

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

IN RE:	)	CHAPTER 11
	)	
LAVIE CARE CENTERS, LLC, <i>et al.</i>	)	CASE NO. 24-55507-pmb
	)	
Debtors.	)	JOINTLY ADMINISTERED
_____	)	

**MOTION TO ALLOW ELECTRONIC EQUIPMENT IN THE COURTROOM**

COME NOW OHI DIP Lender, LLC, OHI Mezz Lender, LLC, and various related landlord parties (collectively, the “**Omega Parties**”), a DIP Lender, creditors, and landlords in the above-captioned Chapter 11 cases (the “**Chapter 11 Cases**”), and hereby submit this motion for the entry of an order, substantially in the form attached hereto as Exhibit A (the “**Proposed Order**”), seeking entry of an order authorizing their counsel, **Leighton Aiken** of Ferguson Braswell Fraser Kubasta PC, **Robert J. Lemons** of Goodwin Procter LLP, and **Yelizaveta L. Burton** of Goodwin Procter LLP (all having been admitted *pro hac vice* in the Chapter 11 Cases), to bring electronic equipment into the courtroom for use during hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier. Specifically, the Omega Parties request that each such attorney be allowed to bring in one cell phone and one laptop or tablet computer. The Omega Parties respectfully request that this authorization begin on Thursday, June 27, 2024 and continue until completion of the Chapter 11 Cases.



WHEREFORE, the Omega Parties respectfully request entry of the Proposed Order  
(a) granting the relief requested herein, and (b) granting such other relief as is just and proper.

This 17th day of June, 2024.

SCROGGINS & WILLIAMSON, P.C.

By: /s/ Matthew W. Levin

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*Counsel for the Omega Parties*

**EXHIBIT A**

**Proposed Order**

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

IN RE:	)	CHAPTER 11
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LAVIE CARE CENTERS, LLC, <i>et al.</i>	)	CASE NO. 24-55507-pmb
	)	
Debtors.	)	JOINTLY ADMINISTERED
_____	)	

**ORDER AUTHORIZING USE OF ELECTRONIC EQUIPMENT**

Upon the motion (the “**Motion**”)<sup>1</sup> of OHI DIP Lender, LLC, OHI Mezz Lender, LLC, and various related landlord parties (collectively, the “**Omega Parties**”), a DIP Lender, creditors, and landlords in the above-captioned Chapter 11 cases (the “**Chapter 11 Cases**”), to allow their representatives to bring electronic equipment into the courtroom in these cases, it is hereby

**ORDERED** that counsel for the Omega Parties, **Leighton Aiken** of Ferguson Braswell Fraser Kubasta PC, **Robert J. Lemons** of Goodwin Procter LLP, and **Yelizaveta L. Burton** of

<sup>1</sup> Capitalized terms used herein but not otherwise defined shall have the meanings ascribed to them in the Motion.

Goodwin Procter LLP (all having been admitted *pro hac vice* in the Chapter 11 Cases), may each bring one (1) cell phone and one (1) laptop or tablet computer to either or both of (a) Courtroom 1202, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303; and (b) the 2nd Floor Courtroom, the Lewis R. Morgan Federal Building and United States Courthouse, 18 Greenville Street, Newnan, Georgia 30263, in conjunction with the hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier, beginning on Thursday, June 27, 2024 and continuing until completion of the Chapter 11 Cases. The telephone contact number is (404) 215-1010. Said equipment shall be subject to inspection. Proper identification will be required upon entering the security station at the courthouse.

The Clerk is directed to serve a copy of this Order upon counsel for the Debtors, counsel for the Omega Parties, the United States Trustee, and the United States Marshal's Office.

**END OF DOCUMENT**

**Prepared and presented by:**

SCROGGINS & WILLIAMSON, P.C.

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Richard B. Russell Federal Building and Courthouse  
75 Ted Turner Drive SW, Suite 1600  
Atlanta, GA 30303

**CERTIFICATE OF SERVICE**

This is to certify that I have on this day electronically filed the foregoing **Motion to Allow Electronic Equipment in the Courtroom** using the Bankruptcy Court's Electronic Case Filing program, which sends a notice of this document and an accompanying link to this document to all parties who have appeared in this case under the Bankruptcy Court's Electronic Case Filing program.

This 17th day of June, 2024.

SCROGGINS & WILLIAMSON, P.C.

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