

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

In re	:	CHAPTER 11
LAVIE CARE CENTERS, LLC, <i>et al.</i> ,	:	CASE NO. 24-55507-pmb
Debtors.	:	JOINTLY ADMINISTERED

**NOTICE OF WITNESS LIST OF OFFICIAL COMMITTEE OF UNSECURED
CREDITORS FOR NOVEMBER 14, 2024 HEARING**

The Official Committee of Unsecured Creditors (the “Committee”), through the undersigned counsel, hereby submits the following witness list (the “Witness List”) for the hearing scheduled for November 14, 2024, at 9:30 a.m. (ET) (the “Confirmation Hearing”).

WITNESS LIST

The Committee designates the following individual(s) as witnesses:

1. **Narendra Ganti.** Mr. Ganti is a managing director at FTI Consulting, Inc., the Committee’s financial advisor in these chapter 11 cases.
2. Any witness designated or identified by any other party.
3. Any witness necessary for impeachment, rebuttal, authentication, or to lay a foundation for the admission of evidence.

RESERVATION OF RIGHTS

The Committee reserves the right to amend and/or supplement this Witness List at any time prior to the Confirmation Hearing. The Committee further reserves the right to call any rebuttal and/or impeachment witnesses as necessary and to cross-examine any witness called by any other party at the Confirmation Hearing. The Committee reserves the right to not call any witness identified herein.



Dated: November 7, 2024

TROUTMAN PEPPER HAMILTON SANDERS LLP

/s/ Pierce E. Rigney

Matthew R. Brooks (GA ID #378018)
Pierce E. Rigney (GA ID #656946)
600 Peachtree Street, NE, Suite 3000
Atlanta, GA 30308
Telephone: 404.885.3901
Email: matthew.brooks@troutman.com
pierce.rigney@troutman.com

- and -

Francis J. Lawall (PA ID #43932)
(admitted *pro hac vice*)
3000 Two Logan Square
Eighteenth and Arch Streets
Philadelphia, PA 19103-2799
Tel: 215.981.4481
E-mail: francis.lawall@troutman.com

- and-

Deborah Kovsky-Apap (NY ID #4270096)
(admitted *pro hac vice*)
875 Third Avenue
New York, NY 10022
Telephone: 212.704.6000
Email: deborah.kovsky@troutman.com

*Counsel for the Official Committee of
Unsecured Creditors*

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FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

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In re	:	CHAPTER 11
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LAVIE CARE CENTERS, LLC, <i>et al.</i> ,	:	CASE NO. 24-55507-pmb
	:	
Debtors.	:	JOINTLY ADMINISTERED
_____	:	

CERTIFICATE OF SERVICE

I hereby certify that on November 7, 2024, all ECF participants registered in this case were served electronically with the *Notice of Witness List of Official Committee of Unsecured Creditors for November 14, 2024 Hearing* through the Court's ECF system at their respective email addresses registered with the Court.

I further certify that on November 7, 2024, I caused true and correct copies of the Notice to be served by United States first class mail, postage prepaid, as indicated, on the parties identified on the attached service list.

/s/ Pierce E. Rigney

Pierce E. Rigney (GA ID # 656946)
Troutman Pepper Hamilton Sanders LLP
600 Peachtree Street, NE, Suite 3000
Atlanta, GA 30308
Telephone: (404) 885-3901
Email: pierce.rigney@troutman.com

*Counsel to the Official Committee of
Unsecured Creditors*

Limited Service List

CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	Zip	Country	Phone	Fax	Email
American Federation of State, County & Municipal Employees, AFL-CIO	Matthew Stark Blumin, Office of General Counsel	1101 17th Street NW, Suite 900			Washington	DC	20036				MBlumin@afscme.org
Amidon Nurse Staffing, LLC	Eli Schick	1732 Kingsley Avenue, Suite 1			Orange Park	FL	32073		352-877-4444		eschick@amidonns.com
Amidon Nurse Staffing, LLC		PO Box 436			Malverne	NY	11565		904-374-5904		eschick@amidonns.com
Anthony and Partners, LLC	John Anthony	100 S. Ashley Drive, Suite 1600			Tampa	FL	33602		813-273-5616		janthony@anthonyandpartners.com; cfosdick@anthonyandpartners.com; eservice@anthonyandpartners.com
Baker Donelson Bearman Caldwell & Berkowitz, PC	Kathleen G Furr	3414 Peachtree Road, N.E., Suite 1500	Monarch Plaza		Atlanta	GA	30326		404-577-6000	404-221-6533	Kfurr@BakerDonelson.com
Berman Fink Van Horn, P.C.	Lydia M. Hilton, William J. Piercy	3475 Piedmont Road, NE	Suite 1640		Atlanta	GA	30305		404-261-7711	404-233-1943	lhilton@bflaw.com; wpiercy@bflaw.com; bpiercy@bflaw.com
Burr & Forman LLP	Derek F Meek	420 North 20th Street, Suite 3400			Birmingham	AL	35203		205-251-3000	205-458-5100	dmeek@burr.com
Burr & Forman LLP	Graham H Stieglitz	1075 Peachtree Street, N.E., Suite 3000			Atlanta	GA	30309		404-815-3000	404-817-3244	gstieglitz@burr.com
CDB Services USA, LLC	Sidney Robert Bradley	3707 W. Jetton Avenue			Tampa	FL	33629		813-769-9127		Sidney.Bradley@wecarestaffservices.com
Centers for Medicare & Medicaid Services		7500 Security Blvd			Baltimore	MD	21244				
Chinnery Evans & Nail, P.C.	Elizabeth S. Lynch	800 NE Vanderbilt Lane			Lee's Summit	MO	64064		816-525-2050	816-525-1917	blynch@chinnery.com
Cohen Pollock Merlin Turner, P.C.	Bruce Z. Walker	3350 Riverwood Parkway, Suite 1600			Atlanta	GA	30339		770-858-1288	770-858-1277	bwalker@cpmtlaw.com
Copeland, Stair, Valz & Lovell LLP	Mark D. Lefkow, D. Gary Lovell, Jr.	P.O. Box 56887			Atlanta	GA	30343-0887		404-221-2325; 843-266-8213	404-523-2345	mlefkow@csvg.law; glovell@csvg.law
Corrado Burdieri, as Personal Representative For the Estate of Theresa Mary Burdieri	c/o Jon M. Herskowitz, Esq.	Baron & Herskowitz	9100 S. Dadeland Blvd., Suite 1704		Miami	FL	33156		305-670-0101		jon@bhfloridalaw.com; janthony@anthonyandpartners.com
DLA Piper LLP (US)	Attn James Muenker	1900 N Pearl St, Suite 2200			Dallas	TX	75201		214-743-4559	214-743-4545	james.muenker@dlapiper.com
DLA Piper LLP (US)	Attn Kira Mineroff	1251 Avenue of the Americas			New York	NY	10020		212-335-4932		kira.mineroff@dlapiper.com
DLA Piper LLP (US)	Joseph A. Roselius	444 W. Lake St., Suite 900			Chicago	IL	60606-0089		312-368-7034		joseph.roselius@us.dlapiper.com
DLA Piper LLP (US)	Emily Marshall	1201 West Peachtree Street NW			Atlanta	GA	30309		404-736-7800	404-682-7800	emily.marshall@us.dlapiper.com
Elderberry	Attn C. Lynch Christian, III	1000 Church Street, Third Floor			Lynchburg	VA	24504			434-846-8416	clchristian@1000churchstreet.com
Ferguson Braswell Fraser Kubasta PC	Attn Leighton Aiken	2500 Dallas Parkway, Suite 600			Plano	TX	75093		469-440-5405; 972-378-9111		laiken@fbfk.law
Florida Attorney General	Attn Bankruptcy Department	PL-01 The Capitol			Tallahassee	FL	32399-1050		850-414-3300	850-487-2564	citizenservices@myfloridalegal.com; oag.civil.eserve@myfloridalegal.com
Georgia Attorney General	Attorney General Chris Carr	40 Capitol Square, SW			Atlanta	GA	30334		404-458-3600	404-657-8733	Agcarr@law.ga.gov
Georgia Department of Revenue	Attn Bankruptcy Dept	State Revenue Commissioner	1800 Century Blvd NE, Suite 15300		Atlanta	GA	30345				
Gibson, Dunn & Crutcher LLP	Jeffrey C. Krause, Michael G. Farag	333 South Grand Avenue			Los Angeles	CA	90071		213-229-7995		jkrause@gibsondunn.com; mfarag@gibsondunn.com
Goodwin Proctor LLP	Attn Robert J Lemons, Liza L. Burton	The New York Times Building	620 Eighth Avenue		New York	NY	10018		212-813-8925; 212-813-8971		RLemons@goodwinlaw.com; lbarton@goodwinlaw.com
Harts Harbor	Baker Donelson Bearman Caldwell & Berkowitz, PC	Attn Sandra Adams	200 East Broward Blvd, Suite 2000		Fort Lauderdale	FL	33301				sadams@bakerdonelson.com

Limited Service List

CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	Zip	Country	Phone	Fax	Email
Hawkins Parnell & Young, LLP	Carl H. Anderson, Jr.	303 Peachtree Street, NE, Suite 4000			Atlanta	GA	30308-3243		404-614-7400	855-889-4588	canderson@hpylaw.com
Healthcare Negligence Settlement Recovery Corp.	John M. Herskowitz	c/o John A. Anthony	100 S. Ashley Drive, Suite 1600		Tampa	FL	33602		813-273-5616		janthony@anthonyandpartners.com
Healthcare Services Group	Patrick J Orr, Pete Nenstiel	3220 Tilman Drive, Suite No 300			Bensalem	PA	18201		215-688-4359		porr@hcsgrcorp.com; pnenstiel@hcsgrcorp.com
Internal Revenue Service	Centralized Insolvency Operation	2970 Market St			Philadelphia	PA	19104			855-235-6787	Mimi.M.Wong@irsounsel.treas.gov
Internal Revenue Service	Centralized Insolvency Operation	PO Box 7346			Philadelphia	PA	19101-7346		800-973-0424	855-235-6787	Mimi.M.Wong@irsounsel.treas.gov
Jones & Walden LLC	Thomas T. McClendon	699 Piedmont Avenue, NE			Atlanta	GA	30308		404-564-9300		tmccclendon@joneswalden.com
KCC dba Verita	Sydney Reitzel	222 N Pacific Coast Highway, Ste 300			El Segundo	CA	90245		877-709-4750; 424-236-7230		LVCCinfo@kccllc.com
Keck Legal, LLC	Benjamin R. Keck	2801 Buford Hwy NE, Suite 115			Atlanta	GA	30329		470-826-6020		bkeck@kecklegal.com
Kilpatrick Townsend & Stockton LLP	Paul M. Rosenblatt	1100 Peachtree St NE, Suite 2800			Atlanta	GA	30309		404-815 6321	404-541-3373	prosenblatt@ktslaw.com; ecfnoces@ktslaw.com
Lamberth, Cifelli, Ellis & Nason, PA	G. Frank Nason, IV	6000 Lake Forrest Drive, NW Suite 435			Atlanta	GA	30328		404-262-7373; 404-495-4468		fnason@lcnlaw.com
LaVie Care Centers LLC	M Benjamin Jones	c/o Ankura Consulting Group, LLC	485 Lexington Avenue, 10th Floor		New York	NY	10017				
McDermott Will & Emery, LLP	Daniel M Simon	1180 Peachtree Street NE, Suite 3350			Atlanta	GA	30309		404-260-8535	404-393-5260	dmsimon@mwe.com
McDermott Will & Emery, LLP	Emily C Keil	444 West Lake Street, Suite 4000			Chicago	IL	60606		312-372-2000	312-984-7700	ekeil@mwe.com
McDermott Will & Emery, LLP	Jake Jumbleck, Catherine Lee	444 West Lake Street, Suite 4000			Chicago	IL	60606		312-372-2000	312-984-7700	jjumbleck@mwe.com; clee@mwe.com
Michigan Department of Treasury	Moe Freedman, Assistant Attorney General	3030 W. Grand Blvd., Ste. 10-200	Cadillac Place Building		Detroit	MI	48202		313-456-0140		FreedmanM1@michigan.gov
Mississippi Attorney General	Attn Bankruptcy Department	Walter Sillers Building	550 High St Ste 1200		Jackson	MS	39201		601-359-3680		
Nelson Mullins Riley & Scarborough, LLP	Shane G. Ramsey	1222 Demonbreun St., Suite 1700			Nashville	TN	37203		615-664-5355	615-664-5399	shane.ramsey@nelsonmullins.com
North Carolina Attorney General	Attn Bankruptcy Department	9001 Mail Service Center			Raleigh	NC	27699-9001		919-716-6400	919-716-6750	ncago@ncdoj.gov
Office of the United States Trustee	Jonathan S. Adams, R. Jeneane Treace	362 Richard B Russell Bldg	75 Ted Turner Drive, SW		Atlanta	GA	30303		404-331-4437; 404-331-4438; 404-331-4076	404-730-3534	USTP.Region21@usdoj.gov; Jonathan.S.Adams@usdoj.gov; jeneane.treace@usdoj.gov
Omnicare Inc	Foley & Lardner, LLP	Geoff Goodman	321 North Clark Street, Suite 300		Chicago	IL	60654		312-832-4514		GGoodman@foley.com
Omnicare Inc	Greg Day	6825 W. Galveston Street, #3			Chandler	AZ	85226		928-848-9643		Gregory.Day@CVSHealth.com
Pamela P. Keenan		PO Box 19766			Raleigh	NC	27619-9766		919-848-0420	919-848-4216	pkeenan@kirschlaw.com
Parker, Hudson, Rainer & Dobbs LLP	Bryan E. Bates	303 Peachtree Street NE, Suite 3600			Atlanta	GA	30308		404-420-4333	404-522-8409	bbates@phrd.com
Pennsylvania Attorney General	Attn Bankruptcy Department	16th Floor, Strawberry Square			Harrisburg	PA	17120		717-787-3391	717-787-8242	info@attorneygeneral.gov
Pierson Ferdinand LLP	Susan V Warner	333 SE 2nd Avenue, Suite 2000			Miami	FL	33131		786-310-0637		susan.warner@pierferd.com
Pierson Ferdinand LLP	Thomas R Walker	260 Peachtree Street NW, Suite 2200			Atlanta	GA	30303		404-566-6988		thomas.walker@pierferd.com
Polsinelli, PC	David E Gordon, Caryn E Wang, Ashley D Champion	1201 West Peachtree, Street NW, Suite 1100			Atlanta	GA	30309		404-253-6005		dgordon@polsinelli.com; cewang@polsinelli.com; achampion@polsinelli.com
Proskauer Rose LLP	Attn Charles A Dale	One International Place			Boston	MA	02110		617-526-9870		cdale@proskauer.com
Proskauer Rose LLP	Dylan Marker	Eleven Times Square			New York	NY	10036-8299		212- 969-3413		dmarker@proskauer.com

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CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	Zip	Country	Phone	Fax	Email
Quinn, Connor, Weaver, Davies & Rouco, LLP	Glen M. Connor, Richard P. Rouco	Two North Twentieth Street Suite 930			Birmingham	AL	35203				gconnor@qcwdr.com; rrouco@qcwdr.com
Quinn, Connor, Weaver, Davies & Rouco, LLP	Nicolas M. Stanojevich	4100 Perimeter Park South			Atlanta	GA	30341				nstanojevich@qcwdr.com
Richelo Law Group, LLC	Thomas Richelo	8230 Grogans Ferry Road			Atlanta	GA	30350		404-983-1617		trichelo@richelolaw.com
Scroggins & Williamson & Ray, P.C.	Attn Matthew W Levin	4401 Northside Parkway, Suite 230			Atlanta	GA	30327		404-893-3880	404-893-3886	mlevin@swlawfirm.com
Shiftmed, LLC	Continental PLLC	c/o Jesus M. Suarez	255 Alhambra Circle, Suite 640		Coral Gables	FL	33134		305-677-2707		Jsuarez@continentalpllc.com
Shiftmed, LLC	Susan M. Overton, General Counsel	7925 Jones Branch Drive, Suite 1100			McClean	VA	22102		513-646-7373; 305-677-2707		legal@shiftmed.com; susan.overton@shiftmed.com
State Long-Term Care Ombudsman	Joani Latimer	8004 Franklin Farms Drive			Richmond	VA	23229		804-565-1600		Joani.Latimer@dars.virginia.gov
State Long-Term Care Ombudsman	Lisa M. Smith	200 S. Lamar Street			Jackson	MS	39201		601-359-4927		LisaM.Smith@mdhs.ms.gov
State Long-Term Care Ombudsman	Margaret Barajas	555 Walnut Street, 5th Floor			Harrisburg	PA	17101		717-783-7096		Mbarajas@pa.gov
State Long-Term Care Ombudsman	Terri Cantrell	4040 Esplande Way			Tallahassee	FL	32399		850-414-2331		cantrellt@elderaffairs.org
State Long-Term Care Ombudsman	Victor Orija	2101 Mail Service Center			Raleigh	NC	27699		919-855-3426		Victor.Orija@dhhs.nc.gov
Stevens & Lee	Robert Lapowsky, Elizabeth Rogers	620 Freedom Business Center, Suite 200			King of Prussia	PA	19406		215-751-2866		Robert.lapowsky@stevenslee.com; Elizabeth.rogers@stevenslee.com
Theodore Horrobin	Gordon & Partners	c/o Scott Fischer	4114 Northlake Boulevard		Palm Beach Gardens	FL	33410		561-799-5070		SFischer@fortheinjured.com
Troutman Pepper Hamilton Sanders LLP	Francis J Lawall	3000 Two Logan Square	Eighteenth and Arch Streets		Philadelphia	PA	19103-2799		215-981-4481		francis.lawall@troutman.com
Troutman Pepper Hamilton Sanders LLP	Joanna J Cline	1313 N. Market Street	Hercules Plaza, Suite 5100	PO Box 1709	Wilmington	DE	19899-1709		302-777-6500		joanna.cline@troutman.com
Troutman Pepper Hamilton Sanders LLP	Matthew R Brooks, Deborah Kovsky-Apap	875 Third Avenue			New York	NY	10022		212-704-6000		matthew.brooks@troutman.com; deborah.kovsky@troutman.com
Troutman Pepper Hamilton Sanders LLP	Pierce E. Rigney	600 Peachtree Street, NE, Suite 3000			Atlanta	GA	30308		404-885-3901		pierce.rigney@troutman.com
Twin Med LLC	David Klarner	11333 Greenstone Avenue			Santa Fe Springs	CA	90670		323-582-9900		dklarner@twinmed.com
Twin Med LLC		PO Box 847340			Los Angeles	CA	90084-7340		323-826-2230		payments@twinmed.com
U.S. Department of Justice, Civil Division	Louisa A. Soulard	1100 L Street, N.W., Room 7526			Washington	DC	20005		202-514-9038	202-514-9163	louisa.soulard@usdoj.gov
U.S. Department of Justice, Civil Division	Louisa A. Soulard	P.O. Box 875	Ben Franklin Station		Washington	DC	20044-0875		202-514-9038	202-514-9163	louisa.soulard@usdoj.gov
U.S. Securities & Exchange Commission	Office of Reorganization	950 East Paces Ferry Road NE, Suite 900			Atlanta	GA	30326-1382				
UB Greensfelder LLP	Jennifer Snyder Heis	312 Walnut Street, Suite 1400			Cincinnati	OH	45202-4029		513-698-5058	513-698-5059	jheis@ubglaw.com
United States Attorney Northern District of Georgia		600 Richard B Russell Bldg	75 Ted Turner Drive, SW		Atlanta	GA	30303-3309		404-581-6800	404-581-6181	
United States Attorney's Office	Vivieon Kelly Jones, Assistant US Attorney	75 Ted Turner Drive SW, Suite 600			Atlanta	GA	30303		404-581-6312	4004-581-6181	vivieon.jones@usdoj.gov
Updike, Kelly & Spellacy, P.C.	Kevin J. McEleney	225 Asylum Street, 20th Floor			Hartford	CT	06103		860-548-2622		kmceleney@uks.com