



IT IS ORDERED as set forth below:

Date: August 27, 2025

Paul Baisier

**Paul Baisier
U.S. Bankruptcy Court Judge**

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

IN RE:)	Chapter 11
)	
LAVIE CARE CENTERS, LLC, ¹)	Case No. 24-55507-pmb
)	
)	(Jointly Administered)
Debtors)	
)	Related to Docket No. 1136

**ORDER APPROVING FIRST AND FINAL APPLICATION OF TROUTMAN PEPPER
LOCKE LLP AS COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED
CREDITORS FOR ALLOWANCE AND PAYMENT OF COMPENSATION
AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD FROM
JUNE 14, 2024, THROUGH AND INCLUDING JUNE 1, 2025**

This matter came before the Court on the *First and Final Application of Troutman Pepper Locke LLP as Counsel to the Official Committee of Unsecured Creditors for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from June 14, 2024,*

¹ The last four digits of LaVie Care Centers, LLC's federal tax identification number are 5592. There are 282 Debtors in these chapter 11 cases, which are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers are not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://www.kccllc.net/LaVie>. The location of LaVie Care Centers, LLC's corporate headquarters and the Debtors' service address is 1040 Crown Pointe Parkway, Suite 600, Atlanta, GA 30338.



Through and Including June 1, 2025 [D.I. 1136] (the “Application”)² seeking allowance of compensation and reimbursement of expenses for services provided as counsel the Official Committee of Unsecured Creditors (the “Committee”), in the above-captioned chapter 11 cases. By *Amended Notice of Hearing*, dated July 17, 2025 [Docket No. 1142], and pursuant to the procedures established under this Court’s *Third Amended and Restated General Order No. 24-2018*, parties in interest were provided with due and proper notice of the Application, the deadline of August 6, 2025 (the “Response Deadline”), to file a response thereto, and the hearing scheduled for August 29, 2025, at 10:00 a.m. (prevailing Eastern time) to consider the Application and any timely filed response thereto. No response to the Application was filed or received by Troutman Pepper prior to the Response Deadline. Therefore, after considering the Application and all other matters of record, including the lack of any response in opposition to the Application, the Court finds that good cause exists to grant the relief sought in the Application. Therefore, it is hereby

ORDERED, ADJUDGED, AND DECREED as follows:

1. The Application is approved on a **final** basis, as set forth herein.
2. Troutman Pepper Locke LLP (“Troutman Pepper”) is hereby awarded and allowed, on a **final** basis, (a) compensation in the amount of \$ 2,096,648.60,³ for services performed on behalf of the Committee, and (b) reimbursement of expenses incurred in the amount of \$83,670.19, for the period from June 14, 2024, through and including June 1, 2025.
3. The foregoing award of final compensation and reimbursement of expenses shall be entitled to administrative expense priority under 11 U.S.C. §§ 330(a) and 503(b)(2).

² Capitalized terms not defined herein are defined in the Application.

³ This amount includes \$2,071,648.60 in fees incurred during the Application Period, and estimated fees in the amount of \$25,000 in connection with the preparation, filing, and prosecution of the Application.

4. The Debtors are authorized and directed to pay Troutman Pepper the remaining balance of \$120,594.07, related to certain unpaid fees incurred during the period of April 1, 2025, through June 1, 2025, as awarded herein but not previously paid in accordance with Procedure J of the Complex Case Procedures of the United States Bankruptcy Court for the Northern District of Georgia.

5. The Court shall retain jurisdiction with respect to all matters arising from or relating to the implementation, interpretation, or enforcement of this Order.

END OF DOCUMENT

Prepared and Presented by:

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