

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

In re	:	Chapter 11
	:	
LAVIE CARE CENTERS, LLC, <i>et al.</i> ,	:	Jointly Administered Under
	:	Case No. 24-55507-PMB
Debtors.	:	

**MOTION OF THE GUC TRUSTEE FOR PERMISSION TO BRING  
ELECTRONIC EQUIPMENT INTO THE COURTROOM**

Ryniker Consultants, LLC, in its capacity as the trustee (the “GUC Trustee”) administering the trust (the “GUC Trust”) established on behalf of the above-captioned debtors and debtors-in-possession (the “Debtors”), hereby moves (this “Motion”) for entry of an order, substantially in the form attached hereto as **Exhibit A** (the “Proposed Order”), authorizing its counsel, Matthew R. Brooks, Deborah Kovsky-Apap, Gary W. Marsh, Tori L. Remington, and Pierce E. Rigney of Troutman Pepper Locke LLP (“Counsel”), and Brian Ryniker, Karl Knechtel, and Jerry D’Amato, representatives of Ryniker Consultants, LLC (“RCL”), to bring electronic equipment into the courtroom for use during hearings in the Chapter 11 Cases before the Honorable Paul M. Baisier. The GUC Trustee requests that each such person be allowed to bring in one cell phone and one laptop or tablet computer (the “Equipment”). The GUC Trustee requests that authorization begin on Thursday, December 18, 2025, and continue until completion of the Chapter 11 Cases.

WHEREFORE, the GUC Trustee respectfully requests entry of an order by this Court authorizing Counsel and RCL to bring the Equipment into the courtroom for use during hearings, and such other and further relief as the Court deems appropriate.



Dated: December 12, 2025

**TROUTMAN PEPPER LOCKE LLP**

/s/ Pierce E. Rigney

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*Counsel for the GUC Trustee*

**EXHIBIT A**  
**Proposed Order**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

_____	:	
In re	:	Chapter 11
	:	
LAVIE CARE CENTERS, LLC, <i>et al.</i> ,	:	Jointly Administered Under
	:	Case No. 24-55507-PMB
Debtors.	:	
_____	:	

**ORDER GRANTING MOTION OF THE GUC TRUSTEE FOR PERMISSION TO  
BRING ELECTRONIC EQUIPMENT INTO THE COURTROOM**

Upon consideration of the motion (the “Motion”)<sup>1</sup> of Ryniker Consultants, LLC, in its capacity as the trustee (the “GUC Trustee”) administering the trust (the “GUC Trust”) established on behalf of the above-captioned debtors and debtors-in-possession (the “Debtors”) in the above-captioned Chapter 11 cases (the “Chapter 11 Cases”), filed on December 12, 2025 (Docket No. \_\_) to allow their representatives to bring electronic equipment into the courtroom in these cases; and having found venue being proper; and having found that notice of the Motion having been

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<sup>1</sup> Capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the Motion.

sufficient under the circumstances; and having considered the Motion and all papers related thereto hereto filed; and having found that the relief requested in the Motion being warranted, it is hereby

ORDERED THAT:

1. Each attorney for the GUC Trust, which includes Matthew R. Brooks, Deborah Kovsky-Apap, Gary W. Marsh, Tori L. Remington, and Pierce E. Rigney, and each representative of Ryniker Consultants, LLC, which includes Brian Ryniker, Karl Knechtel, and Jerry D'Amato, may bring one (1) cell phone and one (1) laptop or tablet computer to (a) Courtroom 1202 (or such other courtroom designated for a hearing in these cases) of the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303, and (b) the 2nd Floor Courtroom (or such other courtroom designated for a hearing in these cases) of the Lewis R. Morgan Federal Building and United States Courthouse, 18 Greenville Street, Newnan, Georgia 30263, in conjunction with the hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier. This authorization begins on Thursday, December 18, 2025, and continues until completion of the Chapter 11 Cases.<sup>2</sup> The telephone contact number for Judge Baisier's Chambers is (404) 215-1010. The Equipment shall be subject to inspection. Proper identification will be required upon entering the security station at the courthouse.

2. This Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation or enforcement of this Order.

3. The Clerk is directed to serve a copy of this Order upon counsel for the Debtors, counsel for the Debtors, the United States Trustee, and the United States Marshal's Office.

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<sup>2</sup> The Clerk's Office will contact the United States Marshal's Office upon closing the Chapter 11 Cases.

**END OF DOCUMENT**

Prepared and presented by:

**TROUTMAN PEPPER LOCKE LLP**

/s/ Pierce E. Rigney

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**DISTRIBUTION LIST**

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