IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re: Chapter 11

LAVIE CARE CENTERS, LLC, et al., 1 Case No. 24-55507 (PMB)

Debtors. (Jointly Administered)

CERTIFICATE OF SERVICE

I, Michael Villa, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On March 18, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service lists attached hereto as **Exhibit A**, **Exhibit B**, and **Exhibit C**; and via First Class Mail upon the service lists attached hereto as **Exhibit D** and **Exhibit E**:

 Notice of Fourth Amended Plan Supplement with Respect to the Debtors' Modified Second Amended Combined Disclosure Statement and Joint Chapter 11 Plan of Reorganization [Docket No. 885]

Dated: March 18, 2025

/s/ Michael Villa
Michael Villa
Verita
222 N. Pacific Coast Highway
3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

The last four digits of LaVie Care Centers, LLC's federal tax identification number are 5592. There are 282 Debtors in these chapter 11 cases, which are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers are not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://www.veritaglobal.net/LaVie. The location of LaVie Care Centers, LLC's corporate headquarters and the Debtors' service address is 1040 Crown Pointe Parkway, Suite 600, Atlanta, GA 30338.

Exhibit A

| Description | CreditorName | CreditorNoticeName | Email | | | |
|---------------------------------------|---------------------------------|------------------------------|---|--|--|--|
| Counsel to American Federation of | American Federation of State, | orealtorNoticeName | Eniali | | | |
| State, County & Municipal Employees, | County & Municipal Employees, | Matthew Stark Blumin, | | | | |
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| Parties, and Healthcare Negligence | and Healthcare Negligence | | eservice@anthonyandpartners.com; | | | |
| Settlement Recovery Corp. | Anthony and Partners, LLC | John Anthony | euzonwanne@anthonyandpartners.com | | | |
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| Home, Ltd. | Caldwell & Berkowitz, PC | Kathleen G Furr | Kfurr@BakerDonelson.com | | | |
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| Counsel to Healthcare Services | Dan a l'Ollian LLI | DOTOR I WICCK | amoon@buil.com | | | |
| Group, Inc. | Burr & Forman LLP | Graham H Stieglitz | astigalitz@hurr.com | | | |
| Creditors Committee Member | CDB Services USA, LLC | <u> </u> | gstieglitz@burr.com Sidney.Bradley@wecarestaffservices.com | | | |
| | CDB Services USA, LLC | Sidney Robert Bradley | Sidney.Bradiey@wecarestailservices.com | | | |
| Counsel to Office Business Solutions, | Chinnen, Evens 9 Neil D.C. | Flinahath C. Long-In | hh mah @ahimmam. | | | |
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| Solutions, LLC | P.C. | Bruce Z. Walker | bwalker@cpmtlaw.com | | | |
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| Operations LLC, Fork Union SNF | | | | | | |
| Operations LLC, Westover Hills SNF | | | | | | |
| Operations LLC, Williamsburg SNF | | | | | | |
| Operations LLC, Staunton SNF | | | | | | |
| Operations LLC, Winchester SNF | | | | | | |
| · · | | | | | | |
| Operations LLC, Chelsea Operator | | | | | | |
| LLC, Belmont Bay Operator, LLC, | | | | | | |
| Southampton Operator, LLC, and | Copeland, Stair, Valz & Lovell | Mark D. Lefkow, D. Gary | mlefkow@csvl.law; | | | |
| Alexandria Operator, LLC | LLP | Lovell, Jr. | glovell@csvl.law | | | |
| | Corrado Burdieri, as Personal | | | | | |
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| Creditors Committee Member | of Theresa Mary Burdieri | c/o Jon M. Herskowitz, Esq. | janthony@anthonyandpartners.com | | | |
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| Lenders (TIX 33433 LLC) | DLA Piper LLP (US) | Attn Kira Mineroff | kira.mineroff@dlapiper.com | | | |
| Counsel to the Debtors' Proposed DIP | | | <u> </u> | | | |
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| Lenders (TIX 33433 LLC) | DLA Piper LLP (US) | Emily Marshall | emily.marshall@us.dlapiper.com | | | |
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| Council to the Chulch Course | Duana Marria III D | Wendy M. Simkulak, | wmsimkulak@duanemorris.com; | | | |
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| Counsel to Elderberry Nursing Home | | | | | | |
| Landlords | Elderberry | Attn C. Lynch Christian, III | clchristian@1000churchstreet.com | | | |
| Counsel to the Prepetition Omega | | | | | | |
| Secured Parties, Omega Landlords, | | | | | | |
| and Proposed DIP Lenders (OHI DIP | | | | | | |
| Lender, LLC & OHI Mezz Lender, | Ferguson Braswell Fraser | | | | | |
| LLC) | Kubasta PC | Attn Leighton Aiken | laiken@fbfk.law | | | |
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| and Proposed DIP Lenders (OHI DIP | | | |
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| Health Opco, LLC, Port Charlotte | | | |
| OpCo, LLC, Bayonet Opco, LLC, | | | |
| Sarasota Opco, LLC, Melbourne Opco | | | |
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| Altamonte Opco, LLC, west | | | |
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| LLC d/b/a Powerback Rehabilitation | | | |
| | | | |
| and Respiratory Health Services, LLC | Kaalal amal III O | Bandanda B. Kaali | hl |
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| Brandon Health OpCo, LLC | Scarborough, LLP | Shane G. Ramsey | shane.ramsey@nelsonmullins.com |
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| Office of the United States Trustee for | Office of the United States | Jonathan S. Adams, R. | Jonathan.S.Adams@usdoj.gov; |
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| Secured Parties, Omega Landlords, | | | | | |
| and Proposed DIP Lenders (OHI DIP | | | | | |
| Lender, LLC & OHI Mezz Lender, | Scroggins & Williamson & Ray, | | | | |
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| Creditors Committee Member / Top 30 | | Karen Gaster, General | legal@shiftmed.com; | | |
| Creditor | Shiftmed, LLC | Counsel | karen.gaster@shiftmed.com | | |
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| Facilities | Ombudsman | Terri Cantrell | cantrellt@elderaffairs.org | | |
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| Description CreditorName | | CreditorNoticeName | Email | | |
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| State Attorney General | Virginia Attorney General | Attn Bankruptcy Department | mailoag@oag.state.va.us | | |
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| and Gale Healthcare Solutions, LLC | Walters Levine & DeGrave | Heather A. DeGrave | jduncan@walterslevine.com | | |

Exhibit B

Case 24-55507-pmb Doc 886 Filed 03/18/25 Entered 03/18/25 21:25:57 Desc Main Documen Exhibit Bye 8 of 14 Contract Counterparty Service List

| CreditorName | CreditorNoticeName | Email |
|------------------------------------|--------------------|-------------------------------|
| Point ClickCare Technologies, Inc. | Cory Fosco | Cory.Fosco@pointclickcare.com |

Exhibit C

| Description | CreditorName | CreditorNoticeName | Email |
|---|-----------------------------|----------------------------|----------------------------------|
| Counsel to American Federation of State, | American Federation of | | |
| County & Municipal Employees, AFL-CIO | State, County & Municipal | Matthew Stark Blumin, | |
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| Counsel to Mary Ann lezzoni, as agent-in fact | | | · |
| or Angeline Lamana | Ballard Spahr LLP | Nicholas J. Brannick | brannickn@ballardspahr.com |
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| | U.S. Department of Justice, | | |
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| | United States Attorney's | | |
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Exhibit D

Case 24-55507-pmb Doc 886 Filed 03/18/25 Entered 03/18/25 21:25:57 Desc Main Document Exhibit Doc 12 of 14 Limited Service List

Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|----------------------------------|------------------------------|--------------------------|-------------------------|-----------------------|-----------|-------|------------|
| Centers for Medicare & Medicaid | Centers for Medicare & | | | | | | |
| Services | Medicaid Services | | 7500 Security Blvd | | Baltimore | MD | 21244 |
| | Georgia Department of | | State Revenue | 1800 Century Blvd NE, | | | |
| Georgia Department of Revenue | Revenue | Attn Bankruptcy Dept | Commissioner | Suite 15300 | Atlanta | GA | 30345 |
| | | Attn Bankruptcy | | | | | |
| State Attorney General | Mississippi Attorney General | Department | Walter Sillers Building | 550 High St Ste 1200 | Jackson | MS | 39201 |
| | U.S. Securities & Exchange | | 950 East Paces Ferry | | | | |
| Securities & Exchange Commission | Commission | Office of Reorganization | Road NE, Suite 900 | | Atlanta | GA | 30326-1382 |
| United States Attorney for the | United States Attorney | | 600 Richard B Russell | 75 Ted Turner Drive, | | | |
| Northern District of Georgia | Northern District of Georgia | | Bldg | SW | Atlanta | GA | 30303-3309 |

Exhibit E

Case 24-55507-pmb Doc 886 Filed 03/18/25 Entered 03/18/25 21:25:57 Desc Main Document Exhibit Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | City | State | Zip | Country |
|------------------------------------|--------------------|---------------------|-------------|-------|---------|---------|
| Point ClickCare Technologies, Inc. | Cory Fosco | 5570 Explorer Drive | Mississauga | ON | L4W 0C4 | Canada |