1 2 3 4 5 6 7 8 9 10	Aram Ordubegian (admitted pro hac vice) Christopher K.S. Wong (admitted pro hac vice) ARENTFOX SCHIFF LLP 555 South Flower Street, 43rd Floor Los Angeles, CA 90071 Telephone: 213.629.7400 Facsimile: 213.629.7401 aram.ordubegian@afslaw.com christopher.wong@afslaw.com christopher.wong@afslaw.com  Keith Chambers II (F0528) CHAMBERS LAW LLC Marianas Business Plaza, Suite 409 PMB 919 Box 10000 Saipan, MP 96950 Telephone: 670.234.9005/06 Facsimile: 670.235.9007 keith.chambers@chamberslawcnmi.com  Attorneys for the Official Committee of General Unsecured Creditors
12	IN THE UNITED STATES DISTRICT COURT
13	FOR THE NORTHERN MARIANA ISLANDS
14	BANKRUPTCY DIVISION
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Case No. 1:24-bk-00002 1 In re: 2 **IMPERIAL PACIFIC** Chapter 11 INTERNATIONAL (CNMI) LLC, DECLARATION OF MICHAEL E. 3 SALZMAN IN SUPPORT OF: Debtor and Debtor in Possession. 4 SECOND INTERIM FEE APPLICATION 5 OF ARENTFOX SCHIFF LLP, GENERAL BANKRUPTCY COUNSEL TO THE OFFICIAL COMMITTEE OF GENERAL 6 UNSECURED CREDITORS, FOR ALLOWANCE OF COMPENSATION 7 AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD FROM OCTOBER 1, 8 2024 THROUGH SEPTEMBER 30, 2025 9 Hearing Date, Time and Location (ChST): 10 Date: December 5, 2025 Time: 9:00 a.m. Location: 3rd Floor Courtroom 1671 11 Gualo Rai Rd., Gualo Rai Saipan, MP 96950 12 Judge: Hon. Robert J. Faris 13 14 DECLARATION OF MICHAEL E. SALZMAN 15

- I, Michael E. Salzman, under penalty of perjury, declare as follows:
- 1. I am an individual over the age of twenty-one (21), an attorney admitted to practice in New York, and the general counsel of Hughes Hubbard & Reed LLP ("Hughes Hubbard"), which is a duly appointed member and Chair of the Official Committee of Unsecured Creditors in the Imperial Pacific International (CNMI), LLC bankruptcy case (the "Committee"). I submit this declaration (the "Declaration") in support of the Second Interim Fee Application of ArentFox Schiff LLP, General Bankruptcy Counsel to the Official Committee of General Unsecured Creditors, for Allowance of Compensation and Reimbursement of Expenses for the Period from October 1, 2024 Through September 30, 2025 (the "Application"). All capitalized terms used herein shall have the meanings ascribed to them in the Application, unless otherwise defined.
- 2. The facts set forth in this Declaration are based upon Hughes Hubbard's extensive knowledge of bankruptcy proceedings, my and other attorneys at Hughes Hubbard's review of the relevant documents, information provided to me or verified by the AFS, and the personal opinions

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of me and other attorneys at Hughes Hubbard based upon our experience, knowledge, and information provided to us. I am authorized to submit this Declaration on behalf of Hughes Hubbard as Chair of the Committee, and, if called upon to testify, I would testify competently to the facts set forth herein.

- On or about May 14, 2024, the Office of the United States Trustee formed the 3. Committee. On or about May 16, 2024, the Committee retained ArentFox Schiff LLP ("AFS") to represent the Committee as general bankruptcy counsel.
- During the Fee Period, I and other attorneys at Hughes Hubbard worked with AFS. 4. As Committee Chair, Hughes Hubbard is satisfied with the services that AFS has provided to the Committee during the Fee Period, and believes that AFS has significantly aided the Committee and the estate with respect to this case.
- In its capacity as Chair of the Committee, Hughes Hubbard reviewed the 5. Application and the related billing statements for payment of fees and reimbursement of expenses for AFS, and has no objection to the fees and expenses requested in the Application. I understand that the Office of the United States Trustee (the "US Trustee") has requested and ASF has agreed to the reduction of certain fees requested in the Application. Therefore, Hughes Hubbard, in its capacity as Chair of the Committee, supports interim allowance and payment of the amounts set forth in the Application, as modified by the fee reduction agreement between the US Trustee and ASF.

Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the foregoing is true and correct.

Executed this 21st day of November 2025, at New York, New York.

Michael E. Salzman

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CERTIFICATE OF SERVICE

I hereby certify that on November 21, 2025, I caused the forgoing document to be filed with the Clerk of Court for the United States District Court for the Northern Mariana Islands, Bankruptcy Division, using the CM/ECF System. A true and correct copy of the said pleading has been served on all counsel of record via the Court's CM/ECF System.

Executed this 21th day of November, 2025.

ARENTFOX SCHIFF LLP

/s/ Christopher K. S. Wong CHRISTOPHER K. S. WONG