

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

| | | |
|--|---|----------------------------|
| In re | : | Chapter 11 |
| LAVIE CARE CENTERS, LLC, <i>et al.</i> , | : | Jointly Administered Under |
| Debtors. | : | Case No. 24-55507-PMB |

MOTION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR PERMISSION TO BRING ELECTRONIC EQUIPMENT INTO THE COURTROOM

The Official Committee of Unsecured Creditors (the “Committee”) of debtor LaVie Care Centers, LLC, and certain of its affiliates and subsidiaries, as debtors and debtors-in-possession in the above-captioned cases (collectively, the “Debtors”), hereby moves (this “Motion”) pursuant to Rule 5073-1 of the Local Rules of Bankruptcy Procedure (the “Bankruptcy Rules”), for entry of an order, substantially in the form attached hereto as **Exhibit A** (the “Proposed Order”), authorizing its counsel, Joanna J. Cline, Matthew R. Brooks, Francis J. Lawall, Deborah Kovsky-Apap, Kenneth A. Listwak, Pierce E. Rigney, and Heather Smillie of Troutman Pepper Hamilton Sanders LLP (“Counsel”), and Clifford Zucker, Narendra Ganti and Adam Saltzman, representatives of its financial adviser FTI Consulting, LLC (“FTI”), to bring electronic equipment into the courtroom for use during hearings in the Chapter 11 Cases before the Honorable Paul M. Baisier. The Committee requests that each such person be allowed to bring in one cell phone and one laptop or tablet computer (the “Equipment”). The Committee requests that this authorization begin on Thursday, June 27, 2024 and continue until completion of the Chapter 11 Cases.



WHEREFORE, the Committee respectfully requests the entry of an order by this Court permitting Counsel for the Committee and FTI to bring the Equipment into the courtroom for use during hearings, and such other and further relief as the Court deems appropriate.

Dated: June 25, 2024

TROUTMAN PEPPER HAMILTON SANDERS LLP

/s/ Matthew R. Brooks

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Proposed Counsel for the Official Committee of
Unsecured Creditors

CERTIFICATE OF SERVICE

I hereby certify that on June 25, 2024, all ECF participants registered in this case were served electronically with the *Motion of the Official Committee of Unsecured Creditors for Permission to Bring Electronic Equipment Into the Courtroom* (the “**Motion**”) through the Court’s ECF system at their respective email addresses registered with the Court.

/s/ Matthew R. Brooks

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*Proposed Counsel to the Official Committee of
Unsecured Creditors*

EXHIBIT A
Proposed Order

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

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| In re | : | |
| | : | Chapter 11 |
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| LAVIE CARE CENTERS, LLC, <i>et al.</i> , | : | Jointly Administered Under |
| | : | Case No. 24-55507-PMB |
| Debtors. | : | |

**ORDER GRANTING MOTION OF THE OFFICIAL COMMITTEE OF UNSECURED
CREDITORS FOR PERMISSION TO BRING
ELECTRONIC EQUIPMENT INTO THE COURTROOM**

Upon consideration of the motion (the “Motion”)¹ of the Committee to allow their representatives to bring electronic equipment into the courtroom in these cases, and venue being proper, and notice of the Motion having been sufficient under the circumstances, and having considered the Motion and all papers related thereto hereto filed, and the relief requested in the Motion being warranted, it is hereby

ORDERED THAT:

1. Counsel for the Committee, Joanna J. Cline, Matthew R. Brooks, Francis J. Lawall, Deborah Kovsky-Apap, Kenneth A. Listwak, Pierce E. Rigney, and Heather Smillie, and representatives of FTI Consulting, LLC, Clifford Zucker, Narendra Ganti and Adam Saltzman, may each bring one (1) cell phone and one (1) laptop or tablet computer to either or both of (a) Courtroom 1202, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303; and (b) the 2nd Floor Courtroom, the Lewis R. Morgan Federal

¹ Capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the Motion.

Building and United States Courthouse, 18 Greenville Street, Newnan, Georgia 30263, in conjunction with the hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier, beginning on Thursday, June 27, 2024 and continuing until completion of the Chapter 11 Cases². The telephone contact number for Judge Baisier's Chambers is (404) 215-1010. Said equipment shall be subject to inspection. Proper identification will be required upon entering the security station at the courthouse. The Clerk is directed to serve a copy of this Order upon counsel for the Debtors, counsel for the Debtors, the United States Trustee, and the United States Marshal's Office.

2. This Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation or enforcement of this Order.

END OF DOCUMENT

Prepared and presented by:

TROUTMAN PEPPER HAMILTON SANDERS LLP

/s/ Matthew R. Brooks

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- and -

² The Clerk's Office will contact the United States Marshal's Office upon closing the Chapter 11 Cases.

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*Proposed Counsel for the
Official Committee of Unsecured Creditors*

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