



**IT IS ORDERED as set forth below:**

**Date: October 10, 2024**

*Paul Baisier*

**Paul Baisier  
U.S. Bankruptcy Court Judge**

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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

IN RE: Case No.: 24-55507-PMB  
LAVIE CARE CENTERS, LLC, et. al.,<sup>1</sup> Chapter 11  
Debtors. Cases Jointly Administered

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**ORDER GRANTING MOTION TO REDACT**

Healthcare Negligence Settlement Recovery Corp. ("Recovery Corp.") filed a *Motion to Redact Docket 503* (the "Motion to Redact") (Docket No. 508), in the above-captioned Chapter 11 cases on October 4, 2024. Recovery Corp. seeks to remove Exhibits "A", "B" and "C" originally filed with and attached to *Recovery Corp.'s Combined (A) Response in Opposition to Debtors' Motion to Strike, (B) Response in Opposition to Debtors' Cross-Motion to Compel, and (C) Reply to Debtors' Response to Recovery Corp.'s Compel Motion* (the "Recovery Response") (Docket No.

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<sup>1</sup> The last four digits of LaVie Care Centers, LLC's federal tax identification number are 5592. There are 282 Debtors in these chapter 11 cases, which are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers are not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://www.veritaglobal.net/LaVie>. The location of LaVie Care Centers, LLC's corporate headquarters and the Debtors' service address is 1040 Crown Pointe Parkway, Suite 600, Atlanta, GA 30338.



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503), filed on October 3, 2024, and replace the same with Exhibits “A”, “B” and “C”, filed with and attached to the Motion to Redact, it is hereby

**ORDERED that:**

1. The Motion is granted.
2. Exhibits “A”, “B”, and “C”, originally filed with the Recovery Response shall be restricted from the docket and replaced with Exhibits “A”, “B”, and “C”, that were submitted with and attached to the Motion to Redact.

**END OF DOCUMENT**

**Prepared and presented by:**

/s/ John A. Anthony

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