

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

In re:)	
)	
JEFFERSON COUNTY, ALABAMA,)	Case No. 11-05736-TBB9
a political subdivision of the State of)	
Alabama,)	Chapter 9
)	
Debtor.)	

CERTIFICATE OF SERVICE

I hereby certify that on July 29, 2013, copies of (i) *Chapter 9 Plan of Adjustment for Jefferson County, Alabama (DATED July 29, 2013)* [Docket No. 1911]; (ii) *Disclosure Statement Regarding Chapter 9 Plan of Adjustment for Jefferson County, Alabama (DATED July 29, 2013)* [Docket No. 1912]; (iii) *Notice of Filing of Revised Chapter 9 Plan of Adjustment* [Docket No. 1913]; (iv) *Notice of Filing of Revised Disclosure Statement* [Docket No. 1914]; and (v) *Supplement to Jefferson County’s Motion for Entry of Order Approving (a) the Form, Scope, and Nature of Solicitation, Balloting, Tabulation, and Notices With Respect to the “Chapter 9 Plan of Adjustment for Jefferson County, Alabama (DATED June 30, 2013)”*; and (b) *Related Confirmation Procedures, Deadlines, and Notices* [Docket No. 1915] were served upon the parties identified on the attached service list by the means specified therein.

Respectfully submitted this the 29th day of July, 2013.

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<p>Internal Revenue Service c/o Kenya Bufford 801 Tom Martin Drive M/S 126 Birmingham, AL 35211 Kenya.Bufford@irs.gov</p>	<p>UAB Health System c/o Kathleen Kauffman Legal Counsel 500 22nd Street South, Suite 408 Birmingham, AL 35233 kkauffman@uasystem.ua.edu</p>

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<p>Environmental Protection Agency c/o Bill Weinischke U.S. Department of Justice Room 6028 Patrick Henry Bldg. 601 D Street, N.W. Washington, D.C. 20004 bill.weinischke@usdoj.gov</p>	<p>University of Alabama Health Services Foundation, P.C. Sirote & Permut, P.C. c/o Stephen B. Porterfield 2311 Highland Avenue South Birmingham, AL 35205 sporterfield@sirote.com</p>
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