) | 04/30/2025 |
| 2.19 | MidCap Funding IV Trust | Attn Portfolio Manager for Consulate Non-HUD | c/o MidCap Financial Services, LLC as Servicer | 7255 Woodmont Ave., Suite 300 | Bethesda | MD | 20814 | Intercreditor Agreement | |
| 2.20 | NSPRMC, LLC d/b/a NSPIRE Healthcare | 5901 N.W. 79th Avenue | | | Tamarac | FL | 33321 | First Amendment to Support Services Agreement | |
| 2.21 | NSPRMC, LLC d/b/a NSPIRE Healthcare | 5901 N.W. 79th Avenue | | | Tamarac | FL | 33321 | Support Services Agreement and Business Associate Agreement | |
| 2.22 | OHI MEZZ LENDER, LLC | Attn Daniel J. Booth and Vikas Gupta | 303 International Circle, Suite 200 | | Hunt Valley | MA | 21030 | Intercreditor Agreement | |
| 2.23 | Omnicare, LLC | Attn General Counsel | 900 Omnicare Center | | Cincinnati | OH | 45202 | Pharmacy and Consulting Services | |
| 2.24 | Pinnacle Quality Insight | 7440 S. Creek Road, Suite 300 | | | Salt Lake City | UT | 84107 | Service Agreement - Quality Assurance Services Agreement (Contract No. 20-IND-PIN-22610) | Evergreen |
| 2.25 | Post Acute Medical, PLLC | ATTN DIRECTOR OR OFFICER | PO BOX 73488 | | PUYALLUP | WA | 98373 | Medical Director (Contract No. 22-IND-POS-25234) | Evergreen |
| 2.26 | Powerback Rehabilitation, LLC, d/b/a Powerback Rehabilitation | PO BOX 831322 | | | PHILADELPHIA | PA | 18201 | Second Amended and Restated Master Therapy Services Agreement (CMC) (Contract No. 19-MAS-GEN-20649) | 08/31/2028 |
| 2.27 | PrevMED, Inc. | 1499 Windhorst Way, Suite 120 | | | Greenwood | IN | 46143 | Optometry Services Agreement & BAA (Contract No. 17-IND-PRE-17077) | Evergreen |

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|------|---|---|-----------------------------|------------------|------------------|-------|------------|---|--------------------------|
| 2.28 | PrevMED, Inc. (Audiology) | 1499 Windhorst Way, Suite 120 | | | Greenwood | IN | 46143 | Medical Provider Agreement - Audiology (Contract No. 17-IND-PRE-16896) | Evergreen |
| 2.29 | Sheridan Dental Services P.L. | 4045 Sheridan Ave #239 | | | Miami Beach | FL | 33140 | Dental Services (Contract No. 12-IND-SHE-12360) | Evergreen |
| 2.30 | Stellar Private Cable Systems, Inc. d/b/a SeniorTV | 975 E. Tallmadge Ave | | | Akron | OH | 44310 | Service Agreement - Cable (Contract No. 19-IND-STE-20683) | 03/10/2025 |
| 2.31 | Symphony Diagnostic Services No. 1, LLC d/b/a MobicelUSA | 101 Rock Road | | | Horsham | PA | 19044 | Medical Provider Agreement - Diagnostic (Contract No. 12-IND-SYM-00613) | Evergreen |
| 2.32 | Third Wave Recovery Systems, LLC | 9060 W. Cheyenne Ave. | | | Las Vegas | NV | 89219 | Pharmacy Rebates | |
| 2.33 | TwinMed, LLC | Attn David Blonder | 11333 Greenstone Avenue | | Santa Fe Springs | CA | 90670 | Purchase Agreement - Medical Supply Services (Contract No. 20-MAS-TWI-22462) | 01/30/2025 |
| 2.34 | United Food & Commercial Works Union, Local 1625 | WORKERS LOCAL 1625 AND, EMPLOYERS HLTH & WELFARE FUND | 2010 NW 150TH AVENUE STE100 | | PEMBROKE PINES | FL | 32866 | Collective Bargaining Agreement (Contract No. 20-IND-UNI-21574) | 03/13/2025 |
| 2.35 | Waste Management | ATTN DIRECTOR OR OFFICER | PO BOX 4648 | | CAROL STREAM | IL | 60197-4648 | Service Agreement - Waste (Contract No. 14-IND-WAS-04850) | Evergreen |
| 2.36 | Welltower NNN Group LLC | Attn Matthew McQueen, Esq. | c/o Welltower Inc. | 4500 Dorr Street | Toledo | OH | 43615-4040 | Intercreditor Agreement | |
| 2.37 | Xcel Med LLC | 7444 W Wilson Ave | | | Harwood Heights | IL | 60706 | Medical Supply Agreement (Contract No. 21-IND-XCE-24272) | 02/28/2025 |