

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

In re	:	CHAPTER 11
	:	
LAVIE CARE CENTERS, LLC, <i>et al.</i> ,	:	CASE NO. 24-55507-pmb
	:	
Debtors.	:	Jointly Administered
	:	

**NOTICE OF WITNESS LIST OF OFFICIAL COMMITTEE OF UNSECURED  
CREDITORS FOR FEBRUARY 4, 2025 HEARING**

The Official Committee of Unsecured Creditors (the “Committee”), through the undersigned counsel, hereby submits the following witness list (the “Witness List”) for the hearing scheduled for February 4, 2025, at 9:30 a.m. (ET) (the “Hearing”).

**WITNESS LIST**

The Committee designates the following individual(s) as witnesses:

1. **M. Benjamin Jones.** Mr. Jones is the Debtors’ Chief Restructuring Officer. Mr. Jones would testify in person in the courtroom at the hearing in Atlanta, Georgia.
2. Any witness designated or identified by any other party.
3. Any witness necessary for impeachment, rebuttal, authentication, or to lay a foundation for the admission of evidence.

**RESERVATION OF RIGHTS**

The Committee reserves the right to amend and/or supplement this Witness List at any time prior to the Hearing. The Committee further reserves the right to call any rebuttal and/or impeachment witnesses as necessary and to cross-examine any witness called by any other party at the Hearing. The Committee reserves the right to not call any witness identified herein.



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Dated: February 3, 2025

**TROUTMAN PEPPER LOCKE LLP**

/s/ Pierce E. Rigney

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*Counsel for the Official Committee of  
Unsecured Creditors*

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	:	
Debtors.	:	JOINTLY ADMINISTERED
_____	:	

**CERTIFICATE OF SERVICE**

I hereby certify that on February 3, 2025, all ECF participants registered in this case were served electronically with the *Notice of Witness List of Official Committee of Unsecured Creditors for February 4, 2025 Hearing* through the Court's ECF system at their respective email addresses registered with the Court.

/s/ Pierce E. Rigney

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